### **Notices**

#### Federal Register

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### AFRICAN DEVELOPMENT FOUNDATION

### Public Quarterly Meeting of the Board of Directors

**AGENCY:** United States African Development Foundation. **ACTION:** Notice of meeting.

**SUMMARY:** The US African Development Foundation (USADF) will hold its quarterly meeting of the Board of Directors to discuss the agency's programs and administration. This meeting will occur via telephone as a conference call.

**DATES:** The meeting date is Tuesday, July 16, 2019, 10:30 a.m. to 12:00 p.m. **ADDRESSES:** The meeting location is USADF, 1400 I St. NW, Suite 1000, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: June Brown, (202)233–8882.

**Authority:** Public Law 96–533 (22 U.S.C. 290h).

Dated: July 1, 2019.

June B. Brown,

General Counsel.

[FR Doc. 2019–14357 Filed 7–3–19; 8:45 am]

BILLING CODE 6117-01-P

#### DEPARTMENT OF AGRICULTURE

#### Animal and Plant Health Inspection Service

[Docket No. APHIS-2018-0077]

#### Addition of Bulgaria to the List of Regions Affected With Highly Pathogenic Avian Influenza

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** We are advising the public that we added Bulgaria to the list of regions that the Animal and Plant Health Inspection Service considers to

be affected by highly pathogenic avian influenza (HPAI). This action follows our imposition of HPAI-related restrictions on avian commodities originating from or transiting Bulgaria as a result of the confirmation of HPAI in Bulgaria.

**DATES:** Bulgaria was added to a list of regions APHIS considers to be affected with HPAI on October 3, 2018.

FOR FURTHER INFORMATION CONTACT: Dr. Ingrid Kotowski, Regionalization Evaluation Services, Strategy and Policy, VS, APHIS, 920 Main Campus Drive, Suite 200, Raleigh, NC 27606; (919) 855–7732; email: Ingrid.Kotowski@usda.gov.

supplementary information: The regulations in 9 CFR part 94 (referred to below as the regulations) govern the importation of certain animals and animal products into the United States to prevent the introduction of various animal diseases, including Newcastle disease and highly pathogenic avian influenza (HPAI). The regulations prohibit or restrict the importation of live poultry, poultry meat, and other poultry products from regions where these diseases are considered to exist.

Section 94.6 of the regulations contains requirements governing the importation into the United States of carcasses, meat, parts or products of carcasses, and eggs (other than hatching eggs) of poultry, game birds, or other birds from regions of the world where HPAI exists or is reasonably believed to exist. HPAI is an extremely infectious and potentially fatal form of avian influenza in birds and poultry that, once established, can spread rapidly from flock to flock. A list of regions that the Animal and Plant Health Inspection Service (APHIS) considers affected with HPAI of any subtype is maintained on the APHIS website at https:// www.aphis.usda.gov/aphis/ourfocus/ animalhealth/animal-and-animalproduct-import-information/animalhealth-status-of-régions.

APHIS receives notice of HPAI outbreaks from veterinary officials of the exporting country, from the World Organization for Animal Health (OIE), or from other sources the Administrator determines to be reliable. On October 22, 2017, the veterinary authorities of Bulgaria reported to the OIE that HPAI occurrence in that country was confirmed on October 17, 2017. Subsequent to that report, and after

confirming that the HPAI occurred in commercial birds or poultry, APHIS issued an import alert to place restrictions on the importation of poultry, commercial birds, other types of birds (research, performing), ratites, any avian hatching eggs, unprocessed avian products and byproducts, and certain fresh poultry products from Bulgaria, on October 25, 2017, to mitigate risk of HPAI introduction into the United States. Those restrictions went into effect on October 17, 2017, the reported date of confirmation of the HPAI occurrence in Bulgaria. On October 26, 2017, APHIS added Bulgaria to a list of regions under temporary restriction. With the publication of this notice, we are informing the public that we removed Bulgaria from the list of regions under temporary restriction and added Bulgaria to the list of regions APHIS considers affected with HPAI of any subtype on October 3, 2018.

**Authority:** 7 U.S.C. 1633, 7701–7772, 7781–7786, and 8301–8317; 21 U.S.C. 136 and 136a; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 1st day of July 2019.

#### Kevin Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2019–14324 Filed 7–3–19; 8:45 am]

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Sabine-Angelina Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Sabine-Angelina
Resource Advisory Committee (RAC)
will meet in Hemphill, Texas. The
committee is authorized under the
Secure Rural Schools and Community
Self-Determination Act (the Act) and
operates in compliance with the Federal
Advisory Committee Act. The purpose
of the committee is to improve
collaborative relationships and to
provide advice and recommendations to
the Forest Service concerning projects
and funding consistent with Title II of
the Act. RAC information can be found
at the following website: http://

cloudapps-usda-gov.force.com/FSSRS/RAC Page?id=001t0000002JcvCAAS.

**DATES:** The meeting will be held on Thursday, July 18, 2019, at 3:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held at the Sabine Ranger District, 5050 State Highway 21 East, Hemphill, Texas.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Sabine Ranger District. Please call ahead at 409–625–1940 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Becky Nix, RAC Coordinator, by phone at 409–625–1940 or via email at *bnix@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

### **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- 1. Approve minutes from June 19, 2018 meeting;
- 2. Discuss, recommend, and approve new Title II projects;
- 3. Discuss forthcoming Stewardship Projects; and
- 4. Discuss upcoming Project Planning efforts.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, July 5, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Becky Nix, RAC Coordinator, 5050 State Highway 21 East, Hemphill, Texas 75948; by email to *bnix@fs.fed.us*, or via facsimile to 409-625-1953.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the

section titled **FOR FURTHER INFORMATION CONTACT.** All reasonable

accommodation requests are managed on a case by case basis.

Dated: June 14, 2019.

#### Frank R. Beum,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2019–14317 Filed 7–3–19; 8:45 am]

BILLING CODE 3411-15-P

#### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Florida Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee will hold a meeting on Wednesday July 17, 2019; 12:00 p.m. to discuss and continue finalizing details of the Voter Disenfranchisement public hearing to be held on Tuesday July 23, 2019.

**DATES:** The meeting will be held on Wednesday July 17, 2019; 12:00 p.m. EST.

Public Call Information: Teleconference 800–353–6461, Conference ID: 6301308.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, at 312–353–8311 or *jhinton@usccr.gov.* 

**SUPPLEMENTARY INFORMATION: Members** of the public are invited to come in and listen to the discussion. Written comments will be accepted until July 15, 2019 and may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at jhinton@usccr.gov. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Southern Regional Office at the above email or street address.

#### Agenda

Opening Remarks
New Business: Continue discussion of
public hearing.
Public Comments/Participation

Adjournment

Dated: July 1, 2019.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–14342 Filed 7–3–19; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the South Dakota Advisory Committee to the Commission will convene at 12:00 p.m. (MDT) on Monday, July 22, 2019 via teleconference. The purpose of the meeting is to review and vote on a revised Advisory Memorandum to wrap up the Committee's work on subtle racism in South Dakota.

**DATES:** Monday, July 22, 2019, at 12:00 p.m. (MDT).

ADDRESSES: To be held via teleconference: 1–855–719–5012, Conference ID: 7805784. TDD: Dial Federal Relay Service 1–800–877–8339 and give the operator the above conference call number and conference ID.

#### FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor, *ebohor@usccr.gov*, 303–866–1040.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion by dialing the following Conference Call Toll-Free Number: 1-855-719-5012; Conference ID: 7805784. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1–800–877–8339 and provide the FRS operator with Conference Call Toll-Free Number: 1–855–719–5012; Conference ID: 7805784. Members of the public are