

render an appropriate decision on the application. USCIS will use this information to determine if any changes to the respondent's prior statements affect the decisions the agency has made in regards to the respondent's ability to be naturalized.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection N-445 is 741,541 and the estimated hour burden per response is .25 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 185,385 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$0.

Dated: June 14, 2019.

Samantha L. Deshommes,

Chief, Regulatory Coordination Division,
Office of Policy and Strategy, U.S. Citizenship
and Immigration Services, Department of
Homeland Security.

[FR Doc. 2019-13017 Filed 6-18-19; 8:45 am]

BILLING CODE 9111-97-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7011-N-28]

Notice of Emergency Approval of an Information Collection: Housing Counseling Training Grant Program

AGENCY: Office of the Chief Information
Officer, HUD.

ACTION: Notice.

SUMMARY: In accordance with the
Paperwork Reduction Act of 1995, HUD
has requested from the Office of
Management and Budget (OMB)
emergency approval of the information
collection described in this notice.

DATES: *Comments Due Date:* August 5,
2019.

ADDRESSES: Interested persons are
invited to submit comments regarding
this proposal. Comments should refer to
the proposal by name and/or OMB
Control Number and should be sent to:
HUD Desk Officer, Office of
Management and Budget, New
Executive Office Building, Washington,
DC 20503; fax: 202-395-5806. Email:
OIRA_Submission@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT:
Colette Pollard, Reports Management
Officer, QDAM, Department of Housing

and Urban Development, 451 7th Street
SW, Washington, DC 20410; email
Colette.Pollard@hud.gov
or telephone 202-402-3400.
Persons with hearing or speech
impairments may access this number
through TTY by calling the toll-free
Federal Relay Service at (800) 877-8339.
This is not a toll-free number. Copies of
available documents submitted to OMB
may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This
notice informs the public that HUD has
submitted to OMB a request for
approval of the information collection
described in Section A.

A. Overview of Information Collection

Title of Information Collection:
Housing Counseling Training Grant
Program.

OMB Approval Number: 2502-0567.

Type of Request: Emergency.

Form Number: SF-424, Application
for Federal Assistance; HUD-92910,
Housing Counseling Training Charts;
HUD-2880, Applicant/Recipient
Disclosure/Update Report.

*Description of the need for the
information and proposed use:* Eligible
organizations submit information to
HUD through *Grants.gov* when applying
for grant funds to provide housing
counseling training to housing
counselors. HUD uses the information
collected to evaluate applicants
competitively and then select qualified
organizations to receive funding that
supplement their housing counseling
training program. Post-award collection,
such as quarterly reports, will allow
HUD to evaluate grantees' performance.

Respondents: Not-for-profit
institutions.

Estimated Number of Respondents:
24.

Estimated Number of Responses: 40.

Frequency of Response: One-time
application and quarterly reports.

Average Hours per Response: 34.50.

Total Estimated Burdens: 1,380.

B. Solicitation of Public Comment

This notice is soliciting comments
from members of the public and affected
parties concerning the collection of
information described in Section A on
the following:

(1) Whether the proposed collection
of information is necessary for the
proper performance of the functions of
the agency, including whether the
information will have practical utility;

(2) The accuracy of the agency's
estimate of the burden of the proposed
collection of information;

(3) Ways to enhance the quality,
utility, and clarity of the information to
be collected; and

(4) Ways to minimize the burden of
the collection of information on those
who are to respond; including through
the use of appropriate automated
collection techniques or other forms of
information technology, *e.g.*, permitting
electronic submission of responses.

HUD encourages interested parties to
submit comment in response to these
questions.

C. Authority

Section 3507 of the Paperwork
Reduction Act of 1995, 44 U.S.C.
Chapter 35.

Dated: June 13, 2019.

Colette Pollard,

Department Reports Management Officer,
Office of the Chief Information Officer.

[FR Doc. 2019-13019 Filed 6-18-19; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R8-ES-2019-N053;
FXES1114080000-190-FF08ECAR00]

Habitat Conservation Plan for the Coastal California Gnatcatcher; Categorical Exclusion for 93-129 Ltd, Orange County, California

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; request
for comments.

SUMMARY: We, the U.S. Fish and
Wildlife Service, have received an
application from 93-129 Ltd for a 10-
year incidental take permit for the
coastal California gnatcatcher pursuant
to the Endangered Species Act. We are
requesting comments on the permit
application and on our preliminary
determination that the applicant's
accompanying proposed habitat
conservation plan qualifies as low
effect, eligible for a categorical
exclusion under the National
Environmental Policy Act. The basis for
this determination is discussed in our
environmental action statement and
associated low-effect screening form,
which are also available for public
review.

DATES: Written comments should be
received on or before July 19, 2019.

ADDRESSES: *Submitting Comments:* You
may submit comments by one of the
following methods. Please include "93-
129 Ltd" at the beginning of your
comments.

• *U.S. Mail:* Field Supervisor,
Carlsbad Fish and Wildlife Office, U.S.