

and fourth meetings, register online following the instructions to register for oral comments in the meeting registration link. Additional information on providing oral comments is provided below. To view the live webcast of any of the meetings, registration will remain open throughout each meeting. To register by phone or to request a sign language interpreter or other special accommodations, please call for registration and logistics assistance through USDA's Center for Nutrition Policy and Promotion, Susan Cole at (703) 305-7600 by 5:00 p.m. on July 1, 2019. All registrants will be asked to provide their name, affiliation, phone number or email address, days attending, and whether they will be participating via webcast or in person.

Webcast Public Participation: After registration, individuals participating by webcast will receive webcast access information through www.DietaryGuidelines.gov.

In-Person Public Participation and Building Access: For in-person participants, the second, third, and fifth meetings will be held in Washington, DC, and the fourth meeting will be held in Houston, TX, as noted in the Addresses section. Details regarding registration capacity and directions will be provided by email and posted on www.DietaryGuidelines.gov. For in-person (registered) participants, after going through USDA security at the building entrance, check-in at the meeting's on-site registration desk is required; check-in will begin at 8:00 a.m. each day in each location.

Oral Comments: The Committee invites the public to present up to three minutes of oral comment on July 11, 2019 and January 24, 2020. Due to time limitations, pre-registration is required. Registration for oral comments on July 11, 2019 is required by 5 p.m. on July 1, 2019. Registration for oral comments on January 24, 2020 will open at least three weeks prior to the meeting date and will close on January 14, 2020. Pre-registration to present oral comments will be confirmed on a first-come, first-served basis, and the number of presenters will be limited based on the time allotted on the meeting agenda. Oral comments are limited to one representative per organization. Requests to present oral comment can be made by going to www.DietaryGuidelines.gov and clicking on the link for "Meeting Registration" and must include a written outline of the intended oral comment, not exceeding one page in length. Confirmation by email will include further instructions for participation.

Written Comments and Meeting Documents: The period for written public comments to the Committee, which opened on March 12, 2019, will remain open throughout the Committee's deliberations and is not restricted to meeting dates and times.

- **Electronic submissions:** Preferred method. Follow the instructions for submitting comments at www.regulations.gov. Comments submitted electronically, including attachments, will be posted to Docket FNS-2019-0001.

- **Written/paper submissions:** Mail/courier to Kristin Koegel, USDA Food and Nutrition Service, Center for Nutrition Policy and Promotion; 3101 Park Center Drive, Room 1034; Alexandria, VA 22302. For written/paper submissions, CNPP will post the comment, as well as any attachments, to www.regulations.gov.

Meeting materials will be available for public viewing at each meeting location and after each meeting at www.DietaryGuidelines.gov and at the USDA Food and Nutrition Service, Center for Nutrition Policy and Promotion; 3101 Park Center Drive, Room 1034; Alexandria, VA 22302. Materials may be requested by: Telephone (703) 305-7600, Fax (703) 305-3300, diaryguidelines@usda.gov.

Dated: June 11, 2019.

Brandon Lipps,

Acting Deputy Under Secretary, Food, Nutrition, and Consumer Services, U.S. Department of Agriculture.

[FR Doc. 2019-12806 Filed 6-17-19; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF COMMERCE

U.S. Census Bureau

**Submission for OMB Review;
Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

Agency: U.S. Census Bureau.

Title: Current Population Survey, School Enrollment Supplement.

OMB Control Number: 0607-0464.

Form Number(s): There are no forms. We conduct all interviews on computers.

Type of Request: Reinstatement, without change, of a previously approved collection for which approval has expired.

Number of Respondents: 54,000.

Average Hours per Response: 0.05.

Burden Hours: 2,700.

Needs and Uses: These data provide basic information on the school enrollment status of various segments of the population necessary as background for policy formulation and implementation. This supplement is the only annual source of data on public/private elementary and secondary school enrollment, as well as the characteristics of private school students and their families. As part of the Federal Government's efforts to collect data and provide timely information to government entities for policymaking decisions, this supplement provides national trends in enrollment and progress in school. Consequently, this supplement is the only source of historical data at the national level on the age distribution and family characteristics of college students, and on the demographic characteristics of preprimary school enrollment.

Affected Public: Individuals or Households.

Frequency: Annually.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13, United States Code, Sections 8(b), 141, and 182; and Title 29, United States Code, Section 2 authorize the Census Bureau to collect this information. The Education Sciences Reform Act of 2002 (ESRA, Title 20, United States Code, Section 9543) authorizes the National Center for Education Statistics to collect this information.

This information collection request may be viewed at www.reginfo.gov. Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA_Submission@omb.eop.gov or fax to (202) 395-5806.

Sheleen Dumas,

Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2019-12879 Filed 6-17-19; 8:45 am]

BILLING CODE 3510-07-P