through the telephone number listed above. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Alejandro Ventura at aventura@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzkZAAQ.

Please click on the "Committee Details" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or may contact the Regional Programs Unit at the above email or street address.

#### **Agenda**

I. Call to Order and Roll Call

II. Approval of Minutes From May 10, 2019 Meeting

III. Discussion of Community Forum on Voting Rights on the Nez Perce Reservation

IV. Next Steps

V. Public Comments

VI. Adjournment

Dated: June 6, 2019.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–12302 Filed 6–10–19; 8:45 am]

BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the New Mexico Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the New Mexico Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Mountain Time) Tuesday, June 18, 2019. The purpose of the meeting is for the Committee to discuss its study of wage issues in the state

**DATES:** The meeting will be held on Tuesday, June 18, 2019, at 1:00 p.m. Mountain Time.

Public Call Information: Dial: 877–260–1479. Conference ID: 1983705.

### FOR FURTHER INFORMATION CONTACT:

Alejandro Ventura at *aventura*@ *usccr.gov* or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877-260-1479, conference ID number: 1983705. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Alejandro Ventura at aventura@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlGAAQ.

Please click on "Committee Meetings" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

I. Welcome and Roll Call

II. Approval of Minutes From April 24, 2019 Meeting

III. Discussion of Study of Wage Issues

IV. Next Steps

V. Public Comment

VI. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: June 6, 2019.

# David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–12277 Filed 6–10–19; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Tennessee Advisory Committee.

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Tennessee Advisory Committee will hold a public meeting on Tuesday, June 18, 2019; 1:30 p.m. to continue discussion of the Legal Financial Obligation (LFO) report.

**DATES:** The meeting will be held on Tuesday, June 18, 2019; 1:30 p.m. EDT.

**FOR ADDITIONAL INFORMATION CONTACT:** Jeff Hinton, DFO, at 312–353–8311 or *jhinton@usccr.gov.* 

#### SUPPLEMENTARY INFORMATION:

Teleconference 877–260–1479, Conference ID: 5777519.

Members of the public are invited to come in and listen to the discussion.