

the BLM in enforcing timber export and substitution prohibitions.

The other addition, "Protests," provides an opportunity to seek administrative remedies for forest management decisions.

*Title of Collection:* Forest Management Decision Protest Process and Log Export and Substitution.

*OMB Control Number:* 1004-0058.

*Form Numbers:* 5450-17, 5460-15, and 5460-17.

*Type of Review:* Revision of a currently approved collection.

*Respondents/Affected Public:* Purchasers of Federal timber, their affiliates, and any person who wishes to protest a BLM forest management decision.

*Total Estimated Number of Annual Respondents:* 325.

*Total Estimated Number of Annual Responses:* 325.

*Estimated Completion Time per Response:* Varies from 1 to 10 hours, depending on activity.

*Total Estimated Number of Annual Burden Hours:* 550.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* On occasion.

*Total Estimated Annual Non-hour Burden Cost:* \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Jean Sonneman,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 2019-12255 Filed 6-10-19; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-28055; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 25, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 26, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 25, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### ALABAMA

##### Baldwin County

Manly-Strong House (Creole and Gulf Coast Cottages in Baldwin County TR), 100 Deer Ct., Daphne, MP100004134

##### Jefferson County

Birmingham Wholesale & Retail (West) Historic District, 1st through 6 Aves. N Bet. 11th and 16th Sts. N, Birmingham, SG100004132

Bush Hills Historic District, Roughly bounded by Princeton Pkwy. W, 3rd Ave. W, Bush Blvd., I-20/59, 8th Court W, and 8th Ave. W, Birmingham, SG100004133

##### Madison County

McThornmor Acres Subdivision Historic District, Holmes Ave. NW, Brickell Rd. NW, Northington St. NW & Woodall Ln. NW, Huntsville, SG100004119

##### Mobile County

Seamen's Club Building, 350 St. Joseph St., Mobile, SG100004131

#### CALIFORNIA

##### Los Angeles County

Bay Street Beach Historic District, Roughly bounded by Pacific Ocean, Ocean Front Walk from Vicente Ter. to Crescent Bay, Park & Bicknell Ave. extending into ocean, Santa Monica, SG100004116

Commercial Exchange Building, 416-436 W 8th St., Los Angeles, SG100004117

Hunt House, 24514 Malibu Rd., Malibu, SG100004118

#### DISTRICT OF COLUMBIA

##### District of Columbia

Ethelhurst, The (Apartment Buildings in Washington, DC, MPS), 1025 Fifteenth St. NW, Washington, MP100004123

#### GEORGIA

##### Richmond County

Weiss-Steinburg-Bush House, 1300 Buena Vista Rd., Augusta, SG100004115

Woodlawn Historic District, Roughly bounded by Walton Way, Emmett St., Wrightsboro Rd., and Heard Ave., Augusta, SG100004122

#### IOWA

##### Henry County

Hulme, Samuel and Sarah, House, 1577 Franklin Ave., Trenton vicinity, SG100004114

##### Scott County

Davenport Motor Row and Industrial Historic District, River Dr., 2nd & 3rd Sts. between Perry & Iowa Sts., Davenport, SG100004113

##### Shelby County

Pleasant View Stock Farm Historic District, 1933-1935 Road M36, Irwin vicinity, SG100004112

#### KENTUCKY

##### Boyle County

Barbee, Thomas, House, 204 E Walnut St., Danville, SG100004121

##### Fayette County

Trail's End Camp, Address Restricted, Lexington vicinity, SG100004120

#### MINNESOTA

##### Hennepin County

Dayton's Department Store, 700 Nicollet Mall, Minneapolis, SG100004147

##### Rice County

Faribault Furniture Company, 28 Fourth St. NE, Faribault, SG100004146

#### NEBRASKA

##### Cedar County

Harrington Downtown Historic District, Broadway Ave. from Centre St. to Railroad St.; Main St. From Madison Ave. to Alley, W. of Broadway Ave., Harrington, SG100004136

Hartington Carnegie Library (Carnegie Libraries in Nebraska MPS AD), 106 S Broadway Ave., Hartington, MP100004137

##### Douglas County

Nebraska Buick Auto Company (Lincoln Highway in Nebraska MPS), 1901 Howard St., Omaha, MP100004138

##### Garden County

Oshkosh Water Tower, 103 East Ave. E, Oshkosh, SG100004140

##### Hall County

4th Street Commercial Historic District, Roughly bounded by alley S of 5th St., N Sycamore St., Union Pacific RR Tracks,

and N Cedar St., Grand Island,  
SG100004141

#### Jefferson County

Kesterson, John C., House, 907 4th St.,  
Fairbury, SG100004142

#### SOUTH DAKOTA

##### Hughes County

Pierre American Legion Cabin, 520 S Pierre  
St., Pierre, SG100004127

##### Kingsbury County

Shady Lawn School No. 8 (Schools in South  
Dakota MPS), 42893 198th St., De Smet,  
MP100004125

##### Lincoln County

Gale Buildings, 101 and 103–107 S Main,  
Canton, SG100004126

##### Minnehaha County

East Site Fire Station and Branch Library, 600  
E 7th St., Sioux Falls, SG100004124

#### VERMONT

##### Windsor County

Goodrich Four Corners Historic District  
(Agricultural Resources of Vermont MPS),  
929–987 Union Village, 18 Pattrell & 694  
Goodrich Four Corners Rds., Norwich,  
MP100004111

An owner objection has been received  
for the following resource:

#### OREGON

##### Coos County

Q'alya ta Kukwis shidhii me Historic  
District, Address Restricted, Coos Bay,  
SG10000414

Additional documentation has been  
received for the following resources:

#### ALABAMA

##### Baldwin County

Fairhope Downtown Historic District,  
Roughly bounded by Equality St., Fairhope  
Ave., Morphy Ave., School St., Summit St.,  
Fairhope, AD04000115

##### Mobile County

Barton Academy, 504 Government St.,  
Mobile, AD70000107

#### ALASKA

##### Anchorage Borough

McKinley Tower Apartments, 337 E 4th Ave.,  
Anchorage, AD08000882

#### MINNESOTA

##### Morrison County

Weyerhaeuser, Charles A., and Musser,  
Richard Drew, Houses, Highland Ave.,  
Little Falls, AD85001990

#### VIRGINIA

##### Buena Vista Independent City

Southern Seminary Main Building, Jct. of Ivy  
and Park Aves., Buena Vista (Independent  
City), AD72001501

**Authority:** Section 60.13 of 36 CFR part  
60.

Dated: May 29, 2019.

**Kathryn G. Smith,**

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2019–12236 Filed 6–10–19; 8:45 am]

**BILLING CODE 4312–52–P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

**[NPS–WASO–NAGPRA–27656;  
PPWOCRADNO–PCU00RP15.R50000]**

##### Native American Graves Protection and Repatriation Review Committee: Notice of Nomination Solicitation

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service is soliciting nominations for two members of the Native American Graves Protection and Repatriation Review Committee. The Secretary of the Interior will appoint two members from nominations submitted by national museum organizations or national scientific organizations. The Review Committee was established by the Native American Graves Protection and Repatriation Act of 1990 (NAGPRA), and is regulated by the Federal Advisory Committee Act (FACA).

**DATES:** Nominations must be received by September 9, 2019.

**ADDRESSES:** Melanie O'Brien, Designated Federal Officer, Native American Graves Protection and Repatriation Review Committee, National NAGPRA Program (2253), National Park Service, 1849 C Street NW, Room 7360, Washington, DC 20240, (202) 354–2201 or via email [nagpra\\_dfo@nps.gov](mailto:nagpra_dfo@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Melanie O'Brien, Designated Federal Officer, Native American Graves Protection and Repatriation Review Committee, National NAGPRA Program (2253), National Park Service, 1849 C Street NW, Room 7360, Washington, DC 20240, (202) 354–2201 or via email [nagpra\\_dfo@nps.gov](mailto:nagpra_dfo@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Review Committee is responsible for:

1. Monitoring the NAGPRA inventory and identification process;
2. Reviewing and making findings related to the identity or cultural affiliation of cultural items, or the return of such items;
3. Facilitating the resolution of disputes;
4. Compiling an inventory of culturally unidentifiable human remains and developing a process for disposition of such remains;

5. Consulting with Indian tribes and Native Hawaiian organizations and museums on matters within the scope of the work of the Review Committee affecting such tribes or organizations;

6. Consulting with the Secretary of the Interior in the development of regulations to carry out NAGPRA; and

7. Making recommendations regarding future care of repatriated cultural items. The Review Committee consists of seven members appointed by the Secretary of the Interior. The Secretary may not appoint Federal officers or employees to the Review Committee. Three members are appointed from nominations submitted by Indian tribes, Native Hawaiian organizations, and traditional Native American religious leaders. At least two of these members must be traditional Indian religious leaders. Three members are appointed from nominations submitted by national museum or scientific organizations. One member is appointed from a list of persons developed and consented to by all of the other members.

Members serve as special Government employees, and are required to complete ethics training and file a confidential financial disclosure form on an annual basis. Members are appointed for 4-year terms and incumbent members may be reappointed for 2-year terms. The Review Committee's work is completed during public meetings. The Review Committee attempts to meet in person twice a year and meetings normally last two or three days. In addition, the Review Committee may also meet by public teleconference one or more times per year.

Review Committee members serve without pay but are reimbursed for each day of meeting attendance. Review Committee members are also reimbursed for travel expenses incurred in association with Review Committee meetings (25 U.S.C. 3006(b)(4)). Additional information regarding the Review Committee, including the Review Committee's charter, meeting protocol, and dispute resolution procedures, is available on the National NAGPRA Program website, at <https://www.nps.gov/nagpra/review/>.

Nominations must:

1. Be submitted by a national museum organization or national scientific organization and should be submitted on the official letterhead of the organization.
2. Affirm that the signatory is the official authorized by the organization to submit the nomination.
3. Affirm that the organization's activity pertains or relates to the United States as a whole, as opposed to a lesser geographical scope.