

limited due to inadequate storage, processing, handling, or distribution capabilities for such products.

The FGP is currently available in 92 countries. Under 7 CFR part 1493, U.S. sellers, foreign banks, and U.S. banks are required to submit the following: (1) Information about the seller, foreign banks, and U.S. banks for program participation; (2) applications for payment guarantees; (3) environmental impact statement/assessment; (4) notice of assignment of payment guarantee; (5) evidence of performance; (6) notice of default and claims for loss; and (7) dispute resolution and appeals. In addition, each seller and seller's assignee (U.S. financial institution) must maintain records on all information submitted to CCC and in connection with sales made under FGP. The information collected is used by CCC to manage, plan, evaluate, and account for government resources. The reports and records are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* The public reporting burden for these collections is estimated to average 1.281 hours per response.

*Respondents:* U.S. exporters (sellers), U.S. financial institutions, and foreign financial institutions.

*Estimated Number of Respondents:* 18 per year.

*Estimated Number of Responses per Respondent:* 15.6 per year.

*Estimated Total Annual Burden of Respondents:* 360.5 hours.

Copies of this information collection can be obtained from Connie Ehrhart, the Agency Information Collection Coordinator, at (202) 690-1578 or email at [Connie.Ehrhart@fas.usda.gov](mailto:Connie.Ehrhart@fas.usda.gov).

*Request for Comments:* Send comments regarding (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Amy Slusher, Deputy Director, Credit Programs Division, Office of Trade Programs, Foreign Agricultural Service, U.S. Department of Agriculture, AgStop 1025, Washington, DC 20250-1025, or

to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503.

Persons with disabilities who require an alternative means for communication of information (Braille, large print, audiotape, etc.) should contact USDA's Target Center at (202) 720-2600 (voice and TDD). All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: May 24, 2019.

**Clay Hamilton,**

*Acting Administrator, Foreign Agricultural Service.*

Dated: May 28, 2019.

**Robert Stephenson,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 2019-11486 Filed 5-31-19; 8:45 am]

**BILLING CODE 3410-10-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, June 5, 2019, 10:45 a.m. EDT.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW, Washington, DC 20237.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The U.S. Agency for Global Media's (USAGM) Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its March 6, 2019 meeting, USAGM Social Media Policy, USAGM Smith-Mundt Guidelines, a resolution honoring the 65th anniversary of Radio Free Europe/Radio Liberty's Belarus Service, and a resolution honoring the 15th anniversary of the Middle East Broadcasting Networks' Alhurra Television and Alhurra-Iraq Television. The Board will receive a report from the USAGM's Chief Executive Officer and Director.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public website at [www.usagm.gov](http://www.usagm.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public website.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend

the meeting in person must register at <https://usagmboardmeetingjune2019.eventbrite.com> by 12:00 p.m. (ET) on June 4. For more information, please contact USAGM Public Affairs at (202) 203-4400 or by email at [pubaff@usagm.gov](mailto:pubaff@usagm.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Managing Director.*

[FR Doc. 2019-11553 Filed 5-30-19; 11:15 am]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Massachusetts Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Massachusetts Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EDT) on Thursday, June 13, 2019. The purpose of the meeting is to vote on the Advisory Memorandum on hate crimes.

**DATES:** Thursday, June 13, 2019, at 12:00 p.m. (EDT).

*Public Call-In Information:* Conference call-in number: 1-866-556-2485 and conference ID: 5633127.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-866-556-2485 and conference ID: 5633127. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the

operator with the toll-free conference call-in number: 1-866-556-2485 and conference ID: 5633127.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzllAAA>, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

#### Agenda

Thursday, June 13, 2019 at 12:00 p.m. (EDT)

- I. Roll Call
- II. Vote on Hate Crimes Advisory Memorandum
- III. Other Business
- IV. Open Comment
- VI. Adjournment

Dated: May 29, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs.*

[FR Doc. 2019-11483 Filed 5-31-19; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the North Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the

Federal Advisory Committee Act (FACA), that a briefing of the North Dakota Advisory Committee to the Commission will convene on Wednesday, June 19, 2019 at 12:00 p.m. (CDT) in the Stern Board Room of the Dakota Medical Foundation, 4141 28th Avenue, Fargo, ND 58104. The purpose of the briefing is to hear from advocates and public officials regarding hate crimes in North Dakota.

**DATES:** Wednesday, June 19, 2019, at 12:00 p.m. (CDT).

**ADDRESSES:** Stern Board Room, Dakota Medical Foundation, 4141 28th Avenue, Fargo, ND 58104.

**Public Call Information:** Dial: 1-800-667-5617, Conference ID: 5569765.

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor, at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Members of the public may also listen to the discussion through the above listed toll free number. As well as attending in person, any interested member of the public may call the above listed number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Time will be set aside at the conclusion of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Friday, July 19, 2019. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040. Persons who plan to attend

the briefing and require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzl9AAA> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

#### Agenda

Wednesday, June 19, 2019, at 12:00 p.m. (CDT)

- I. Welcome and Introductions
- II. Briefing on Hate Crimes
- IV. Other Business
- IV. Open Comment
- IV. Adjournment

Dated: May 29, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-11482 Filed 5-31-19; 8:45 am]

**BILLING CODE 6335-01-P**

### DEPARTMENT OF COMMERCE

#### Foreign-Trade Zones Board

[S-8-2019]

#### Approval of Subzone Status; Hartland Controls, LLC; Rock Falls, Illinois

On February 4, 2019, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Jo-Carroll Foreign Trade Zone Board, grantee of FTZ 271, requesting subzone status subject to the existing activation limit of FTZ 271, on behalf of Hartland Controls, LLC, in Rock Falls, Illinois.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (84 FR 2812, February 8, 2019). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to establish