

for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, since September 4, 2018, ASME has published two new standards, added one consensus committee charter, and initiated five new standards activities within the general nature and scope of ASME's standards development activities, as specified in its original notification. More detail regarding these changes can be found at [www.asme.org](http://www.asme.org).

On September 15, 2004, ASME filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on October 13, 2004 (69 FR 60895).

The last notification with the Attorney General was filed on January 28, 2019. A notice was filed in the **Federal Register** on February 12, 2019 (84 FR 3492).

**Suzanne Morris,**

*Chief, Premerger and Division Statistics Unit, Antitrust Division.*

[FR Doc. 2019-09702 Filed 5-10-19; 8:45 am]

**BILLING CODE 4410-11-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—DirectTrust Standards

Notice is hereby given that, on April 22, 2019, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), DirectTrust Standards ("DirectTrust") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the name and principal place of business of the standards development organization and (2) the nature and scope of its standards development activities. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the name and principal place of business of the standards development organization is: DirectTrust Standards, Washington, DC. The nature and scope of DirectTrust's standards development activities are: To develop and maintain standards that enable and promote healthcare interoperability using Direct exchange and trust frameworks.

DirectTrust received ANSI Accreditation as to develop American National Standards in compliance with the DirectTrust Standards Operating Procedures.

**Suzanne Morris,**

*Chief, Premerger and Division Statistics Unit, Antitrust Division.*

[FR Doc. 2019-09698 Filed 5-10-19; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-0004]

#### Agency Information Collection Activities; Proposed eCollection; eComments Requested; Revision of a Currently Approved Collection; Number of Full-Time Law Enforcement Employees as of October 31

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Federal Bureau of Investigation (FBI), Criminal Justice Information Services Division (CJIS), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for an additional 30 days until June 12, 2019.

**FOR FURTHER INFORMATION CONTACT:** Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to Ms. Amy Blasher, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566. Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary

- for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
  - Enhance the quality, utility, and clarity of the information to be collected; and
  - Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Number of Full-time Law Enforcement Employees as of October 31.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Agency form number: 1-711.

Sponsoring component: Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, state, federal, and tribal law enforcement agencies. Abstract: Under Title 28, U.S. Code, Section 534, Acquisition, Preservation, and Exchange of Identification Records; and Appointment of Officials, 1930, this collection requests the number of full and part-time law enforcement employees by race/ethnicity for both officers and civilians, from city, county, state, tribal, and federal law enforcement agencies in order for the FBI UCR Program to serve as the national clearinghouse for the collection and dissemination of police employee data and to publish these statistics in Crime in the United States.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* There are approximately 18,482 law enforcement agency respondents that submit once a year for a total of 18,482 responses with an estimated response time of 8 minutes per response.

(6) *An estimate of the total public burden (in hours) associated with the*

*collection*: There are an estimated 2,464 hours, annual burden, associated with this information collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, Suite 3E.405B, Washington, DC 20530.

Dated: May 8, 2019.

**Melody Braswell,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2019-09769 Filed 5-10-19; 8:45 am]

**BILLING CODE 4410-02-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Fourth Amended Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

On May 7, 2019, the Department of Justice lodged a proposed Fourth Amended Consent Decree with the United States District Court for the Western District of Washington in the lawsuit entitled *United States v. Point Ruston, LLC*, Case No. 91-CV-05528-RJB.

This amended Consent Decree extends various remedial action deadlines and forgives certain payments due under the Third Amended Consent Decree in exchange for the disposition of contaminated soil from an adjacent parcel. Under the terms of this amendment: (1) Point Ruston will temporarily manage and dispose of the contaminated soil from the Metropolitan Parks Waterfront Phase I parcel pursuant to a Soil Management Plan; (2) Point Ruston's obligation to pay the remaining amount due under Paragraph 69 of the Third Amended Consent Decree is extinguished; (3) certain remedial action deadlines set forth in the Construction Management Plans are extended for six months; and (4) a legal citation in the "Access and Institutional Controls" section of the Third Amended Consent Decree is updated to reflect a change in Washington state law.

The publication of this notice opens a period for public comment on the Fourth Amended Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Point Ruston, LLC*, Case No. 91-CV-05528-RJB, D.J. Ref. No. 90-11-2-698/2. All comments must be submitted no later than thirty (30) days

after the publication date of this notice. Comments may be submitted either by email or by mail:

| <i>To submit comments:</i> | <i>Send them to:</i>  |
|----------------------------|---|
| By e-mail .....            | <i>pubcomment-ees.enrd@usdoj.gov.</i>   |
| By mail .....              | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington,<br>D.C. 20044-7611. |

During the public comment period, the Fourth Amended Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Fourth Amended Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$2.25 (25 cents per page reproduction cost) payable to the United States Treasury.

**Susan M. Akers,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2019-09771 Filed 5-10-19; 8:45 am]

**BILLING CODE 4410-15-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meetings**

**DATE AND TIME:** The Legal Services Corporation's Board of Directors will meet telephonically on Tuesday, May 21, 2019. The meeting will commence at 3:00 p.m., EDT, and will continue until the conclusion of the Board's agenda.

**PLACE:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW, Washington, DC 20007.

**Public Observation:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

**Call-In Directions for Open Sessions:**

- Call toll-free number: 1-866-451-4981;

- When prompted, enter the following numeric pass code: 5907707348

- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid

disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

**Board of Directors**

1. Approval of agenda
2. Consider and act on the Board of Directors' transmittal to accompany the Inspector General's Semiannual Report to Congress for the period of October 1, 2018 through March 31, 2019
3. Public comment
4. Consider and act on other business
5. Consider and act on adjournment of meeting

**CONTACT PERSON FOR MORE INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**Accessibility:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals needing other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: May 9, 2019.

**Katherine Ward,**

*Executive Assistant to the Vice President for Legal Affairs and General Counsel.*

[FR Doc. 2019-09918 Filed 5-9-19; 4:15 pm]

**BILLING CODE 7050-01-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (19-029)]

**National Environmental Policy Act; Wallops Flight Facility; Site-Wide**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of availability of the Final Site-wide Programmatic Environmental Impact Statement (PEIS) for improvement of infrastructure and