

<i>To submit comments:</i>	<i>Send them to:</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$14.75 (25 cents per page reproduction cost) payable to the United States Treasury.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2019-09659 Filed 5-9-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF LABOR

### Office of Workers' Compensation Programs

#### Division of Federal Employees' Compensation; Proposed Extension of Existing Collection; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Office of Workers' Compensation Programs is soliciting comments concerning the proposed collection: Claim for Reimbursement—Assisted Reemployment (CA-2231). A copy of the proposed information collection request can be obtained by contacting

the office listed below in the **ADDRESSES** section of this Notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section below on or before July 9, 2019.

**ADDRESSES:** You may submit comments by mail, delivery service, or by hand to Ms. Yoon Ferguson, U.S. Department of Labor, 200 Constitution Ave. NW, Room S-3323, Washington, DC 20210; by fax, (202) 354-9647, or email to [ferguson.yoon@dol.gov](mailto:ferguson.yoon@dol.gov). Please use only one method of transmission for comments (mail/delivery, fax, or email). Please note that comments submitted after comment period will not be considered.

#### SUPPLEMENTARY INFORMATION

*I. Background:* The Office of Workers' Compensation Programs (OWCP) administers the Federal Employees' Compensation Act (FECA) under 5 U.S.C. 8101 *et seq.* Section 8104(a) of the FECA provides vocational rehabilitation services to eligible injured workers to facilitate their return to work. The costs of providing these vocational rehabilitation services are paid from the Employees' Compensation Fund. Annual appropriations language (currently in Pub. L. 114-113), provides OWCP with legal authority to use amounts from the Fund to reimburse private sector employers for a portion of the salary of reemployed FECA claimants hired through OWCP's assisted reemployment program. Information collected on Form CA-2231 provides OWCP with the necessary remittance information for the employer, documents the hours of work, certifies the payment of wages to the claimant for which reimbursement is sought, and summarizes the nature and costs of the wage reimbursement program for a prompt decision by OWCP. This information collection is currently approved for use through September 30, 2019.

*II. Review Focus:* The Department of Labor is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* enhance the quality, utility and clarity of the information to be collected; and

- \* minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

*III. Current Actions:* The Department of Labor seeks extension of approval to collect this information to ensure timely and accurate payments to eligible employers for reimbursement claims.

*Type of Review:* Extension.

*Agency:* Office of Workers' Compensation Programs.

*Title:* Claim for Reimbursement-Assisted Reemployment.

*OMB Number:* 1240-0018.

*Agency Number:* CA-2231.

*Affected Public:* Business or other for-profit, Not-for-profit institutions.

*Total Respondents:* 64.

*Total Annual Responses:* 128.

*Average Time per Response:* 30 minutes.

*Estimated Total Burden Hours:* 32.

*Frequency:* Quarterly.

*Total Burden Cost (capital/startup):*

\$0.

*Total Burden Cost (operating/maintenance):* \$37.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: May 6, 2019.

**Yoon Ferguson,**

*Agency Clearance Officer, Office of Workers' Compensation Programs, U.S. Department of Labor.*

[FR Doc. 2019-09640 Filed 5-9-19; 8:45 am]

**BILLING CODE 4510-CH-P**

## NATIONAL SCIENCE FOUNDATION (NSF)

### Sunshine Act Meetings; National Science Board

The National Science Board (NSB), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of meetings for the transaction of NSB business as follows:

**TIME AND DATE:** Tuesday, May 14, 2019 from 8:00 a.m. to 3:55 p.m., and Wednesday, May 15, 2019 from 9:00 a.m. to 2:45 p.m. EST.

**PLACE:** These meetings will be held at the NSF headquarters, 2415 Eisenhower

Avenue, Alexandria, VA 22314.

Meetings are held in the boardroom on the 2nd floor. The public may observe public meetings held in the boardroom. All visitors must contact the Board Office (call 703-292-7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting and provide your name and organizational affiliation. Visitors must report to the NSF visitor's desk in the building lobby to receive a visitor's badge.

**STATUS:** Some of these meetings will be open to the public. Others will be closed to the public. See full description below.

**MATTERS TO BE CONSIDERED:**

**Tuesday, May 14, 2019**

*Plenary Board Meeting*

Open Session: 8:00–8:30 a.m.

- NSB Chair's Opening Remarks
- NSF Director's Remarks
- Summary of Activities
- Creation of *Vision 2030* Task Force

*Committee on Awards and Facilities (A&F)*

Open Session: 8:30–9:15 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Calendar year (CY) 2019 Schedule of Planned Action and Information Items
- A&F Retreat Report Out
- National Ecological Observatory Network Update

*Committee on Awards and Facilities (A&F)*

Closed Session: 9:15–10:30 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Action Item: Leadership-Class Computing Facility Operations and Maintenance
- Action Item: Green Bank Observatory Record of Decision
- National Ecological Observatory Network Q & A

*Committee on External Engagement (EE)*

Open Session: 10:45–11:15 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- NSB Alumni Communication Network
- NSB Home District Office Meetings
- New NSB Videos

*Plenary Board*

Open Session: 11:15–12:00 p.m.

- NSB Chair's Opening Remarks
- Director's Introduction of Dr. Dionne
- Chair's Introduction of Dr. Massey

*Plenary Board*

Open Session: 1:00–1:45 p.m.

- NSB Chair's Opening Remarks
- Chair's Introduction of Dr. Schaal
- Director's Introduction of Dr. Doeleman

*Committee on Strategy (CS)*

Open Session: 1:45–3:00 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Update on Budgets
- Presentation on Big Ideas
- Presentation on the Federal STEM Education Strategic Plan

*Committee on National Science and Engineering Policy (SEP)*

Open Session: 3:15–3:55 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior SEP Minutes
- Update on Reviews of Thematic Reports 1–3 of *SEI 2020*
- Update on Distribution Schedule of Thematic Reports 4–8
- Presentation and Discussion on the Thematic Reports Approval Process
- Update on Title and Cover Image for the "Summary Report"
- Update on the Reimagined *Indicators* Pre-release Communications Plan

**Wednesday, May 15, 2019**

*Committee on Oversight (CO)*

Open Session: 9:00–10:15 a.m.

- Committee Chair's Opening Remarks
- Approval of Committee Meeting Minutes
- Merit Review Report Update
- Review and Recommendation for Transmittal of OIG Semiannual Report and Approval of NSF Management Response
- Inspector General's Update
- Chief Financial Officer's Update

*Task Force on the Skilled Technical Workforce (STW TF)*

Open Session: 10:30–11:30 a.m.

- Task Force Chair's Opening Remarks
- Approval of Prior Meeting Minutes
- NSF Investments in Skilled Technical Workforce Development
- Final Report Update and Discussion

*Plenary Board*

Open Session: 11:30–11:50 a.m.

- NSB Chair's Opening Remarks
- Director's Introduction of Dr. Braverman

*Task Force on Vision 2030 (Vision TF)*

Open Session: 12:45–1:45 p.m.

- Task Force Chair's Opening Remarks
- Update on Vision Project

*Plenary Board*

Closed Session: 1:25–1:45 p.m.

- NSB Chair's Opening Remarks
- NSF Director's Remarks
  - Science and Security
- Approval of Prior Minutes
- Closed Committee Reports
- Vote: Green Bank Observatory Record of Decision
- Vote: Leadership-Class Computing Facility Operations and Maintenance

*Plenary Board (Executive)*

Closed Session: 1:45–2:15 p.m.

- NSB Chair's Opening Remarks
- Approval of Prior Minutes
- NSF Director's Remarks
  - Executive searches
- Board Member Award Affirmation
- Election of At-large Executive Committee Members

*Plenary Board*

Open Session: 2:15–2:45 p.m.

- NSB Chair's Opening Remarks
- Approval of Prior Minutes
- NSF Director's Remarks
  - Senior Staff Updates
  - Office of Legislative and Public Affairs Item
- Open Committee Chair Reports
- Votes on Merit Review Report Resolution and Preface
- Votes on Semiannual OIG Report and NSF Management Response
- Vote on Executive Committee Annual Report
- NSB Chair's Closing Remarks

Meeting Adjourns: 2:45 p.m.

**MEETINGS THAT ARE OPEN TO THE PUBLIC:**

**Tuesday, May 14, 2019**

8:00–8:30 a.m. Plenary NSB  
 8:30–9:15 a.m. A&F  
 10:45–11:15 a.m. EE  
 11:15 a.m.–12:00 p.m. Plenary  
 1:00–1:45 p.m. Plenary  
 1:45–3:00 p.m. CS  
 3:15–3:55 p.m. SEP

**Wednesday, May 15, 2019**

9:00–10:15 a.m. CO  
 10:30–11:30 a.m. STW TF  
 11:30–11:50 a.m. Plenary  
 12:45–1:25 p.m. Vision TF  
 2:15–2:45 p.m. Plenary

**MEETINGS THAT ARE CLOSED TO THE PUBLIC:**

**Tuesday, May 14, 2019**

9:15–10:30 a.m. A&F

**Wednesday, May 15, 2019**

1:25–1:45 p.m. Plenary

1:45–2:15 p.m. Plenary Executive

**CONTACT PERSONS FOR MORE**

**INFORMATION:** The NSB Office contact is Brad Gutierrez, [bgutierr@nsf.gov](mailto:bgutierr@nsf.gov), 703–292–7000. The NSB Public Affairs contact is Nadine Lymn, [nlymn@nsf.gov](mailto:nlymn@nsf.gov), 703–292–2490.

**SUPPLEMENTARY INFORMATION:** Public meetings and public portions of meetings held in the 2nd floor boardroom will be webcast. To view these meetings, go to: <http://www.tvworldwide.com/events/nsf/190514/> and follow the instructions. The public may observe public meetings held in the boardroom. The address is 2415 Eisenhower Avenue, Alexandria, VA 22314.

Please refer to the NSB website for additional information. You will find any updated meeting information and schedule updates (time, place, subject matter, or status of meeting) at <https://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

The NSB provides some flexibility around meeting times. After the first meeting of each day, actual meeting start and end times will be allowed to vary by no more than 15 minutes in either direction. As an example, if a 10:00 meeting finishes at 10:45, the meeting scheduled to begin at 11:00 may begin at 10:45 instead. Similarly, the 10:00 meeting may be allowed to run over by as much as 15 minutes if the Chair decides the extra time is warranted. The next meeting would start no later than 11:15. Arrive at the NSB boardroom or check the webcast 15 minutes before the scheduled start time of the meeting you wish to observe.

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2019–09765 Filed 5–8–19; 11:15 am]

**BILLING CODE 7555–01–P**

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**NATIONAL SCIENCE FOUNDATION**

**Agency Information Collection Activities: Comment Request**

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995. This is the second notice for public comment; the first was published in the **Federal Register**, and no comments were received. NSF is forwarding the

proposed submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice. The full submission may be found at: <http://www.reginfo.gov/public/do/PRAMain>.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received by June 10, 2019.

**FOR FURTHER INFORMATION CONTACT:** Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725 17th Street NW, Room 10235, Washington, DC 20503, and Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314, or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

Copies of the submission(s) may be obtained by calling 703–292–7556.

**SUPPLEMENTARY INFORMATION:** NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to the points of contact in the **FOR FURTHER INFORMATION CONTACT** section.

*Title of Collection:* Evaluation of the National Science Foundation Advanced Technological Education Program.

*OMB Number:* 3145–NEW.

*Type of Request:* Intent to seek approval to establish an information collection.

*Abstract:* The ATE program is designed to (1) produce more qualified science and engineering technicians to meet workforce demands and (2) improve the technical skills and the general science, technology, engineering, and mathematics (STEM) preparation of these technicians and the educators who teach them. The ATE program provides federal funds through four tracks: Projects, centers, small grants for institutions new to the ATE program, and targeted research on technician education. The purpose of the outcomes study is to examine the capacity of academic institutions to educate STEM technicians, the partnerships between academic institutions and industry, the academic and employment outcomes of students, and the receipt of professional development by technical educators. To that end, the new collection of data for the outcomes study is a web survey of principal investigators (PIs) designed to collect new information about these topics and is scheduled to take place from April 2019 through September 2019. The population of interest consists of projects and centers—the tracks most likely to provide direct support for technician education—that first received funding between fiscal year (FY) 2011 and 2015 and includes awards that are currently active and those that have expired.

*Use of the Information:* The primary purpose of collecting this information is program evaluation. The data collected will enable NSF to describe program components that are implemented with ATE funds and will be used by NSF to monitor and improve the program and assess its merit and worth. The evaluation will also inform the design of a future impact evaluation.

*Expected Respondents:* The expected respondents are up to 204 ATE PIs who have received ATE funding since 2007.

*Estimate of Burden:* The collection occurs once for each respondent. The total estimate for this collection is 204 burden hours and \$5,146.

Dated: May 7, 2019.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2019–09675 Filed 5–9–19; 8:45 am]

**BILLING CODE 7555–01–P**

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**POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2019–134 and CP2019–146; MC2019–135 and CP2019–147]

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.