

uses this information to decide whether to certify that the client in the notice is eligible to have his counsel compensated by the BLA in accordance with the Indian Child Welfare Act.

*Title of Collection:* Payment for Appointed Counsel in Involuntary Indian Child Custody Proceedings in State Courts.

*OMB Control Number:* 1076–0111.

*Form Number:* None.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* State courts.

*Total Estimated Number of Annual Respondents:* Two per year.

*Total Estimated Number of Annual Responses:* Two per year.

*Estimated Completion Time per Response:* Two hours for reporting and one hour for recordkeeping.

*Total Estimated Number of Annual Burden Hours:* Six hours.

*Respondent's Obligation:* Required to Obtain a Benefit.

*Frequency of Collection:* On occasion.

*Total Estimated Annual Nonhour Burden Cost:* \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Elizabeth K. Appel,**

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

[FR Doc. 2019–09641 Filed 5–9–19; 8:45 am]

**BILLING CODE 4337–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNM921200.L1320000.PP0000.19XL1109AF]

#### Notice of Availability of the Environmental Assessment for Evans McCurtain Federal Coal Lease-by-Application OKNM127509, Haskell and LeFlore Counties, OK, Notice of Public Hearing, and Request for Comment on Environmental Assessment, Maximum Economic Recovery, and Fair Market Value; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management (BLM) published a notice in the **Federal Register** on December 27, 2018, announcing the availability of an environmental assessment (EA) and the

public comment period and public hearing for a proposed Federal Coal Lease-by-Application (LBA). The notice published during the period of partial government shutdown and therefore the public hearing was canceled. This notice announces a corrected public comment period and public hearing date. In addition to the new comment period, the BLM will accept all comments submitted as directed during the prior comment period announced by the December 27, 2018, **Federal Register** notice.

#### FOR FURTHER INFORMATION CONTACT:

April Crawley, BLM Natural Resource Specialist, BLM Oklahoma Field Office, 201 Stephenson Parkway, Norman, OK 73072; *blm\_nm\_ok\_coal@blm.gov*; 405–579–7171. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

#### SUPPLEMENTARY INFORMATION:

##### Correction

In the **Federal Register** notice published on December 27, 2018 (83 FR 66743), in the second column, correct the **DATES** caption to read:

**DATES:** The public hearing will be held on Thursday, May 30, 2019, from 5 p.m.–7 p.m. Written comments should be received no later than June 10, 2019.

In the second column, correct the first sentence of the **ADDRESSES** caption to read:

**ADDRESSES:** The public hearing will be held at McCurtain City Hall, 308 Main Street, McCurtain, OK 74944.

In the second column of page 66744, correct the first sentence of the fifth paragraph to read:

Please send written comments on the LBA EA, MER, and FMV to April Crawley at the address listed in the **ADDRESSES** section in the notice or through ePlanning, as described above, prior to close of business June 10, 2019.

**Timothy R. Spisak,**

*BLM New Mexico State Director.*

[FR Doc. 2019–08771 Filed 5–9–19; 8:45 am]

**BILLING CODE 4310–FB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOS00000–L1220000.DF0000–19X]

#### Notice of Public Meetings, Southwest (Colorado) Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest (Colorado) Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Southwest RAC has scheduled its meetings for June 13, 2019 and September 25, 2019. Each meeting will begin at 8 a.m. and adjourn at approximately 3:00 p.m.

**ADDRESSES:** The June 13, 2019 meeting will be held in Grand Junction at the BLM Grand Junction Field Office, 2815 H Road; the September 25, 2019 meeting will be held in Dolores at the Dolores Public Lands Office, 29211 Hwy 184.

#### FOR FURTHER INFORMATION CONTACT:

Gloria Tibbetts, Associate District Manager, Southwest District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401. Phone: (970) 240–5430. Email: *gtibbetts@blm.gov*.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Southwest Colorado RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues in the Southwest District, including the Grand Junction, Uncompahgre and Tres Rios field offices. Topics of discussion for these meetings include recreation, recreation fee proposals, fire management, land use planning, invasive species management, energy and minerals management, travel management, wilderness, wild horse herd management, land exchange proposals, cultural resource management, and other issues as appropriate. Final agendas will be posted online at <https://www.blm.gov/get-involved/resource->