

Dated: April 26, 2019.
J.R. Barnes,
Captain, U.S. Coast Guard, Chief, Prevention Division, Fifth Coast Guard District.
 [FR Doc. 2019-09535 Filed 5-8-19; 8:45 am]
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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency; DHS.
ACTION: Notice; correction.

SUMMARY: On February 22, 2019, FEMA published in the **Federal Register** a changes in flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 84 FR 5705. The table provided here represents the changes in flood hazard determinations and communities affected for Adams County, Colorado.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the

respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.
FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to

adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

Correction

In the changes in flood hazard determination notice published at 84 FR 5705 in the February 22, 2019 issue of the **Federal Register**, FEMA published a table with erroneous information. This table contained inaccurate information as to the date of modification featured in the table.

In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|---|---|--|----------------------|---------------|
| Colorado: Adams (FEMA Docket No.: B-1855). | Unincorporated areas of Adams County (18-08-0619P). | The Honorable Mary Hodge, Chair, Adams County Board of Commissioners, 4430 South Adams County Parkway, 5th Floor, Suite C5000A, Brighton, CO 80601. | Adams County Community and Economic Development Department, 4430 South Adams County Parkway, Brighton, CO 80601. | Dec. 5, 2018 | 080024 |

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1928]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency; DHS.
ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of

new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures

that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-------------------------|---|--|--|---|----------------------|---------------|
| Alabama: | | | | | | |
| Madison | Unincorporated areas of Madison County (19-04-1087P). | The Honorable Dale W. Strong, Chairman, Madison County Commission, 100 North Side Square, Huntsville, AL 35801. | Engineering Department, 100 Hughes Road, Madison, AL 35758. | https://msc.fema.gov/portal/advanceSearch . | Jul. 29, 2019 | 010151 |
| Russell | City of Phenix City (17-04-3686P). | The Honorable Eddie N. Lowe, Mayor, City of Phenix City, 1206 7th Avenue, Phenix City, AL 36867. | Engineering and Public Works Department, 1206 7th Avenue, Phenix City, AL 36867. | https://msc.fema.gov/portal/advanceSearch . | Jul. 5, 2019 | 010184 |
| Connecticut: New Haven. | Town of Branford (19-01-0264P). | The Honorable James B. Cosgrove, First Selectman, Town of Branford Board of Selectmen, 1019 Main Street, Branford, CT 06405. | Engineering Department, 1019 Main Street, Branford, CT 06405. | https://msc.fema.gov/portal/advanceSearch . | Jun. 28, 2019 | 090073 |
| Florida: | | | | | | |
| Duval | City of Jacksonville (18-04-7273P). | The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32002. | Development Services Department, 214 North Hogan Street, Suite 2100, Jacksonville, FL 32002. | https://msc.fema.gov/portal/advanceSearch . | Aug. 2, 2019 | 120077 |
| Duval | City of Neptune Beach (18-04-7273P). | Mr. Andrew E. Hyatt, Manager, City of Neptune Beach, 116 1st Street, Neptune Beach, FL 32266. | Planning and Community Development Department, 116 1st Street, Neptune Beach, FL 32266. | https://msc.fema.gov/portal/advanceSearch . | Aug. 2, 2019 | 120079 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-------------------------------|---|--|---|---|----------------------|---------------|
| Leon | City of Tallahassee (18-04-2534P). | The Honorable Andrew Gillum, Mayor, City of Tallahassee, 300 South Adams Street, Tallahassee, FL 32301. | City Hall, 300 South Adams Street, Tallahassee, FL 32301. | https://msc.fema.gov/portal/advanceSearch . | Aug. 5, 2019 | 120144 |
| Monroe | Unincorporated areas of Monroe County (19-04-1616P). | The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Jul. 22, 2019 | 125129 |
| Georgia: Muscogee | Columbus Consolidated Government (17-04-3686P). | The Honorable Teresa Tomlinson, Mayor, City of Columbus, 100 East 10th Street, Columbus, GA 31901. | Stormwater Division, 420 10th Street, Columbus, GA 31901. | https://msc.fema.gov/portal/advanceSearch . | Jul. 5, 2019 | 135158 |
| Mississippi: Madison. | City of Canton (19-04-0575P). | The Honorable William Truly, Jr., Mayor, City of Canton, P.O. Box 1605, Canton, MS 39046. | Building and Development Department, 226 East Peace Street, Canton, MS 39046. | https://msc.fema.gov/portal/advanceSearch . | Aug. 2, 2019 | 280109 |
| Nevada: Clark | City of North Las Vegas (18-09-1807P). | Mr. Ryann Juden, Manager, City of North Las Vegas, 2250 Las Vegas Boulevard North, Suite 900, North Las Vegas, NV 89030. | Public Works Department, 2200 Civic Center Drive, North Las Vegas, NV 89030. | https://msc.fema.gov/portal/advanceSearch . | Jul. 30, 2019 | 320007 |
| Pennsylvania: Beaver | Borough of Big Beaver (19-03-0284P). | The Honorable Don Wachter, Mayor, Borough of Big Beaver, 114 Forest Drive, Darlington, PA 16115. | Zoning and Code Enforcement Department, 114 Forest Drive, Darlington, PA 16115. | https://msc.fema.gov/portal/advanceSearch . | Jul. 15, 2019 | 422307 |
| Beaver | Township of Darlington (19-03-0284P). | The Honorable Chad Crawford, Mayor, Township of Darlington Board of Supervisors, 3590 Darlington Road, Darlington, PA 16115. | Zoning and Code Enforcement Department, 3590 Darlington Road, Darlington, PA 16115. | https://msc.fema.gov/portal/advanceSearch . | Jul. 15, 2019 | 422312 |
| Texas: Collin | City of Celina (18-06-2512P). | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009. | Engineering Services Department, 142 North Ohio Street, Celina, TX 75009. | https://msc.fema.gov/portal/advanceSearch . | Jul. 15, 2019 | 480133 |
| Collin | Town of Fairview (18-06-1879P). | The Honorable Darion Culbertson, Mayor, Town of Fairview, 372 Town Place, Fairview, TX 75069. | Town Hall, 372 Town Place, Fairview, TX 75069. | https://msc.fema.gov/portal/advanceSearch . | Jul. 8, 2019 | 481069 |
| Collin | Unincorporated areas of Collin County (18-06-2512P). | The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071. | Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071. | https://msc.fema.gov/portal/advanceSearch . | Jul. 15, 2019 | 480130 |
| Fort Bend | Unincorporated areas of Fort Bend County (19-06-0254P). | The Honorable K. P. George, Fort Bend County Judge, 401 Jackson Street, Richmond, TX 77469. | Fort Bend County Engineering Department, 301 Jackson Street, Richmond, TX 77469. | https://msc.fema.gov/portal/advanceSearch . | Aug. 8, 2019 | 480228 |
| Tarrant | City of Fort Worth (18-06-1342P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Jun. 17, 2019 | 480596 |
| Tarrant | City of Fort Worth (18-06-2089P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Apr. 11, 2019 | 480596 |

DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2018-0077]

Privacy Act of 1974; System of Records**AGENCY:** United States Coast Guard, Department of Homeland Security.**ACTION:** Notice of a modified system of records.

SUMMARY: In accordance with the Privacy Act of 1974, the Department of Homeland Security (DHS) proposes to modify, rename, and reissue a current DHS system of records titled, "Department of Homeland Security/United States Coast Guard-008 Courts-Martial Case Files System of Records." This system of records allows the DHS/United States Coast Guard (USCG) to collect and maintain records regarding military justice administration and documentation of USCG Courts-Martial proceedings. DHS/USCG is renaming this system to "DHS/USCG-008 Courts-Martial and Military Justice Case Files System of Records," and updating this system of records notice to include new and modified routine uses, as well as remove one existing routine use. Additionally, this notice includes non-substantive changes to simplify the formatting and text of the previously published notice.

The exemptions for the existing system of records will continue to be applicable for this modified system of records notice, and this modified system will be continue to be included in DHS's inventory of record systems.

DATES: Submit comments on or before June 10, 2019. This modified system will be effective upon publication. New or modified routine uses will be effective June 10, 2019.

ADDRESSES: You may submit comments, identified by docket number DHS-2018-0077 by one of the following methods:

- *Federal e-Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Fax:* 202-343-4010.

- *Mail:* Jonathan R. Cantor, Acting Chief Privacy Officer, Privacy Office, Department of Homeland Security, Washington, DC 20528-0655.

Instructions: All submissions received must include the agency name and docket number DHS-2018-0077. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or

comments received, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: For general questions, please contact: Brian Burns, (202) 475-3507, HQS-DG-M-CG-61-PII@uscg.mil, Privacy Officer, Commandant (CG-6d), United States Coast Guard, Mail Stop 7710, Washington, DC 20593. For privacy questions, please contact: Jonathan R. Cantor, (202) 343-1717, Privacy@hq.dhs.gov, Acting Chief Privacy Officer, Privacy Office, Department of Homeland Security, Washington, DC 20528.

SUPPLEMENTARY INFORMATION:**I. Background**

In accordance with the Privacy Act of 1974, 5 U.S.C. 552a, the Department of Homeland Security (DHS) United States Coast Guard (USCG) proposes to modify, rename, and reissue a current DHS system of records titled "DHS/USCG-008 United States Coast Guard Courts-Martial Case Files System of Records." This system of records is being renamed "DHS/USCG-008 Courts-Martial and Military Justice Case Files System of Records." This system of records allows DHS/USCG to collect and maintain records regarding military justice administration and documentation of USCG Courts-Martial proceedings. In order to meet the requirements of the Uniform Code of Military Justice and Rules for Courts-Martial that will take effect on January 1, 2019, in accordance with Executive Order 13825 titled "2018 Amendments to the Manual for Courts-Martial," this notice includes the following updates:

(1) Routine Use "J" is required to meet the requirements of the Manual for Courts-Martial, United States (2019 ed.), Pt. II, Rules for Courts-Martial 1106 and 1106A; and

(2) Routine Use "K" is required to meet the requirements of the Manual for Courts-Martial, United States (2019 ed.), Pt. II, Rule for Courts-Martial 1112(b).

Routine Use "J" will allow the accused and crime victims or their counsel to access the court-martial records in order to prepare matters to be submitted to the convening authority within the time limit prescribed in the Rules for Court Martial. Routine Use "K" will allow the accused, a victim of an offense of which the accused was charged, if the victim testified during the proceedings, and any victim named in a specification of which the accused was charged, to receive a copy of the record of trial upon request per the Rules for Courts-Martial. Routine Uses "J" and "K" are new and will be

replacing Routine Use "L" from the existing SORN.

Additionally, DHS/USCG is modifying Routine Use "E" and adding Routine Use "F" to conform to OMB Memorandum M-17-12 "Preparing for and Responding to a Breach of Personally Identifiable Information" (January 3, 2017). Routine Use "I" from the previous version of this SORN regarding the sharing of statistical data about the information in this system of records has been removed. All routine uses have been renumbered to account for these changes. Lastly, DHS is making non-substantive changes to the text and formatting of this SORN to align with previously published DHS SORNs.

Consistent with DHS's information sharing mission, records covered by this SORN may be shared with other DHS Components that have a need to know the information to carry out their national security, law enforcement, immigration, intelligence, or other homeland security functions. In addition, DHS/USCG may share information with appropriate federal, state, local, tribal, territorial, foreign, or international government agencies consistent with the routine uses set forth in this system of records notice.

This modified system will be included in DHS's inventory of record systems.

II. Privacy Act

The Privacy Act embodies fair information practice principles in a statutory framework governing the means by which Federal Government agencies collect, maintain, use, and disseminate individuals' records. The Privacy Act applies to information that is maintained in a "system of records." A "system of records" is a group of any records under the control of an agency from which information is retrieved by the name of an individual or by some identifying number, symbol, or other identifying particular assigned to the individual. In the Privacy Act, an individual is defined to encompass U.S. citizens and lawful permanent residents. Additionally, the Judicial Redress Act (JRA) provides covered persons with a statutory right to make requests for access and amendment to covered records, as defined by the JRA, along with judicial review for denials of such requests. In addition, the JRA prohibits disclosures of covered records, except as otherwise permitted by the Privacy Act.