

DEPARTMENT OF DEFENSE**Department of the Air Force****Addendum to the 26 June 2014 Record of Decision for the Final Environmental Impact Statement F-35 Beddown at Eglin Air Force Base, Florida**

AGENCY: Department of the Air Force, Department of Defense.

ACTION: Notice of availability.

SUMMARY: On April 19, 2019, the United States Air Force signed an Addendum to the 26 June 2014 Record of Decision for the Final F-35 Beddown Supplemental Environmental Impact Statement (SEIS). This Addendum to the 26 June 2014 Record of Decision (AROD) documents the Air Force's decision regarding temporarily shifting the primary runway to Runway 01/19 (RW 01/19) and allowing short-term increases in previously limited operations for construction-related closure of Runway 12/30 (RW 12/30).

ADDRESSES: For questions regarding this AROD please contact: Mr. Mike Spaits, Eglin AFB Public Affairs Office, 96 TW/PA, 101 West D Avenue, Room 238, Eglin AFB, FL 32542-5499; telephone: (850) 882-2836; or email: spaitsm@eglin.af.mil.

SUPPLEMENTARY INFORMATION: This AROD augments the ROD signed on 26 June 2014, for an approximately forty-five day period of RW 12/30 closure for necessary construction planned for April 19, 2019 to June 3, 2019.

The Final SEIS was made available to the public on February 28, 2014 through a NOA in the **Federal Register** (Volume 79, Number 40, Page 11428) with a wait period that ended on March 31, 2014. The 26 June 2014 SEIS ROD was made available to the public, through a NOA in the **Federal Register** (Volume 79, Number 131, Page 38857), on July 9, 2014.

Authority: This NOA is published pursuant to the relevant subsection of the regulations (40 CFR part 1506.6(b)(2)) implementing the provisions of the NEPA of 1969 (42 U.S.C. 4321, *et seq.*) and the relevant subsections of the Air Force's Environmental Impact Analysis Process (EIAP) (32 CFR parts 989.21(b) and 989.24(b)(7)).

Carlinda N. Lotson,

Air Force Federal Register Liaison Officer.

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DEPARTMENT OF DEFENSE**Office of the Secretary****Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting**

AGENCY: Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences (USU) will take place.

DATES: Friday, May 17, 2019 open to the public from 8:00 a.m. to 11:15 a.m. The closed session will occur from approximately 11:20 a.m. to 11:50 a.m.

ADDRESSES: Uniformed Services University, 4301 Jones Bridge Road, Bethesda, MD 20814.

FOR FURTHER INFORMATION CONTACT:

Joshua Barricklow, Designated Federal Officer, (301) 295-9805 (Voice), joshua.barricklow@usuhs.edu (Email). Mailing address is 4301 Jones Bridge Road, D3001, Bethesda, Maryland 20814. Website: <https://www.usuhs.edu/vpe/bor>.

SUPPLEMENTARY INFORMATION: Due to circumstances beyond the control of the Department of Defense (DoD) and the Designated Federal Officer, the Board of Regents, Uniformed Services University of the Health Sciences was unable to provide public notification required by 41 CFR 102-3.150(a) concerning the meeting on May 17, 2019 of the Board of Regents, Uniformed Services University of the Health Sciences. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150.

Purpose of the Meeting: The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the Under Secretary of Defense for Personnel and Readiness, on academic and administrative matters critical to the full accreditation and successful operation of USU. These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare

uniformed services health professionals, officers, scientists and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

Agenda: The actions scheduled to occur include the review of the electronic vote from January 25, 2019 (recommendations regarding the awarding of undergraduate and graduate degrees, recommendations regarding the approval of faculty appointments and promotions, recommendations regarding award nominations, and recommendations regarding new undergraduate programs and instructional sites); the electronic vote from March 13, 2019 (honorary degree recommendation); the electronic vote from April 8, 2019 (recommendations regarding the approval of faculty appointments); and the electronic vote from April 23, 2019 (Distinguished Service Award nomination recommendations). The USU President will provide a report on recent actions affecting academic and operational aspects of USU. Member reports will include an Academics Summary consisting of reports from the Senior Vice President of the Southern Region, Senior Vice President of the Western Region, Director of the Armed Forces Radiobiology Research Institute, and the President of the USU Faculty Senate. Member Reports will also include a Finance and Administration Summary consisting of reports from the Vice President for Finance and Administration, Vice President for Information & Education Technology, and the Commanding Officer of the USU Brigade.

Additional reports will be provided by the Dean of the F. Edward Hébert School of Medicine, Dean of the Daniel K. Inouye Graduate School of Nursing, Executive Dean of the Postgraduate Dental College, Dean of the College of Allied Health Sciences, USU Registrar, and President of the USU Alumni Association. A closed session will be held, after the open session, to discuss active investigations and personnel actions.

Meeting Accessibility: Pursuant to Federal statutes and regulations (5 U.S.C., Appendix, 5 U.S.C. 552b, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public from 8:00 a.m. to 11:15 a.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Mr. Barricklow, no later than five business days prior to the meeting, at the address and phone number noted in the **FOR**