

**IOWA****Des Moines County**

Prairie Grove School, 13598 Beaverdale Rd.,  
W. Burlington vicinity, SG100003973

**KENTUCKY****Woodford County**

Heartland, 1470 Clifton Rd., Versailles  
vicinity, SG100004004

**MISSOURI****St. Louis Independent City**

Columbia Oil Company, 3419 Papin St., St.  
Louis, SG100004006

**TEXAS****Comal County**

Comal Springs, (El Camino Real de los Tejas  
National Historic Trail MPS), Address  
Restricted, New Braunfels, MP100003970

**Houston County**

Swale at Mission Tejas State Park, (El  
Camino Real de los Tejas National Historic  
Trail MPS), Address Restricted, Grapeland  
vicinity, MP100003971

**Travis County**

Onion Creek Crossing at McKinney Falls, (El  
Camino Real de los Tejas National Historic  
Trail MPS), McKinney Falls State Park,  
5808 McKinney Falls Pkwy, Austin,  
MP100003972

**VIRGINIA****Alexandria Independent City**

Swann—Daingerfield House, 712 Prince St.,  
Alexandria, SG100003979

**Mecklenburg County**

Whittle's Mill Dam, 1793 Bridge Rd., South  
Hill, SG100003980

**Portsmouth Independent City**

Abigarlos, 3321 Carney Farm Ln.,  
Portsmouth, SG100003975

**Richmond Independent City**

Deep Run Hunt Club Rosedale Lodge, 1900  
Avondale Ave., Richmond, SG100003977

**Rockingham County**

Silver Lake Historic District, Silver Lake Rd.  
(VA 701), Linhoss Rd. (VA 735), Dayton,  
SG100003978

A request to move has been received  
for the following resources:

**ARKANSAS****Columbia County**

Old Alexander House, NE of Magnolia,  
Magnolia vicinity, MV79000435

**Jackson County**

Jackson Guards Memorial, (Civil War  
Commemorative Sculpture MPS),  
Jacksonport State Park, jct. of Washington  
and Avenue Sts., Jacksonport,  
MV96000465

Additional documentation has been  
received for the following resources:

**ARKANSAS****Benton County**

Rogers Commercial Historic District  
(Boundary Increase), (Benton County  
MRA), Roughly bounded by Walnut, First,  
Poplar and Second Sts., Rogers,  
AD93001028

**Garland County**

Hot Springs Central Avenue Historic District,  
Central Ave., from Prospect to Park Sts.,  
Hot Springs, AD85001370

**Pulaski County**

Porter, Lamar, Athletic Field, Jct. of Johnson  
and 7th Sts., Little Rock, AD90001827

**Sebastian County**

West Garrison Avenue Historic District,  
100—525 Garrison Ave., Fort Smith,  
AD79000464

**KANSAS****Doniphan County**

Kinkead, George, Barn, (Byre and Bluff Barns  
of Doniphan County TR), Off US 36, Troy,  
AD86003542

**WISCONSIN****Richland County**

A. D. German Wholesale Company and  
Warehouse, Additional Documentation,  
177 E Haseltine St., 316 S Church St.,  
Richland Center, AD74000122

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: April 23, 2019.

**Kathryn G. Smith,**

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2019-08923 Filed 5-1-19; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS-NCR-WHWO-WHWOA1-27768;  
PPNCWHWOA1; PPMSPD1Z.YM0000]**

**Committee for the Preservation of the  
White House Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the  
Federal Advisory Committee Act of  
1972, the National Park Service (NPS) is  
hereby giving notice that the Committee  
for the Preservation of the White House  
will meet as indicated below.

**DATES:** The meeting will take place on  
Monday, May 20, 2019. The meeting  
will begin at 10:00 a.m. and end at 11:30  
a.m. (Eastern).

**ADDRESSES:** The meeting will be held at  
the White House, 1600 Pennsylvania  
Avenue NW, Washington, DC 20500.

**FOR FURTHER INFORMATION CONTACT:**  
Comments may be provided to:

Executive Secretary, Committee for the  
Preservation of the White House, 1849  
C Street NW, Room #1426, Washington,  
DC 20240, by telephone (202) 219-0322,  
or by email [ncr\\_whho\\_superintendent@nps.gov](mailto:ncr_whho_superintendent@nps.gov).

**SUPPLEMENTARY INFORMATION:** The  
Committee for the Preservation of the  
White House (Committee) has been  
established in accordance with  
Executive Order No. 11145, 3 CFR 184  
(1964-1965), as amended. The  
Committee reports to the President of  
the United States and advises the  
Director of the NPS with respect to the  
discharge of responsibilities for the  
preservation and interpretation of the  
museum aspects of the White House  
pursuant to the Act of September 22,  
1961 (Pub. L. 87-286, 75 Stat. 586).

*Purpose of the Meeting:* Agenda will  
include policies, goals, and long-range  
plans. If you plan to attend this meeting,  
you must register by close of business  
on May 16, 2019. Please contact the  
Executive Secretary via email [ncr\\_whho\\_superintendent@nps.gov](mailto:ncr_whho_superintendent@nps.gov) or phone  
(202) 219-0322 to register. Space is  
limited and requests will be  
accommodated in the order they are  
received. The meeting will be open, but  
subject to security clearance  
requirements. The Executive Secretary  
will contact you directly with the  
security clearance requirements.  
Inquiries may be made by calling the  
Executive Secretary between 9:00 a.m.  
and 4:00 p.m. weekdays at (202) 219-  
0322. Written comments may be sent to  
the Executive Secretary, Committee for  
the Preservation of the White House,  
1849 C Street NW, Room #1426,  
Washington, DC 20240. All written  
comments received will be provided to  
the Committee.

*Public Disclosure of Comments:*  
Before including your address, phone  
number, email address, or other  
personal identifying information in your  
written comments, you should be aware  
that your entire comment—including  
your personal identifying information—  
may be made publicly available at any  
time. While you can ask us in your  
comment to withhold your personal  
identifying information from public  
review, we cannot guarantee that we  
will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2019-08987 Filed 5-1-19; 8:45 am]

**BILLING CODE 4312-52-P**