

*Abstract:* The Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*, except 777e-1 and g-1) provide authority for Federal assistance to the States for management and restoration of fish and wildlife. These Acts and our regulations in the Code of Federal Regulations (CFR) at 50 CFR part 80, subpart D, require that States, territories, and the District of Columbia annually certify their hunting and fishing license sales. States, territories, and the District of Columbia that receive grants under these Acts use FWS Form 3-154, "State Fish and Wildlife Agency Hunting and Sport Fishing License Certification" to certify the number of hunting and fishing licenses sold. We use the information collected to apportion and distribute funds according to the formula specified in each Act. The Act is supported by regulations at 50 CFR 80.31 that require States to respond to the Service's request for hunting and fishing license information by certifying the information in the format that the Director specifies and providing documentation to support the accuracy of this information. The Service requests the total number of unique hunting and fishing license holders as well as the number of resident and non-resident hunting and fishing licenses sold and associated costs. The methodology under the rule published at 76 FR 46150 (August 1, 2011) requires that States calculate net revenue to determine if an individual can be counted as a license holder.

With this renewal request, we are eliminating using two separate forms for this collection and combining all information to be collected into a single FWS Form 3-154. We made minor updates to Form 3-154 to improve functionality and reported data clarity. These changes do not increase the reporting burden and are expected to improve efficiency. The changes made in combining the forms and improving reporting by giving electronic alternatives will potentially, over time, reduce the public reporting burden for this collection.

*Title of Collection:* Annual Certification of Hunting and Sport Fishing Licenses Issued, 50 CFR 80, Subpart D.

*OMB Control Number:* 1018-0007.

*Form Number:* Form 3-154.

*Type of Review:* Revision of a currently approved collection.

*Respondents/Affected Public:* States, territories (Commonwealth of Puerto Rico, Commonwealth of the Northern Mariana Islands, Guam, U.S. Virgin

Islands, and American Samoa), and District of Columbia.

*Total Estimated Number of Annual Respondents:* 56.

*Total Estimated Number of Annual Responses:* 56.

*Estimated Completion Time per Response:* 32 hours.

*Total Estimated Number of Annual Burden Hours:* 1,792.

*Respondent's Obligation:* Required to Obtain or Retain a Benefit.

*Frequency of Collection:* Annually.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Dated: April 29, 2019.

**Madonna Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

[FR Doc. 2019-08934 Filed 5-1-19; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-DTS#-27759; PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 20, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 17, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 20, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

### ARKANSAS

#### Conway County

Museum of Automobiles, 8 Jones Ln., Winrock vicinity, SG100003990

#### Craighead County

Jonesboro U.S. Post Office and Courthouse, 524 S. Church St., Jonesboro, SG100003987

#### Crawford County

Our Lady of the Ozarks Shrine, 22741 US 71, Winslow vicinity, SG100003993

#### Desha County

Pickens, R.A., II, House, 1 Pickens Pl., Pickens, SG100003992

#### Lonoke County

Morris House, 16284 AR 89, Lonoke, SG100004000

#### Phillips County

Temple Beth El Cemetery, NW of intersection of Mable St. & Holly St./Sterling Rd., Helena, SG100003984

#### Pope County

Norwood, William H., House, 1602 W. Main St., Russellville, SG100003988

#### Pulaski County

National Old Line Insurance Company Building, 501 Woodlane St., Little Rock, SG100003985  
Arkansas Territorial Restoration Historic District, W. side of Cumberland between 2nd & 3rd Sts., Little Rock, SG100003998  
Empire Life Insurance Company of America Building, 2801 W. Roosevelt Rd., Little Rock, SG100004002

#### Randolph County

Yadkin Church, W. side of Upper James Creek Rd. approx. 1 mi. N. of jct. with Lower James Creek Rd., Ravenden Springs vicinity, SG100004003

#### Washington County

Ellis Building, 208 N. Block Ave., Fayetteville, SG100003982  
Muxen Building, 22733 N. US 71, Winslow vicinity, SG100003986  
Johnson, Benjamin Franklin, II, Homestead District, 3150 W. Pear Ln., Fayetteville, SG100003989

#### White County

Mount Olive-Bedford Chapel Cemetery, SW of the intersection of Nix & Manning Rds., Mt. Vernon vicinity, SG100003997

**IOWA****Des Moines County**

Prairie Grove School, 13598 Beaverdale Rd.,  
W. Burlington vicinity, SG100003973

**KENTUCKY****Woodford County**

Heartland, 1470 Clifton Rd., Versailles  
vicinity, SG100004004

**MISSOURI****St. Louis Independent City**

Columbia Oil Company, 3419 Papin St., St.  
Louis, SG100004006

**TEXAS****Comal County**

Comal Springs, (El Camino Real de los Tejas  
National Historic Trail MPS), Address  
Restricted, New Braunfels, MP100003970

**Houston County**

Swale at Mission Tejas State Park, (El  
Camino Real de los Tejas National Historic  
Trail MPS), Address Restricted, Grapeland  
vicinity, MP100003971

**Travis County**

Onion Creek Crossing at McKinney Falls, (El  
Camino Real de los Tejas National Historic  
Trail MPS), McKinney Falls State Park,  
5808 McKinney Falls Pkwy, Austin,  
MP100003972

**VIRGINIA****Alexandria Independent City**

Swann—Daingerfield House, 712 Prince St.,  
Alexandria, SG100003979

**Mecklenburg County**

Whittle's Mill Dam, 1793 Bridge Rd., South  
Hill, SG100003980

**Portsmouth Independent City**

Abigarlos, 3321 Carney Farm Ln.,  
Portsmouth, SG100003975

**Richmond Independent City**

Deep Run Hunt Club Rosedale Lodge, 1900  
Avondale Ave., Richmond, SG100003977

**Rockingham County**

Silver Lake Historic District, Silver Lake Rd.  
(VA 701), Linhoss Rd. (VA 735), Dayton,  
SG100003978

A request to move has been received  
for the following resources:

**ARKANSAS****Columbia County**

Old Alexander House, NE of Magnolia,  
Magnolia vicinity, MV79000435

**Jackson County**

Jackson Guards Memorial, (Civil War  
Commemorative Sculpture MPS),  
Jacksonport State Park, jct. of Washington  
and Avenue Sts., Jacksonport,  
MV96000465

Additional documentation has been  
received for the following resources:

**ARKANSAS****Benton County**

Rogers Commercial Historic District  
(Boundary Increase), (Benton County  
MRA), Roughly bounded by Walnut, First,  
Poplar and Second Sts., Rogers,  
AD93001028

**Garland County**

Hot Springs Central Avenue Historic District,  
Central Ave., from Prospect to Park Sts.,  
Hot Springs, AD85001370

**Pulaski County**

Porter, Lamar, Athletic Field, Jct. of Johnson  
and 7th Sts., Little Rock, AD90001827

**Sebastian County**

West Garrison Avenue Historic District,  
100—525 Garrison Ave., Fort Smith,  
AD79000464

**KANSAS****Doniphan County**

Kinkead, George, Barn, (Byre and Bluff Barns  
of Doniphan County TR), Off US 36, Troy,  
AD86003542

**WISCONSIN****Richland County**

A. D. German Wholesale Company and  
Warehouse, Additional Documentation,  
177 E Haseltine St., 316 S Church St.,  
Richland Center, AD74000122

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: April 23, 2019.

**Kathryn G. Smith,**

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*  
[FR Doc. 2019-08923 Filed 5-1-19; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS-NCR-WHWO-WHWOA1-27768;  
PPNCWHWOA1; PPMSPD1Z.YM0000]**

**Committee for the Preservation of the  
White House Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the  
Federal Advisory Committee Act of  
1972, the National Park Service (NPS) is  
hereby giving notice that the Committee  
for the Preservation of the White House  
will meet as indicated below.

**DATES:** The meeting will take place on  
Monday, May 20, 2019. The meeting  
will begin at 10:00 a.m. and end at 11:30  
a.m. (Eastern).

**ADDRESSES:** The meeting will be held at  
the White House, 1600 Pennsylvania  
Avenue NW, Washington, DC 20500.

**FOR FURTHER INFORMATION CONTACT:**  
Comments may be provided to:

Executive Secretary, Committee for the  
Preservation of the White House, 1849  
C Street NW, Room #1426, Washington,  
DC 20240, by telephone (202) 219-0322,  
or by email [ncr\\_whho\\_superintendent@nps.gov](mailto:ncr_whho_superintendent@nps.gov).

**SUPPLEMENTARY INFORMATION:** The  
Committee for the Preservation of the  
White House (Committee) has been  
established in accordance with  
Executive Order No. 11145, 3 CFR 184  
(1964-1965), as amended. The  
Committee reports to the President of  
the United States and advises the  
Director of the NPS with respect to the  
discharge of responsibilities for the  
preservation and interpretation of the  
museum aspects of the White House  
pursuant to the Act of September 22,  
1961 (Pub. L. 87-286, 75 Stat. 586).

*Purpose of the Meeting:* Agenda will  
include policies, goals, and long-range  
plans. If you plan to attend this meeting,  
you must register by close of business  
on May 16, 2019. Please contact the  
Executive Secretary via email [ncr\\_whho\\_superintendent@nps.gov](mailto:ncr_whho_superintendent@nps.gov) or phone  
(202) 219-0322 to register. Space is  
limited and requests will be  
accommodated in the order they are  
received. The meeting will be open, but  
subject to security clearance  
requirements. The Executive Secretary  
will contact you directly with the  
security clearance requirements.  
Inquiries may be made by calling the  
Executive Secretary between 9:00 a.m.  
and 4:00 p.m. weekdays at (202) 219-  
0322. Written comments may be sent to  
the Executive Secretary, Committee for  
the Preservation of the White House,  
1849 C Street NW, Room #1426,  
Washington, DC 20240. All written  
comments received will be provided to  
the Committee.

*Public Disclosure of Comments:*  
Before including your address, phone  
number, email address, or other  
personal identifying information in your  
written comments, you should be aware  
that your entire comment—including  
your personal identifying information—  
may be made publicly available at any  
time. While you can ask us in your  
comment to withhold your personal  
identifying information from public  
review, we cannot guarantee that we  
will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2019-08987 Filed 5-1-19; 8:45 am]

**BILLING CODE 4312-52-P**