

Dated: April 18, 2019.

**Keelin Kuipers,**

*Acting Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

Federal Domestic Assistance Catalog 11.419  
Coastal Zone Management Program  
Administration

[FR Doc. 2019-08658 Filed 4-29-19; 8:45 am]

**BILLING CODE 3510-08-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG986**

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its System Management Plan (SMP) Workgroup via webinar.

**DATES:** The SMP Workgroup will meet via webinar from 1 p.m. until 3 p.m. on May 16, 2019.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The meeting is accessible to the public via webinar. Registration is required. Information regarding registration and other meeting information will be posted to the Council's website at: <http://safmc.net/safmc-meetings/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SMP Workgroup is an advisory group for the Council that reviews actions items, evaluates protected areas, and reviews management of protected areas recommended by the Council. The Workgroup is holding a series of meetings to discuss components of SMPs created by the Council. The Workgroup is responsible for development of a report to the Council with recommendations. Components of the report include background information on managed areas;

biological and habitat monitoring; socio-economic factors; enforcement and compliance; and outreach.

During this meeting the SMP Workgroup will focus on completing a web page that will be used in outreach for Spawning Special Management Zones created in Amendment 36 to the Snapper Grouper Fishery Management Plan.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the public meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08667 Filed 4-29-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG964**

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting of the SEDAR Steering Committee.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR process and assessment schedule. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Steering Committee will meet Thursday, May 16, 2019, from 1:30 p.m. until 6 p.m. and Friday, May 17, 2019, from 8:30 a.m. until 3 p.m.

**ADDRESSES:**

*Meeting address:* The Steering Committee meeting will be held at the Francis Marion Hotel, 387 King Street, Charleston, SC; phone: (843) 722-0600.

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, Deputy Executive Director,

4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [john.carmichael@safmc.net](mailto:john.carmichael@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SEDAR Steering Committee provides guidance and oversight of the SEDAR program and manages stock assessment scheduling. The items of discussion for this meeting are as follows:

1. SEDAR projects update
2. SEDAR projects schedule
3. Wreckfish assessment opportunities

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08665 Filed 4-29-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Patent and Trademark Office**

**Submission for OMB Review; Comment Request; "Invention Promoters/Promotion Firms Complaints"**

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995.

*Agency:* United States Patent and Trademark Office, Commerce.

*Title:* Invention Promoters/Promotion Firms Complaints.

*OMB Control Number:* 0651-0044.  
*Form Number(s):*