

person. This exercise of authority is not intended to create any substantive or procedural right or benefit that is legally enforceable by any party against the United States or its agencies or officers or any other person.

In accordance with section 212(d)(3)(B)(ii) of the INA, 8 U.S.C. 1182(d)(3)(B)(ii), a report on the aliens to whom this exercise of authority is applied, on the basis of case-by-case decisions by the U.S. Department of Department of State or by the U.S. Department of Homeland Security, shall be provided to the specified congressional committees not later than 90 days after the end of the fiscal year.

The foregoing determination is based on assessments related to the national security and foreign policy interests of the United States as they apply to the particular category of persons described herein and shall not have any application with respect to any other persons or to other provisions of U.S. law.

Dated: April 19, 2019.

**Michael R. Pompeo,**

*Secretary of State.*

[FR Doc. 2019-08567 Filed 4-26-19; 8:45 am]

**BILLING CODE 4710-06-P**

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## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in "DATES."

**DATES:** March 1–31, 2019.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and § 806.22(f) for the time period specified above:

### Approvals by Rule Issued Under 18 CFR 806.22(f)

1. Beech Resources, LLC; Pad ID: Douglas C. Kinley Pad A, ABR-201903001; Lycoming Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 7, 2019.

2. Repsol Oil & Gas USA, LLC; Pad ID: KLINE (01 125) R, ABR-201903002; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2019.

3. Rockdale Marcellus, LLC; Pad ID: Hickok-114, ABR-201903003; Canton Township, Bradford County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: March 11, 2019.

4. Seneca Resources Company, LLC; Pad ID: Gamble Pad O, ABR-201903009; Hepburn Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 14, 2019.

5. Cabot Oil & Gas Corporation; Pad ID: AbbottM P1, ABR-201903004; Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 18, 2019.

6. Seneca Resources Company, LLC; Pad ID: DCNR Tract 007 Pad C, ABR-201903006; Delmar and Shippen Townships, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 18, 2019.

7. Repsol Oil & Gas USA, LLC; Pad ID: CHOCONUT VALLEY FARMS (07 090), ABR-201403007.R1; Choconut Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 21, 2019.

8. SWN Production Company, LLC; Pad ID: JOHN GOOD WEST LU9 PAD; ABR-201403008.R1; Cogan House and Jackson Townships, Lycoming County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 21, 2019.

9. Seneca Resources Company, LLC; Pad ID: Clermont Pad D, ABR-201403009.R1; Jones Township, Elk County; Shippen Township, Cameron County; and Sargeant Township, McKean County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 25, 2019.

10. Cabot Oil & Gas Corporation; Pad ID: BennerJ P1, ABR-201903005; Forest Lake Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 25, 2019.

11. SWN Production Company, LLC; PAD ID: WY-08 LEBER PAD, ABR-201903007; North Branch Township, Wyoming County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 25, 2019.

12. JKLM Energy, LLC; PAD ID: Headwaters 141, ABR-201903008;

Ulysses Township, Potter County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: March 25, 2019.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: April 9, 2019.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2019-08494 Filed 4-26-19; 8:45 am]

**BILLING CODE 7040-01-P**

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## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in DATES.

**DATES:** March 1–31, 2019.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

### Grandfathering Registration Under 18 CFR part 806, subpart E

1. Mount Holly Springs Borough Authority, GF Certificate No. GF-201903017, South Middleton Township, Cumberland County, Pa.; Pine Road Heights Well; Issue Date: March 8, 2019.

2. Denver Borough, GF Certificate No. GF-201903018, Denver Borough, Lancaster County, Pa.; Well 1 (Smokestown); Issue Date: March 8, 2019.

3. Lebanon Country Club, GF Certificate No. GF-201903019, North Cornwall Township, Lebanon County, Pa.; Irrigation Well and Consumptive Use; Issue Date: March 8, 2019.

4. American Legion Country Club, GF Certificate No. GF-201903020, Wayne Township, Mifflin County, Pa.; Juniata River and On-Site Well; Issue Date: March 18, 2019.

5. Hampden Township—Armitage Golf Club, GF Certificate No. GF-

201903021, Hampden Township, Cumberland County, Pa.; Conodoguinet Creek; Issue Date: March 18, 2019.

6. Carson Family Enterprises, Inc. d.b.a. Canasawacta Country Club, GF Certificate No. GF-201903022, Towns of Plymouth and North Norwich, Chenango County, N.Y.; 15 Pond, 3 Pond, 7 Pond, and Consumptive Use; Issue Date: March 18, 2019.

7. Nittany Country Club, GF Certificate No. GF-201903023, Walker Township, Centre County, Pa.; the Reservoir on Little Fishing Creek and Consumptive Use; Issue Date: March 18, 2019.

8. Toftrees Golf Club, Inc. d/b/a Toftrees Hotel Resort and Conference Center, GF Certificate No. GF-201903024, Patton Township, Centre County, Pa.; Pond 9; Issue Date: March 18, 2019.

9. East Donegal Township Municipal Authority, GF Certificate No. GF-201903025, East Donegal Township, Lancaster County, Pa.; Glatfelter Springs; Issue Date: March 15, 2019.

10. Hanover Country Club, GF Certificate No. GF-201903026, Abbottstown Borough, Adams County, and Paradise Township, York County, Pa.; Well 1, Well 2, and Irrigation Pond; Issue Date: March 15, 2019.

11. MARS, Incorporated—Mars Wrigley Confectionery US, LLC, GF Certificate No. GF-201903027, Elizabethtown Borough, Lancaster County, Pa.; Well 6; Issue Date: March 15, 2019.

12. Farmers Pride, Inc. dba Bell & Evans, GF Certificate No. GF-201903028, Bethel Township, Lebanon County, Pa.; Main Well and Consumptive Use; Issue Date: March 27, 2019.

13. State College Borough Water Authority, GF Certificate No. GF-201903029, College and Harris Townships, Centre County, Pa.; Wells 7, 8, 11, and 14 (Thomas Wells) and Well 25; Issue Date: March 27, 2019.

**Authority:** Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: April 22, 2019.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2019-08503 Filed 4-26-19; 8:45 am]

**BILLING CODE 7040-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Determination Regarding Waiver of Discriminatory Purchasing Requirements With Respects to Goods and Services of Australia

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.

**SUMMARY:** The United States has agreed to waive discriminatory purchasing requirements for eligible products and suppliers of Australia beginning on May 5, 2019.

**DATES:** This notice is applicable on May 5, 2019.

**FOR FURTHER INFORMATION CONTACT:** Kent Shigetomi, Office of WTO and Multilateral Affairs, at [Kent\\_Shigetomi@ustr.eop.gov](mailto:Kent_Shigetomi@ustr.eop.gov) or 202-395-9581.

#### SUPPLEMENTARY INFORMATION:

#### I. Background

On October 17, 2018, the World Trade Organization (WTO) Committee on Government Procurement approved the accession of Australia to the WTO Agreement on Government Procurement (GPA). Australia submitted its instrument of accession to the Secretary General of the WTO on April 5, 2019. The GPA will enter into force for Australia on May 5, 2019. The United States, which also is a party to the GPA, has agreed to waive discriminatory purchasing requirements for eligible products and suppliers of Australia beginning on May 5, 2019.

#### II. Determination

Section 1-201 of Executive Order 12260 of December 31, 1980, delegated the functions of the President under sections 301 and 302 of the Trade Agreements Act of 1979 (Act) (19 U.S.C. 2511 and 2512) to the United States Trade Representative (Trade Representative).

In conformity with the Act and to carry out U.S. obligations under the GPA, the Trade Representative has determined that Australia is a party to the GPA and will provide appropriate reciprocal competitive government procurement opportunities to United States products and services and suppliers of such products and services. In accordance with section 301(b)(1) of the Act, the Trade Representative has so designated Australia for purposes of section 301(a) of the Act.

Accordingly, beginning on May 5, 2019, with respect to eligible products of Australia, *i.e.*, those goods and services covered under the GPA for procurement by the United States, and

the suppliers of such products, the application of any law, regulation, procedure, or practice regarding government procurement that would, if applied to such products and suppliers, result in treatment less favorable than that accorded to United States products and suppliers of such products, or to eligible products of another foreign country or instrumentality that is a party to the GPA and suppliers of such products, is waived. This waiver shall be applied by all entities listed in United States Annexes 1 and 3 of GPA Appendix 1.

The Trade Representative may modify or withdraw this designation and the waiver.

**Jamieson Greer,**

*Chief of Staff, Office of the U.S. Trade Representative.*

[FR Doc. 2019-08543 Filed 4-26-19; 8:45 am]

**BILLING CODE 3290-F9-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2019-5]

#### Petition for Exemption; Summary of Petition Received; Elbe Flugzeugwerke GmbH

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Federal Aviation Regulations. The purpose of this notice is to improve the public's awareness of, and participation in, the FAA's exemption process. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number and must be received on or before May 20, 2019.

**ADDRESSES:** Send comments identified by docket number FAA-2018-1055 using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and follow the online instructions for sending your comments electronically.

- *Mail:* Send comments to Docket Operations, M-30; U.S. Department of Transportation (DOT), 1200 New Jersey Avenue SE, Room W12-140, West Building Ground Floor, Washington, DC 20590-0001.