

of the Southwest corner of the Northwest Quarter of said Section 8; thence North 01 degree 54 minutes 48 seconds West along said West line, a distance of 1596.95 feet to a point on the South right-of-way line of 151st Street; thence North 87 degrees 58 minutes 36 seconds East along said South right-of-way line, a distance of 20.06 feet; thence South 02 degrees 03 minutes 34 seconds East continuing along said South right-of-way line, a distance of 79.54 feet; thence North 83 degrees 39 minutes 58 seconds East along said South right-of-way line, a distance of 126.88 feet; thence North 87 degrees 58 minutes 36 seconds East along said South right-of-way line, a distance of 200.00 feet; thence South 83 degrees 29 minutes 33 seconds East along said South right-of-way line, a distance of 202.24 feet; thence North 87 degrees 58 minutes 36 seconds East along said South right-of-way line, a distance of 400.00 feet; thence North 82 degrees 15 minutes 58 seconds East along said South right-of-way line, a distance of 301.50 feet; thence North 87 degrees 58 minutes 36 seconds East along said South right-of-way line, a distance of 900.00 feet; thence South 02 degrees 01 minutes 24 seconds East along said South right-of-way line, a distance of 20.00 feet; thence North 87 degrees 58 minutes 36 seconds East along said South right-of-way line, a distance of 100.00 feet; thence North 85 degrees 06 minutes 51 seconds East along said South right-of-way line, a distance of 400.50 feet; thence North 87 degrees 58 minutes 36 seconds East along said South right-of-way line, a distance of 75.77 feet to the point of beginning, containing 8,586,565.91 Sq. Ft. or 197.12 Ac. more or less, subject to that part in roads and easements.

#### Tract D

All that part of Section 17, Township 14 South, Range 23 East of the 6th Principle Meridian in Johnson County, Kansas, described as follows:

Commencing at the Southeast corner of the Northeast Quarter of said Section 17; thence South 87 degrees 57 minutes 21 seconds West along the South line of the Northeast Quarter of said Section 17, a distance of 34.99 feet to the point of beginning; thence South 87 degrees 57 minutes 21 seconds West along the South line of the Northeast Quarter of said Section 17, a distance of 1324.62 feet to the Northeast corner of the West half of the Southeast Quarter of said Section 17; thence South 01 degree 41 minutes 01 second East along the East line of the West half of the Southeast Quarter of said Section 17, a distance of 2645.79 feet to the Southeast corner of the West half of the Southeast Quarter of said Section 17; thence South 88 degrees 03 minutes 28 seconds West along the South line of the Southeast Quarter of said Section 17, a distance of 1355.59 feet to the Southwest corner of the Southeast Quarter of said Section 17; thence South 88 degrees 03 minutes 36 seconds West along the South line of the Southwest Quarter of said Section 17, a distance of 2100.15 feet to a point 608.93 feet East of the Southwest corner of the Southwest Quarter of said Section 17; thence North 01 degree 41 minutes 15 seconds West, a distance of

1581.43 feet; thence North 45 degrees 03 minutes 45 seconds East, a distance of 2876.30 feet to a point on the West line of the Northeast Quarter of said Section 17; thence North 01 degree 45 minutes 46 seconds West along the said West line, a distance of 681.35 feet; thence North 45 degrees 08 minutes 14 seconds East, a distance of 1492.49 feet to a point on the South right-of-way line of 159th Street; thence North 87 degrees 40 minutes 07 seconds East along the South right-of-way line of 159th Street, a distance of 1278.56 feet; thence South 81 degrees 05 minutes 55 seconds East along the South right-of-way line of 159th Street, a distance of 255.11 feet to a point on the West right-of-way line of US 56 Highway; thence South 15 degrees 35 minutes 22 seconds East along said West right-of-way, a distance of 272.13 feet to a point 35 feet West of the East line of the Northeast Quarter of said Section 17; thence South 01 degree 46 minutes 14 seconds East along a line parallel to the East line of said Northeast Quarter, a distance of 2288.80 feet to the point of beginning, containing 15,369,040.89 Sq. Ft. or 352.82 Ac. more or less, subject to that part in roads and easements.

#### Tract E

All that part of the Southeast Quarter of Section 19, Township 14 South, Range 23 East 29.97 of the 6th Principle Meridian in Johnson County, Kansas, described as follows:

Commencing at the Southeast corner of the Southeast Quarter of said Section 19; thence South 88 degrees 00 minutes 41 seconds West along the South line of the Southeast Quarter of said Section 19, a distance of 367.09 feet; thence North 02 degrees 26 minutes 53 seconds West, a distance of 34.03 feet to the point of beginning thence North 01 degree 56 minutes 45 seconds West, a distance of 188.77 feet to a point on the South right-of-way line of US 56 highway; thence North 87 degrees 56 minutes 15 seconds East along the South right-of-way line of US 56 Highway, a distance of 60.00 feet; thence South 01 degree 56 minutes 45 seconds East, a distance of 178.30 feet to a point on the North right-of-way line of Santa Fe Street; thence South 78 degrees 02 minutes 42 seconds West along the North right-of-way line of Santa Fe Street, a distance of 60.93 feet to the point of beginning, containing 11,011.72 Sq. Ft. or 0.25 Ac. more or less, subject to that part in roads and easements.

Any person may inspect, by appointment, the request in person at the FAA office listed above **FOR FURTHER INFORMATION CONTACT**. In addition, any person may, upon appointment and request, inspect the application, notice and other documents determined by the FAA to be related to the application in person at the New Century AirCenter Airport.

Issued in Kansas City, MO on April 11, 2019.

**Jim A. Johnson,**

*Director, Airports Division Central Region.*

[FR Doc. 2019-08364 Filed 4-24-19; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

[Docket No. NHTSA-2018-0094]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Request for Comment; Fatality Analysis Reporting System

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), Department of Transportation (DOT).

**ACTION:** Notice and request for comments on an extension of a previously-approved information collection.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, this notice announces that the Information Collection Request (ICR) abstracted below will be forwarded to the Office of Management and Budget (OMB) for review, and requests comments on the ICR. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following information collection was published on February 1, 2019 (84 FR 1270). There were no comments received.

**DATES:** Comments must be submitted on or before May 28, 2019.

**ADDRESSES:** Send comments regarding the burden estimate, including suggestions for reducing the burden, to the Office of Management and Budget, Attention: Desk Officer for NHTSA, 725 17th Street NW, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** For additional information or access to background documents, contact Barbara Rhea, State Data Reporting Systems Division (NSA-120), Room W53-304, 1200 New Jersey Avenue SE, Washington, DC 20590. Ms. Rhea can be reached via email at [barbara.rhea@dot.gov](mailto:barbara.rhea@dot.gov) or via phone at 202-366-2714. Please identify the relevant collection of information by referring to its OMB Control Number.

**SUPPLEMENTARY INFORMATION:** Before a Federal agency can collect certain information from the public, it must receive approval from the Office of Management and Budget (OMB). In compliance with these requirements, this notice announces that the following

information collection request has been forwarded to OMB.

A Federal Register notice with a 60-day comment period soliciting comments on the information collection was published on February 1, 2019 (84 FR 1270). There were no comments received.

*Title:* Fatality Analysis Reporting System.

*OMB Control Number:* 2127-0006.

*Type of Request:* Extension without change of a previously approved information collection.

*Type of Review:* Regular.

*Affected Public:* State Governments.

*Abstract:* Under both the Highway Safety Act of 1966 and the National Traffic and Motor Vehicle Safety Act of 1966, as amended, the National Highway Traffic Safety Administration (NHTSA) has the responsibility to collect accident data that support the establishment and enforcement of motor vehicle regulations and highway safety programs. These regulations and programs are developed to reduce the severity of injury and the property damage associated with motor vehicle accidents. The Fatality Analysis Reporting System (FARS) is a major system that acquires national fatality information directly from existing State files and documents. The total user population includes Federal and State agencies and the private sector.

The OMB approval for the survey is scheduled to expire on April 30, 2019. NHTSA seeks an extension of this approval to obtain this crash data vital to FARS' function.

*Estimated Total Annual Burden Hours:* 104,244 hours.

There are 52 State "respondents" reporting on approximately 34,748 fatal crash cases per year. The State employee (or employees depending on the number of fatal crashes per year occurring in the State) acquires and codes the required information as fatal crashes occur. Approximately 3.00 hours per case are necessary to complete the FARS forms. This results in an estimated annual burden of 104,244 hours.

*Number of Respondents:* 52.

FARS data is collected from the State governments from the 50 States, DC, and Puerto Rico.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways

that the burden could be minimized without reducing the quality of the collected information.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.95.

**Cem Hatipoglu,**

*Acting Associate Administrator for the National Center for Statistics and Analysis.*

[FR Doc. 2019-08340 Filed 4-24-19; 8:45 am]

**BILLING CODE 4910-59-P**

## DEPARTMENT OF THE TREASURY

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Financial Recordkeeping and Reporting of Currency and Report of Foreign Bank and Financial Accounts

**AGENCY:** Departmental Offices, U.S. Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The Department of the Treasury will submit the following information collection requests to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on these requests.

**DATES:** Comments should be received on or before May 28, 2019 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Treasury, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA\\_Submission@OMB.EOP.gov](mailto:OIRA_Submission@OMB.EOP.gov) and (2) Treasury PRA Clearance Officer, 1750 Pennsylvania Ave. NW, Suite 8100, Washington, DC 20220, or email at [PRA@treasury.gov](mailto:PRA@treasury.gov).

#### FOR FURTHER INFORMATION CONTACT:

Copies of the submissions may be obtained from Jennifer Quintana by emailing [PRA@treasury.gov](mailto:PRA@treasury.gov), calling (202) 622-0489, or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).

#### SUPPLEMENTARY INFORMATION:

### Financial Crimes Enforcement Network (FinCEN)

*Title:* Financial Recordkeeping and Reporting of Currency and Report of Foreign Bank and Financial Accounts.

*OMB Control Number:* 1506-0009.

*Type of Review:* Extension without change of a currently approved collection.

*Description:* The Bank Secrecy Act authorizes Treasury to require financial institutions and individuals to keep records and file reports that the Treasury determines have a high degree of usefulness in criminal, tax, or regulatory matters, or to protect against international terrorism. The information collected assist Federal, State, and local law enforcement in the identification, investigation, and prosecution of individuals involved in a variety of financial crimes.

*Form:* FinCEN 114.

*Affected Public:* Businesses or other for-profits, Individuals and Households.

*Estimated Number of Respondents:* 1,076,145.

*Frequency of Response:* Annually.

*Estimated Total Number of Annual Responses:* 1,076,145.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 1,076,145.

**Authority:** 44 U.S.C. 3501 *et seq.*

Dated: April 22, 2019.

**Spencer W. Clark,**

*Treasury PRA Clearance Officer.*

[FR Doc. 2019-08358 Filed 4-24-19; 8:45 am]

**BILLING CODE 4810-02-P**

## DEPARTMENT OF THE TREASURY

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; ACH Vendor/Miscellaneous Payment Enrollment Form

**AGENCY:** Departmental Offices, U.S. Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The Department of the Treasury will submit the following information collection requests to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on these requests.

**DATES:** Comments should be received on or before May 28, 2019 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for