

selected for the panel will be asked to review the model code and documentation, run the model and independently verify how it works to respond to NCEE's charge questions. Thus, the SAB Staff Office is seeking nominations of environmental economists and other experts with extensive experience building and using CGE models. The SAB CGE Model Review Panel will comply with the provisions of FACA and all appropriate SAB Staff Office procedural policies. The SAB CGE Model Review Panel will operate under the auspices of the SAB.

**Request for Nominations:** The SAB Staff Office is seeking nominations of environmental economists and other experts with CGE modeling experience.

**Process and Deadline for Submitting Nominations:** Any interested person or organization may nominate qualified individuals with CGE modeling experience for possible service on the SAB CGE Model Review Panel identified in this notice. Nominations should be submitted in electronic format (preferred) following the instructions for "Nominating Experts to Advisory Panels and Ad hoc Committees Being Formed," provided on the SAB website (see the "Nomination of Experts" link under "Current Activities") at <http://www.epa.gov.sab>.

To receive full consideration, EPA's SAB Staff Office requests contact information about the person making the nomination; contact information about the nominee; the disciplinary and specific areas of expertise of the nominee; the nominee's resume or curriculum vitae; sources of recent grant and/or contract support; and a biographical sketch of the nominee indicating current position, educational background, research activities, and recent service on other national advisory committees or national professional organizations.

Persons having questions about the nomination procedures, or who are unable to submit nominations through the SAB website, should contact Dr. Holly Stallworth as indicated above in this notice. Nominations should be submitted in time to arrive no later than May 15, 2019. EPA values and welcomes diversity. All qualified candidates are encouraged to apply regardless of sex, race, disability, or ethnicity.

The EPA SAB Staff Office will acknowledge receipt of nominations. The names and biosketches of qualified nominees identified by respondents to this **Federal Register** notice, and additional experts identified by the SAB Staff, will be posted in a List of

Candidates on the SAB website at <http://www.epa.gov.sab>. Public comments on the List of Candidates will be accepted for 21 days. The public will be requested to provide relevant information or other documentation on nominees that the SAB Staff Office should consider in evaluating candidates.

For the EPA SAB Staff Office, a balanced review panel includes candidates who possess the necessary domains of knowledge, the relevant scientific perspectives (which, among other factors, can be influenced by work history and affiliation), and the collective breadth of experience. The SAB Staff Office will consider public comments on the List of Candidates, information provided by the candidates themselves, and background information independently gathered by the SAB Staff Office. Selection criteria to be used for panel membership include: (a) Scientific and/or technical expertise, knowledge, and experience (primary factors), e.g. journal publications within the last ten years that rely on and discuss CGE model results; (b) availability and willingness to serve; (c) absence of financial conflicts of interest; (d) absence of an appearance of a loss of impartiality; and (e) skills working in panels and advisory committees; and, (f) for the panel as a whole, diversity of expertise and scientific points of view.

The SAB Staff Office's evaluation of an absence of financial conflicts of interest will include a review of the "Confidential Financial Disclosure Form for Special Government Employees" (EPA Form 3110-48). This confidential form allows government officials to determine whether there is a statutory conflict between a person's public responsibilities (which include membership on an EPA federal advisory committee) and private interests and activities, or the appearance of a loss of impartiality, as defined by federal regulation. The form may be viewed and downloaded from the following URL address <http://yosemite.epa.gov/sab/sabproduct.nsf/Web/ethics?OpenDocument>.

Dated: April 9, 2019.

**Khanna Johnston,**

*Deputy Director, EPA Science Advisory Board Staff Office.*

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**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0635; FRL-9992-31-ORD]

### Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Meeting—May 2019

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act the U.S. Environmental Protection Agency, Office of Research and Development (ORD), gives notice of a meeting of the Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability (CSS) Subcommittee.

**DATES:** The meeting will be held on Friday, May 10, 2019, from 2 p.m. to 3:30 p.m. All times noted are Eastern Time. The meeting may adjourn early if all business is finished. Attendees should register by May 9, 2019. Requests for the draft agenda or for making oral presentations at the meeting will be accepted up to one business day before the meeting.

**ADDRESSES:** The meeting will be a conference call and the number will be provided following registration at <https://epa-bosc-css-hhra-teleconference.eventbrite.com>.

Submit your comments to Docket ID No. EPA-HQ-ORD-2015-0635 by one of the following methods:

- **www.regulations.gov:** Follow the on-line instructions for submitting comments.
- **Email:** Send comments by electronic mail (email) to: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov), Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- **Fax:** Fax comments to: (202) 566-0224, Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- **Mail:** Send comments by mail to: Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW, Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- **Hand Delivery or Courier:** Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301 Constitution Ave. NW, Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0635. Note: This is not a mailing address. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

**Instructions:** The EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov) including any personal information provided unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or email. The [www.regulations.gov](http://www.regulations.gov) website is an "anonymous access" system, which means the EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to the EPA without going through [www.regulations.gov](http://www.regulations.gov), your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. If you submit an electronic comment, the EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If the EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, the EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about the EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/dockets/>.

**Docket:** All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the Board of Scientific Counselors Executive Committee Docket, EPA/DC, William Jefferson Clinton West Building, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer (DFO) via

mail at: Tom Tracy, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; via phone/voice mail at: (202) 564-6518; via fax at: (202) 565-2911; or via email at: [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**General Information:** The meeting is open to the public. Any member of the public interested in receiving a draft agenda, attending the meeting, or making a presentation at the meeting may contact Tom Tracy, the Designated Federal (DFO), via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above. Individuals making an oral presentation will be limited to a total of three minutes. All attendees must register online at <https://epa-bosc-css-hhra-teleconference.eventbrite.com> by May 9, 2019. Proposed agenda items for the meeting include but not limited to the following: Review of charge questions, draft subcommittee report and draft subcommittee discussion.

**Information on Services for Individuals with Disabilities:** For information on access or services for individuals with disabilities, please contact Tom Tracy (202) 564-6518 or [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request accommodation of a disability, please contact Tom Tracy, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

Dated April 9, 2019.

**Kathleen Deener,**

*Acting Director, Office of Science Policy.*

[FR Doc. 2019-08303 Filed 4-23-19; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9992-11-OA]

**Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held May 9 and 10, 2019 at 1615 @Dupont, located at 1615 New Hampshire Ave. NW, Third Floor, Washington, DC 20009. The CHPAC advises the Environmental Protection

Agency (EPA) on science, regulations and other issues relating to children's environmental health.

**DATES:** May 9, 2019 from 9 a.m. to 5 p.m. and May 10, 2019 from 9 a.m. to 1 p.m.

**ADDRESSES:** 1615 New Hampshire Ave. NW, Third Floor, Washington, DC 20009.

**FOR FURTHER INFORMATION CONTACT:** Nica Louie, Office of Children's Health Protection, U.S. EPA, MC 1107T, 1200 Pennsylvania Avenue NW, Washington, DC 20460, (202) 564-7633 or [louie.nica@epa.gov](mailto:louie.nica@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. An agenda will be posted to <https://www.epa.gov/children/childrens-health-protection-advisory-committee-chpac>.

**Access and Accommodations:** For information on access or services for individuals with disabilities, please contact Nica Louie at 202-564-7633 or [louie.nica@epa.gov](mailto:louie.nica@epa.gov).

Dated: March 25, 2019.

**Nica Louie,**

*Environmental Health Scientist.*

[FR Doc. 2019-08300 Filed 4-23-19; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL MEDIATION AND CONCILIATION SERVICE**

**Submission for OMB Review; 30-Day Comment Request; Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery**

**AGENCY:** Federal Mediation and Conciliation Service.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Federal Mediation and Conciliation Service (FMCS) has submitted to the Office of Management and Budget (OMB) a request for review and approval of a Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery (Generic Clearance).

**DATES:** Written comments must be received on or before May 24, 2019.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or by fax to 202-395-6974, Attention: Desk Officer for FMCS.