result in the presumption that reimbursement of the countervailing duties occurred and the subsequent assessment of doubled countervailing duties.

#### Notification Regarding Administrative Protective Order

This notice also serves as the only reminder to parties subject to administrative protective order (APO) of their responsibility concerning the return or destruction of proprietary information disclosed under an APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction. This notice is issued and published in accordance with sections 751(a)(1) of the Act and 19 CFR 351.213(d)(4).

Dated: April 16, 2019.

#### Gary Taverman,

Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations. [FR Doc. 2019–08271 Filed 4–23–19; 8:45 am] BILLING CODE 3510–DS–P

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

## RIN 0648-XG993

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Social Science Planning Team will meet May 7, 2019 through May 9, 2019.

**DATES:** The meeting will be held on Tuesday May 7, 2019 through Thursday May 9, 2019, from 9 a.m. to 5 p.m. Alaska Daylight Time.

**ADDRESSES:** The meeting will be held at the Hilton Hotel in the Fireweed Room, 500 W 3rd Ave, Anchorage, AK 99501. Teleconference number is (907) 271–2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; telephone: (907) 271–2809.

## SUPPLEMENTARY INFORMATION:

#### Agenda

## Tuesday, May 7, 2019 Through Thursday, May 9, 2019

The meeting agenda will include the following topics:

- Data Gap Analysis v3
- Economic Data Reports discussion paper and next steps
- Highlight new or underrepresented research published in the North Pacific relevant to the SSPT and fisheries management
- Qualitative information in fisheries management
- Update on Fishery Ecosystem Plan Local Knowledge and Climate Change action modules

The agenda is subject to change. More details on meeting topics and schedule will be posted at *https://www.npfmc.org/committees/social-science-planning-team/.* 

#### **Public Comment**

Public comment letters will be accepted and should be submitted either electronically to *meetings.npfmc.org* or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501–2252. In-person oral public testimony will be accepted at the discretion of the chair.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: April 19, 2019.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2019–08297 Filed 4–23–19; 8:45 am] BILLING CODE 3510-22–P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

#### RIN 0648-XG980

## New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Thursday, May 9, 2019 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Hampton Inn & Suites, 2 Foxborough Blvd., Foxborough, MA 02035; phone: (508) 623–0555.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

## SUPPLEMENTARY INFORMATION:

#### Agenda

The committee will review the Habitat Plan Development Team (PDT) report on research planning efforts for the Great South Channel HMA, including priorities and general research framework with a briefing on specific proposals in development as appropriate. They will also review the PDT report on the Fishing Effects model and discuss applications and next steps. The committee will receive a staff update on offshore energy-related issues; discuss any upcoming comment opportunities plus other follow up items resulting from the April 18, 2019 Council meeting. Also on the agenda is planning for development of Council policies on non-fishing activities that may affect fisheries and fish habitats (offshore energy policies approved last year). Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the date. This meeting will be recorded.