

result in the presumption that reimbursement of the countervailing duties occurred and the subsequent assessment of doubled countervailing duties.

#### Notification Regarding Administrative Protective Order

This notice also serves as the only reminder to parties subject to administrative protective order (APO) of their responsibility concerning the return or destruction of proprietary information disclosed under an APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction. This notice is issued and published in accordance with sections 751(a)(1) of the Act and 19 CFR 351.213(d)(4).

Dated: April 16, 2019.

**Gary Taverman,**

*Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2019-08271 Filed 4-23-19; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG993**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Social Science Planning Team will meet May 7, 2019 through May 9, 2019.

**DATES:** The meeting will be held on Tuesday May 7, 2019 through Thursday May 9, 2019, from 9 a.m. to 5 p.m. Alaska Daylight Time.

**ADDRESSES:** The meeting will be held at the Hilton Hotel in the Fireweed Room, 500 W 3rd Ave, Anchorage, AK 99501. Teleconference number is (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, May 7, 2019 Through Thursday, May 9, 2019*

The meeting agenda will include the following topics:

- Data Gap Analysis v3
- Economic Data Reports discussion paper and next steps
- Highlight new or underrepresented research published in the North Pacific relevant to the SSPT and fisheries management
- Qualitative information in fisheries management
- Update on Fishery Ecosystem Plan Local Knowledge and Climate Change action modules

The agenda is subject to change. More details on meeting topics and schedule will be posted at <https://www.npfmc.org/committees/social-science-planning-team/>.

##### Public Comment

Public comment letters will be accepted and should be submitted either electronically to [meetings.npfmc.org](mailto:meetings.npfmc.org) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 19, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08297 Filed 4-23-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG980**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, May 9, 2019 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Hampton Inn & Suites, 2 Foxborough Blvd., Foxborough, MA 02035; phone: (508) 623-0555.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The committee will review the Habitat Plan Development Team (PDT) report on research planning efforts for the Great South Channel HMA, including priorities and general research framework with a briefing on specific proposals in development as appropriate. They will also review the PDT report on the Fishing Effects model and discuss applications and next steps. The committee will receive a staff update on offshore energy-related issues; discuss any upcoming comment opportunities plus other follow up items resulting from the April 18, 2019 Council meeting. Also on the agenda is planning for development of Council policies on non-fishing activities that may affect fisheries and fish habitats (offshore energy policies approved last year). Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will be recorded.

Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08295 Filed 4-23-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG967

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Ad Hoc Climate and Communities Core Team (CCCT) will hold a webinar, which is open to the public.

**DATES:** The webinar meeting will be held on Thursday, May 9, 2019, from 2 p.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar (1) join the meeting by visiting this link <https://global.gotomeeting.com/join/73822157>, (2) enter the Webinar ID: 738-221-157, and (3) enter your name and email address (required). After logging in to the webinar, please (1) dial this TOLL number 1-224-501-3412, (2) enter the attendee phone audio access code 738-221-157, and (3) then enter your audio phone pin (shown after joining the webinar). *Note:* We have disabled Mic/Speakers as an option and require all participants to use a telephone or cell phone to participate. Technical Information and system requirements: PC-based attendees are required to use Windows® 10, 8, 7, Vista, or XP; Mac®-based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone®, iPad®, Android™ phone or Android tablet (See the <https://www.gotomeeting.com/meeting/ipad-iphone-android-apps>). You may send an email to Mr. Kris Kleinschmidt at [Kris.Kleinschmidt@noaa.gov](mailto:Kris.Kleinschmidt@noaa.gov) or contact him at (503) 820-2280, extension 411 for technical assistance.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2422.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Scenario Planning Core Team to receive an overview of climate change scenario planning processes, begin discussing the Team's assignment, and review topics for a to-be-scheduled workshop.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2411, at least 10 business days prior to the meeting date.

Dated: April 19, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08292 Filed 4-23-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG991

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting (webinar).

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting via webinar of its Reef Fish Advisory Panel (AP).

**DATES:** The meeting will convene via webinar on Thursday, May 9, 2019; 10 a.m. to 12 p.m., EDT.

**ADDRESSES:** You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and click on the AP meeting on the calendar.

**Council address:** Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Lisa Hollensead, Fishery Biologist, Gulf of Mexico Fishery Management Council; [lisa.hollensead@gulfcouncil.org](mailto:lisa.hollensead@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

**Thursday, May 9, 2019; 10 a.m.–12 p.m.**

The Reef Fish AP will hold introductions of members, adoption of agenda, and approval of minutes from the October 4–5, 2016 meeting. Staff will review the Scope of Work with the members; which is to provide input on a single action draft framework to modify the Gulf Greater Amberjack commercial trip limit. The AP is charged with discussing and providing comments on the framework draft.

—Meeting Adjourns

The agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Dated: April 19, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08296 Filed 4-23-19; 8:45 am]

**BILLING CODE 3510-22-P**