

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA- NPS0027603; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intent To Repatriate Cultural Items: University of Georgia, Laboratory of Archaeology, Athens, GA****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

**SUMMARY:** The University of Georgia, Laboratory of Archaeology in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the University of Georgia, Laboratory of Archaeology. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the University of Georgia, Laboratory of Archaeology at the address in this notice by May 24, 2019.

**ADDRESSES:** Amanda Roberts Thompson, University of Georgia, Laboratory of Archaeology, 1125 Whitehall Road, Athens, GA 30605, telephone (706) 542-8737, email [arobthom@uga.edu](mailto:arobthom@uga.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the University of Georgia, Laboratory of Archaeology, Athens, GA, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National

Park Service is not responsible for the determinations in this notice.

**History and Description of the Cultural Item(s)**

In 2014, two Lamar incised rims were recovered from the bottom of excavations at a rock pile at site 9GE2085, at Reynolds Plantation in Greene County, GA. Brockington and Associates, Inc. also conducted phosphate testing on soil samples from the rock pile, as well as from areas around the site. The phosphate analysis revealed higher levels of phosphate in the rock pile, suggesting that the rock pile was utilized as a place of burial. No human remains were recovered from 9GE2085 but 2 Lamar incised rims (401-E.4:2-401-E.4:3) were recovered from an area known to have been utilized as a place of burial. The two unassociated funerary objects are two Lamar incised rims.

The geographical location of the burial within the historically documented territory of The Muscogee (Creek) Nation supports a cultural affiliation with The Muscogee (Creek) Nation.

**Determinations Made by the University of Georgia, Laboratory of Archaeology**

Officials of the University of Georgia, Laboratory of Archaeology have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the two cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and The Muscogee (Creek) Nation.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Amanda Roberts Thompson, University of Georgia, Laboratory of Archaeology, 1125 Whitehall Road, Athens, GA 30605, telephone (706) 542-8737, email [arobthom@uga.edu](mailto:arobthom@uga.edu), by May 24, 2019. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary

objects to The Muscogee (Creek) Nation may proceed.

The University of Georgia, Laboratory of Archaeology is responsible for notifying The Muscogee (Creek) Nation that this notice has been published.

Dated: April 2, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0027459; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: University of California Berkeley, Berkeley, CA****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

**SUMMARY:** The University of California, Berkeley, has completed an inventory of human remains and an associated funerary object, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary object and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary object should submit a written request to the Phoebe A. Hearst Museum of Anthropology. If no additional requestors come forward, transfer of control of the human remains and associated funerary object to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary object should submit a written request with information in support of the request to the Phoebe A. Hearst Museum of Anthropology at the address in this notice by May 24, 2019.

**ADDRESSES:** Jordan Jacobs, Phoebe A. Hearst Museum of Anthropology, University of California Berkeley, 103 Kroeber Hall, Berkeley, CA 94720-3712, telephone (510) 643-8230, email [pahma-repatriation@berkeley.edu](mailto:pahma-repatriation@berkeley.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary object under the control of the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, CA. The human remains and associated funerary object were removed from San Nicolas Island, Ventura County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary object. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley professional staff in consultation with representatives of the Pala Band of Mission Indians (previously listed as the Pala Band of Luiseno Mission Indians of the Pala Reservation, California); Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California; Rincon Band of Luiseno Mission Indians of the Rincon Reservation, California; Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California; and the Soboba Band of Luiseno Indians, California; hereafter referred to as "The Tribes."

#### History and Description of the Remains

In 1901, two sets of human remains were removed from an unknown location on San Nicolas Island, Ventura County, CA, by Philip Mills Jones, who was under contract by Phoebe Apperson Hearst to collect archeological material from southern California. The human remains were subsequently donated to the University of California by Phoebe Apperson Hearst in 1901. No known individuals were identified. No associated funerary objects are present.

Between 1897 and 1902, 24 sets of human remains were removed from San Nicolas Island, Ventura County, CA, by Mrs. Blanche Trask and subsequently donated to the museum in 1902. No known individuals were identified. The one associated funerary object is an abalone shell.

An examination of the human remains by officials of the Phoebe A. Hearst Museum of Anthropology have determined the individuals to be of Native American origin. Archeological data, oral history, material culture, and religious cultural practices indicate that the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California, can trace their ancestry back to the people who previously occupied the Channel Islands. Linguistic and religious evidence together with evidence from the oral traditions indicate that the Pechanga Band of Luiseño Mission Indians of the Pechanga Reservation, California, can trace their ancestry back to the people who previously occupied the Channel Islands.

#### Determinations Made by the University of California, Berkeley

Officials of the University of California, Berkeley have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent 26 sets of human remains of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the one object described in this notice is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary object and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California, and the Pechanga Band of Luiseño Mission Indians of the Pechanga Reservation, California.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary object should submit a written request with information in support of the request to Jordan Jacobs, Phoebe A. Hearst Museum of Anthropology, University of California Berkeley, 103 Kroeber Hall, Berkeley, CA 94720-3712, telephone (510) 643-8230, email [pahma-repatriation@berkeley.edu](mailto:pahma-repatriation@berkeley.edu), by May 24, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary object to the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California, and the

Pechanga Band of Luiseño Mission Indians of the Pechanga Reservation, California, may proceed.

The Phoebe A. Hearst Museum of Anthropology is responsible for notifying The Tribes that this notice has been published.

Dated: March 11, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS002746; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Robert S. Peabody Institute of Archaeology, Andover, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Robert S. Peabody Institute of Archaeology has completed an inventory of associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these associated funerary objects should submit a written request to the Robert S. Peabody Institute of Archaeology. If no additional requestors come forward, transfer of control of the associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these associated funerary objects should submit a written request with information in support of the request to the Robert S. Peabody Institute of Archaeology at the address in this notice by May 24, 2019.

**ADDRESSES:** Ryan Wheeler, Robert S. Peabody Institute of Archaeology, Phillips Academy, 180 Main Street, Andover, MA 01810, telephone (978) 749-4490, email [rwheeler@andover.edu](mailto:rwheeler@andover.edu).