return, the United States agrees not to sue the defendant under section 113 of the CAA for additional relief related to its past violations.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to United States v. United Taconite LLC, D.J. Ref. No. 90-5-2-1-11178. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By e-mail	pubcomment-ees.enrd@ usdoj.gov.
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department website: https:// www.justice.gov/enrd/consent-decrees.

We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$7.50 (25 cents per page reproduction cost) payable to the United States Treasury.

# Randall M. Stone,

Acting Assistant Section Chief. Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2019-08190 Filed 4-23-19; 8:45 am]

BILLING CODE 4410-15-P

#### **DEPARTMENT OF JUSTICE**

# Office of Justice Programs [OMB Number 1121-0219]

**Agency Information Collection Activities; Proposed eCollection** eComments Requested; Extension Without Change, of a Previously **Approved Collection Juvenile** Residential Facility Census (JRFC)

**AGENCY:** Office of Justice Programs, Department of Justice. **ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, will be

submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. DATES: Comments are encouraged and will be accepted for 60 days until June 24, 2019.

# vou have additional comments especially on the estimated public

FOR FURTHER INFORMATION CONTACT: If

burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Benjamin Adams, Social Science Analyst, National Institute of Justice, 810 Seventh Street NW, Washington, DC 20531 (email: benjamin.adams@ usdoj.gov; telephone: 202–616–3687).

**SUPPLEMENTARY INFORMATION: Written** comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- —Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility;
- -Evaluate whether the accuracy of the agency's estimate of the burden on the proposed collection of information, including the validity of the methodology and assumptions that were used:
- Evaluate whether and if so how the quality, utility, and clarity of the information collected can be enhanced; and
- -Minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

- 1. Type of Information Collection: Extension, without change, of a currently approved collection.
- 2. The Title of the Form/Collection: Juvenile Residential Facility Census.
- 3. The agency form number, if any, and the applicable component of the Department sponsoring the collection: The form number is CJ-15, Office of Justice Programs, United States Department of Justice.
- 4. Affected public who will be asked or required to respond, as well as a brief

abstract: Primary: Federal Government, State, Local or Tribal. Other: Not-forprofit institutions; Business or other forprofit. Abstract: The Juvenile Residential Facility Census (JRFC), which is administered biennially, collects information from all secure and nonsecure residential placement facilities that house juvenile offenders about how juvenile facilities operate and the services they provide. The information gathered in the national collection will be used in published reports and statistics. The reports will be made available to the U.S. Congress, Executive Office of the President, practitioners, researchers, students, the media, others interested in juvenile facilities, and the general public via the OJP agency websites.

- 5. An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: The number of respondents in the facility universe is currently 2,208. It is estimated that 1,988 respondents will complete the entire questionnaire in an average of 2 hours per respondent  $(2 \text{ hours} \times 1,988 \text{ facilities} = 3,976)$ hours). It is anticipated that approximately 10 percent or 220 facilities will provide critical item data by phone during nonresponse follow-up calls taking an average of 10 minutes (10 minutes  $\times$  220 facilities = 36.7 hours). It is also anticipated that approximately 10 percent or 220 facilities will provide updated contact information on calls taking an average of 5 minutes (5 minutes  $\times$  220 facilities = 18.3 hours).
- 6. An estimate of the total public burden (in hours) associated with the collection: There are an estimated 4.031 total burden hours associated with the collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: April 19, 2019.

# Melody Braswell,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2019-08258 Filed 4-23-19; 8:45 am]

BILLING CODE 4410-18-P

# NATIONAL SCIENCE FOUNDATION

# **Advisory Committee for Biological** Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Advisory Committee for Biological Sciences (#1110).

Date and Time: May 24, 2019; 10:00 a.m.–4:00 p.m.

Place: National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Room E 3410.

Please contact Melody Jenkins at *MJenkins@nsf.gov* to obtain a visitor badge. All visitors to the NSF will be required to show photo ID to obtain a badge.

Type of Meeting: Open.

Contact Person: Nancy Sung, National Science Foundation, 2415 Eisenhower Avenue, Room C 12031, Alexandria, VA 22314; Telephone: (703) 292–8400.

Purpose of Meeting: The Advisory Committee for the Directorate for Biological Sciences (BIO) provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

Agenda: This meeting will be held telephonically among the Advisory Committee members; public visitors will be able to attend the meeting in person at NSF headquarters. Agenda items will include welcoming new Advisory Committee (AC) members, Directorate updates; Committee on Equal Opportunities in Science and Engineering updates; Subcommittee updates; National Ecological Observatory Network (NEON) updates, discussion of programmatic activities within BIO and other matters relevant to the Directorate for Biological Sciences.

Dated: April 18, 2019.

# Crystal Robinson,

Committee Management Officer.

[FR Doc. 2019–08212 Filed 4–23–19; 8:45 am]

BILLING CODE 7555-01-P

# POSTAL REGULATORY COMMISSION

[Docket Nos. CP2018–262; MC2019–125 and CP2019–134; MC2019–126 and CP2019–135; MC2019–127 and CP2019–136]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: April 26, 2019.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at http://www.prc.gov. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

# SUPPLEMENTARY INFORMATION:

#### **Table of Contents**

I. Introduction
II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http://www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.301.1

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable

statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

- 1. Docket No(s).: CP2018–262; Filing Title: USPS Notice of Amendment to Priority Mail Express & Priority Mail Contract 69, Filed Under Seal; Filing Acceptance Date: April 18, 2019; Filing Authority: 39 CFR 3015.5; Public Representative: Lyudmila Y. Bzhilyanskaya; Comments Due: April 26, 2019.
- 2. Docket No(s).: MC2019–125 and CP2019–134; Filing Title: USPS Request to Add Priority Mail Contract 522 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: April 18, 2019; Filing Authority: 39 U.S.C. 3642, 39 CFR 3020.30 et seq., and 39 CFR 3015.5; Public Representative: Lyudmila Y. Bzhilyanskaya; Comments Due: April 26, 2019.
- 3. Docket No(s).: MC2019–126 and CP2019–135; Filing Title: USPS Request to Add Priority Mail & First-Class Package Service Contract 99 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: April 18, 2019; Filing Authority: 39 U.S.C. 3642, 39 CFR 3020.30 et seq., and 39 CFR 3015.5; Public Representative: Lyudmila Y. Bzhilyanskaya; Comments Due: April 26, 2019.
- 4. Docket No(s).: MC2019–127 and CP2019–136; Filing Title: USPS Request to Add Priority Mail Express & Priority Mail Contract 92 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: April 18, 2019; Filing Authority: 39 U.S.C. 3642, 39 CFR 3020.30 et seq., and 39 CFR 3015.5; Public Representative: Lyudmila Y. Bzhilyanskaya; Comments Due: April 26, 2019.

This Notice will be published in the **Federal Register**.

## Stacy L. Ruble,

Secretary.

[FR Doc. 2019-08242 Filed 4-23-19; 8:45 am]

BILLING CODE 7710-FW-P

## **POSTAL SERVICE**

# Product Change—Priority Mail Express and Priority Mail Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).