

# Notices

Federal Register

Vol. 84, No. 76

Friday, April 19, 2019

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Advisory Committee on Voluntary Foreign Aid; Notice of the Re-Establishment of the Advisory Committee and Upcoming Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of the re-establishment of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

ACVFA brings together officials from the U.S. Agency for International Development (USAID) and private voluntary organizations (PVOs), representatives from universities, international non-governmental organizations (NGOs), U.S. businesses, and multilateral and private organizations to foster understanding, communication and cooperation in the area of foreign aid. The Administrator of USAID is re-establishing the Committee for two years, effective on the date of the filing of its renewed Charter.

Pursuant to the Federal Advisory Committee Act, notice is also given of a public meeting of ACVFA:

*Date:* Monday, May 20, 2019.

*Time:* 2:00–4:00 p.m.

*Location:* Center for Strategic and International Studies (CSIS), 1616 Rhode Island Avenues NW, Washington, DC 20036.

USAID's leadership will make opening remarks, followed by a presentation and discussion on the importance of the Agency's work in democracy, rights, and governance, and the principles and operations the Agency is considering to support programming in closed and closing spaces. The full meeting agenda will be forthcoming on the ACVFA website, at: <http://www.usaid.gov/who-we-are/organization/advisory-committee>. The meeting is free and open to the public.

For further information, please contact Victoria Whitney, at [vwhitney@usaid.gov](mailto:vwhitney@usaid.gov) or 202-712-1977. Interested

persons may write to her in care of the Office of the Administrator of USAID, at 1300 Pennsylvania Avenue NW, Washington, DC 20523-2110.

**Tyrone Brown,**

*Senior Policy Analyst, Bureau for Management, USAID, U.S. Agency for International Development.*

[FR Doc. 2019-07864 Filed 4-18-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Summer Food Service Program

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision of a currently approved information collection for the Summer Food Service Program (SFSP), which allows for the successful operation of SFSP.

**DATES:** Written comments must be received on or before June 18, 2019.

**ADDRESSES:** Comments may be sent to Andrea Farmer, Community Meals Branch, Policy and Program Development Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, 12th Floor, Alexandria, VA 22302. Comments may be submitted via fax to the attention of Andrea Farmer at 703-305-6294. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Andrea Farmer, Community Meals Branch, Policy and

Program Development Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, 12th Floor, Alexandria, VA 22302.

#### SUPPLEMENTARY INFORMATION:

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* Summer Food Service Program (SFSP).

*Form Number:* None.

*OMB Number:* 0584-0280.

*Expiration Date:* August 31, 2019.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* SFSP is authorized under section 13 of the Richard B. Russell National School Lunch Act (NSLA) (42 U.S.C. 1761). The SFSP is directed toward children in low-income areas when school is not in session and is operated locally by approved sponsors. Local sponsors may include public or private non-profit school food authorities (SFAs), public or private non-profit residential summer camps, units of local, municipal, county or State governments, or other private non-profit organizations that develop a special summer program and provide meal service similar to that available to children during the school year under the National School Lunch Program (NSLP) and the School Breakfast Program (SBP).

This is a revision of a currently approved collection. It revises the reporting, recordkeeping, and public disclosure burden as a result of adjustments (e.g., updated number of sponsors of all site types). Current OMB inventory for this collection includes Reporting, Recordkeeping, and Public Disclosure burden that consists of

197,062 hours. As a result of adjustments, the reporting burden decreased from 151,975 to 125,503 hours and recordkeeping burden decreased from 43,758 to 18,620 hours, while the public disclosure burden increased from 1,329 to 1,381 hours. The average burden per response and the annual burden hours for reporting, recordkeeping, and public disclosure are explained below and summarized in the charts which follow.

*Affected Public:* (a) Individual/ Households; (b) Business or Other For Profit; (c) Not-for-Profit; and (d) State, Local and Tribal Government. Respondent groups for this collection include Households, Camps and Other Sites, Sponsors, and State Agencies.  
*Estimated Number of Respondents:* 64,275.  
*Estimated Number of Responses per Respondent:* 6.19963.

*Estimated Total Annual Responses:* 398,481.  
*Estimate Time per Response:* 0.365147.  
*Estimated Total Annual Burden:* 145,504.  
*Current OMB Inventory:* 197,062.  
*Difference (Burden Revisions Requested):* 51,558.  
 Refer to the table below for estimated total annual burden for each type of respondent.

Affected public	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated total hours per response	Estimated total burden
<b>Reporting</b>					
State Agencies .....	53	435	23,055	0.709	16,337
Sponsors .....	5,524	4	21,001	3.110	65,309
Camps and Other Sites .....	333	1	333	.25	83
Households .....	58,365	2	116,730	.375	43,774
<b>Total Estimated Reporting Burden .....</b>	<b>64,275</b>	<b>2.506718</b>	<b>161,119</b>	<b>.778944</b>	<b>125,503</b>
<b>Recordkeeping</b>					
State Agencies .....	53	145	7,685	.08	615
Sponsors .....	5,524	41	223,820	.08	17,906
Camps and Other Sites .....	333	1	333	.3	100
<b>Total Estimated Recordkeeping Burden .....</b>	<b>5,910</b>	<b>39.22809</b>	<b>231,838</b>	<b>0.080</b>	<b>18,620</b>
<b>Public Disclosure</b>					
Sponsors .....	5,524	1	5,524	0.25	1,381
<b>Total Estimated Public Disclosure .....</b>	<b>5,524</b>	<b>1</b>	<b>5,524</b>	<b>0.25</b>	<b>1,381</b>
<b>Total of Reporting, Recordkeeping, and Public Disclosure of SFSP</b>					
Reporting .....	64,275	2.506718	161,119	.778944	125,503
Recordkeeping .....	5,910	39.22809	231,838	0.080	18,620
Public Disclosure .....	5,524	1	5,524	0.25	1,381
<b>Total Burden for SFSP .....</b>	<b>64,275</b>	<b>6.19963</b>	<b>398,481</b>	<b>.365147</b>	<b>145,504</b>

Dated: April 5, 2019.  
**Brandon Lipps,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2019-07941 Filed 4-18-19; 8:45 am]  
**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**  
**Forest Service**  
**Information Collection: Forest Service Law Enforcement & Investigations Ride-Along Program**  
**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension of the information collection, Forest Service

Law Enforcement & Investigations Ride-Along Program.  
**DATES:** Comments must be received in writing on or before June 18, 2019 to be assured of consideration. Comments received after that date will be considered to the extent practicable.  
**ADDRESSES:** Comments concerning this notice should be addressed to the Director of Law Enforcement and Investigations, USDA Forest Service, 1400 Independence Avenue SW, Mail Stop 1140, Washington, DC 20250-1140.  
 Comments also may be submitted via facsimile to 703-605-5114, or by email to Curtis Davis at [curtis.davis@usda.gov](mailto:curtis.davis@usda.gov).  
 The public may inspect comments received at USDA Forest Service Washington Office, Yates Building, 201 14th Street SW, Washington, DC; during normal business hours. Visitors must

call ahead to 703-605-4690 to facilitate entry to the building.  
**FOR FURTHER INFORMATION CONTACT:** Curtis Davis, Assistant Director for Law Enforcement & Liaison, 703-605-4690.  
 Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.  
**SUPPLEMENTARY INFORMATION:**  
*Title:* Forest Service Law Enforcement & Investigations Ride-Along Program.  
*OMB Number:* 0596-0170.  
*Expiration Date of Approval:* July 31, 2019.  
*Type of Request:* Extension.  
*Abstract:* This information collection is necessary for Forest Service Law Enforcement and Investigations (LEI) personnel to authorize a rider who applies to participate in the Ride-Along