

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of Proposed Collection

This information collection is pursuant to ITAR parts 120–130 which set forth DDTC's licensing and agreements guidelines and requirements. This collection will make applicant submissions available via an online case management system. DDTC will utilize the collected information to fulfill its statutorily mandated function of reviewing and adjudicating requests to export or temporarily import defense articles, defense services, and related technical data. Upon approval and implementation of the DS-7788 (1405-XXXX), the Department will discontinue the use of the following forms and associated Information Collections as the DS-7788 consolidates the existing DDTC Licensing Forms into one single form; DSP-5 (1405-0003), DSP-61 (1405-0013), DSP-85 (1405-0022), DSP-73 (1405-0023), DSP-6, 62, & 74 (1405-0092), DS-6004 (1405-0173), DS-4294 (1405-0142), 1405-0093 (no form).

#### Methodology

License and other authorization application submissions are made via a completed DS-7788, which may be accessed from DDTC's website and submitted electronically.

**Anthony M. Dearth,**

*Chief of Staff, Directorate of Defense Trade Controls, U.S. Department of State.*

[FR Doc. 2019-07889 Filed 4-18-19; 8:45 am]

**BILLING CODE 4710-25-P**

#### DEPARTMENT OF STATE

[Public Notice: 10740]

#### Notice of a Shipping Coordination Committee Meeting

The Department of State will conduct an open meeting at 9 a.m. on May 8, 2019, in Room 6i10-01-c of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593.

The primary purpose of the meeting is to prepare for the 74th session of the International Maritime Organization's (IMO) Marine Environment Protection Committee to be held at the IMO Headquarters, United Kingdom, May 13–17, 2019.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other bodies
- Consideration and adoption of amendments to mandatory instruments
- Harmful aquatic organisms in ballast water
- Air pollution and energy efficiency
- Further technical and operational measures for enhancing the energy efficiency of international shipping
- Reduction of GHG emissions from ships
- Follow-up work emanating from the Action Plan to address marine plastic litter from ships
- Identification and protection of Special Areas, ECAs and PSSAs
- Pollution prevention and response
- Reports of other sub-committees
- Technical cooperation activities for the protection of the marine environment
- Capacity building for the implementation of new measures
- Work program of the Committee and subsidiary bodies
- Application of the Committees' method of work
- Election of the Chair and Vice-Chair
- Any other business
- Consideration of the report of the Committee

Members of the public may attend this meeting up to the seating capacity of the room. Upon request to the meeting coordinator, members of the public may also participate via teleconference, up to the capacity of the teleconference phone line. To access the teleconference line, participants should call (202) 475-4000 and use Participant Code: 796 771 84. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, LCDR Staci Weist, by email at [eustacia.y.weist@uscg.mil](mailto:eustacia.y.weist@uscg.mil), by phone at (202) 372-1372, or in writing at 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509 not later than May 3, 2019, 5 days prior to the meeting. Requests made after May 3, 2019 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Douglas A. Munro Coast Guard Headquarters Building. The Douglas A. Munro Coast Guard Headquarters Building is accessible by

taxi, public transportation, and privately owned conveyance (upon request).

**Gregory J. O'Brien,**

*Senior Oceans Policy Advisor, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2019-07866 Filed 4-18-19; 8:45 am]

**BILLING CODE 4710-09-P**

#### DEPARTMENT OF STATE

[Delegation of Authority No. 468]

#### Delegation of Authority To Submit Report Consistent With Condition 10(C) of the U.S. Senate's Resolution of Advice and Consent to Ratification of the Chemical Weapons Convention

By virtue of the authority vested in the Secretary of State, including Section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651a), Executive Order 13313, dated July 31, 2003, and to the extent authorized by law, I hereby delegate to the Under Chemical Weapons Convention Compliance, consistent with Condition 10(C) of the Resolution of Advice and Consent to Ratification of the Chemical Weapons Convention, adopted by the Senate on April 24, 1997.

Any act, executive order, regulation, or procedure subject to, or affected by, this delegation shall be deemed to be such act, executive order, regulation, or procedure as amended from time to time. Notwithstanding this delegation of authority, the Secretary or the Deputy Secretary may at any time exercise any authority or function delegated herein.

This delegation of authority shall be published in the **Federal Register**.

Dated: April 9, 2019.

**Michael R. Pompeo,**

*Secretary of State, Department of State.*

[FR Doc. 2019-07932 Filed 4-18-19; 8:45 am]

**BILLING CODE 4710-10-P**

#### SURFACE TRANSPORTATION BOARD

[Docket No. AB 1247 (Sub-No. 1X)]

#### Illinois Railway, LLC—Discontinuance of Service Exemption—in Ogle County, Ill.

Illinois Railway, LLC (IR), has filed a verified notice of exemption under 49 CFR pt. 1152 subpart F—*Exempt Abandonments and Discontinuances of Service* to discontinue common carrier service over approximately 11 miles of railroad between milepost 11.31 at Davis Junction (excluding the junction point with Soo Line Railroad Company, which will remain open for traffic