

amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-MIAX-2019-17, and should be submitted on or before May 1, 2019.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>17</sup>

**Eduardo A. Aleman,**  
Deputy Secretary.

[FR Doc. 2019-07049 Filed 4-9-19; 8:45 am]

BILLING CODE 8011-01-P

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA-2018-0071]

### Privacy Act of 1974; System of Records; Extension of Comment Period

**AGENCY:** Deputy Commissioner of Operations, Social Security Administration (SSA).

**ACTION:** Notice of a new system of records.

**SUMMARY:** We are extending the comment period for a previously published Notice of a new system of records, due to the inability of the public to comment from the day the notice published on March 13, 2019, until March 25, 2019. Accordingly, we are extending the comment period by 12 days for the new system of records entitled, Travel and Border Crossing Records (60-0389).

**DATES:** The comment period for the notice published March 13, 2019, at 84

FR 9195, is extended. Comments should be received on or before April 24, 2019.

**ADDRESSES:** The public, Office of Management and Budget (OMB), and Congress may comment on this publication by writing to the Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, SSA, Room G-401, West High Rise, 6401 Security Boulevard, Baltimore, Maryland 21235-6401, or through the Federal e-Rulemaking Portal at <http://www.regulations.gov>, please reference docket number SSA-2018-0071. All comments we receive will be available for public inspection at the above address and we will post them to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Navdeep Sarai, Government Information Specialist, Privacy Implementation Division, Office of Privacy and Disclosure, Office of the General Counsel, SSA, Room G-401, West High Rise, 6401 Security Boulevard, Baltimore, Maryland 21235-6401, telephone: (410) 965-2997, email: [Navdeep.Sarai@ssa.gov](mailto:Navdeep.Sarai@ssa.gov).

**SUPPLEMENTARY INFORMATION:** This notice extends the public comment period 12 additional days for the new system of record notice, published on March 13, 2019, the Travel and Border Crossing system to collect information about applicants, beneficiaries, and recipients under Titles II, XVI, and XVIII who have had absences from the United States (U.S.). (84 FR 9195). The extended comment period closes April 24, 2019.

**Mary Zimmerman,**

Acting Executive Director, Office of Privacy and Disclosure, Office of the General Counsel.

[FR Doc. 2019-06907 Filed 4-9-19; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice: 10729]

### Advisory Committee On International Economic Policy: Notice of Open Meeting

The Advisory Committee on International Economic Policy (ACIEP) will meet from 1:00 until 4:00 p.m., on Thursday, May 9 in Washington DC at the State Department, 320 21st Street NW. The meeting will be hosted by the Assistant Secretary of State for Economic and Business Affairs, Manisha Singh, and Committee Chair Paul R. Charron. The ACIEP serves the U.S. government in a solely advisory capacity, and provides advice concerning topics in international

economic policy. The discussion at the meeting will include topics such as women's economic empowerment, emerging technologies, data flows, and data privacy. The Sanctions Subcommittee as well as the Stakeholder Advisory Board might present updates.

This meeting is open to the public, though seating is limited. Entry to the building is controlled. To obtain pre-clearance for entry, members of the public planning to attend must, no later than April 25, provide their full name and professional affiliation (if any) to Melike Yetken by email: [YetkenMA@state.gov](mailto:YetkenMA@state.gov). Requests for reasonable accommodation should also be made to Melike Yetken before April 25. Requests made after that date will be considered, but might not be possible to fulfill.

This information is being collected pursuant to 22 U.S.C. 2651a and 22 U.S.C. 4802 for the purpose of screening and pre-clearing participants to enter the host venue at the U.S. Department of State, in line with standard security procedures for events of this size. The Department of State will use this information consistent with the routine uses set forth in the System of Records Notices for Protocol Records (State-33) and Security Records (State-36). See <https://www.state.gov/privacy/sorns/index.htm>. Provision of this information is voluntary, but failure to provide accurate information may impede your ability to register for the event.

For additional information, contact Melike Ann Yetken, Bureau of Economic and Business Affairs, at (202) 647-1817, or [YetkenMA@state.gov](mailto:YetkenMA@state.gov).

**Melike A. Yetken,**

Designated Federal Officer, U.S. Department of State.

[FR Doc. 2019-07026 Filed 4-9-19; 8:45 am]

BILLING CODE 4710-07-P

## DEPARTMENT OF STATE

[Public Notice: 10730]

### Additional Designation Pursuant to E.O.

**AGENCY:** Department of State.

**ACTION:** Designation of One Iranian Individual Pursuant to Executive Order (E.O.) 13382.

**SUMMARY:** Pursuant to the authority in section 1(ii) of Executive Order 13382, "Blocking Property of Weapons of Mass Destruction Proliferators and Their Supporters", the State Department, in consultation with the Secretary of the Treasury and the Attorney General, has determined that Reza Ebrahimi engaged,

<sup>17</sup> 17 CFR 200.30-3(a)(12).

or attempted to engage, in activities or transactions that have materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery (including missiles capable of delivering such weapons), including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by any person or foreign country of proliferation concern.

**DATES:** The designation by the Under Secretary of State for Arms Control and International Security of the entity identified in this notice pursuant to Executive Order 13382 is effective on March 22, 2019.

**FOR FURTHER INFORMATION CONTACT:** Director, Office of Counterproliferation Initiatives, Bureau of International Security and Nonproliferation, Department of State, Washington, DC 20520, Philip A. Foley at tel.: 202-647-5193.

### Background

On June 28, 2005, the President, invoking the authority, *inter alia*, of the International Emergency Economic Powers Act (50 U.S.C. 1701-1706) ("IEEPA"), issued Executive Order 13382 (70 CFR 38567, July 1, 2005) (the "Order"), effective at 12:01 a.m. eastern daylight time on June 30, 2005. In the Order the President took additional steps with respect to the national emergency described and declared in Executive Order 12938 of November 14, 1994, regarding the proliferation of weapons of mass destruction and the means of delivering them.

Section 1 of the Order blocks, with certain exceptions, all property and interests in property that are in the United States, or that hereafter come within the United States or that are or hereafter come within the possession or control of United States persons, of: (1) The persons listed in the Annex to the Order; (2) any foreign person determined by the Secretary of State, in consultation with the Secretary of the Treasury, the Attorney General, and other relevant agencies, to have engaged, or attempted to engage, in activities or transactions that have materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery, including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by any person or foreign country of proliferation concern; (3) any person determined by the Secretary of the Treasury, in consultation with the

Secretary of State, the Attorney General, and other relevant agencies, to have provided, or attempted to provide, financial, material, technological or other support for, or goods or services in support of, any activity or transaction described in clause (2) above or any person whose property and interests in property are blocked pursuant to the Order; and (4) any person determined by the Secretary of the Treasury, in consultation with the Secretary of State, the Attorney General, and other relevant agencies, to be owned or controlled by, or acting or purporting to act for or on behalf of, directly or indirectly, any person whose property and interests in property are blocked pursuant to the Order.

Information on the designee is as follows: Reza Ebrahimi, AKA: Mohammad Ebrahimi. *Date of Birth:* March 21, 1973. *Place of Birth:* Tehran, Iran.

Dated: March 20, 2019.

**Andrea Thompson,**

*Under Secretary for Arms Control and International Security, Department of State.*

[FR Doc. 2019-07105 Filed 4-9-19; 8:45 am]

**BILLING CODE 4710-27-P**

## DEPARTMENT OF STATE

[Public Notice: 10727]

### Determination Pursuant to Section 451 of the Foreign Assistance Act for the Use of Funds To Support South Sudan

Pursuant to section 451 of the Foreign Assistance Act of 1961 (the "Act") (22 U.S.C. 2261), section 1-100(a)(1) of Executive Order 12163 and Delegation of Authority 245-2, I hereby authorize, notwithstanding any other provision of law, the use of up to \$25,000,000 made available to carry out provisions of the Act (other than the provisions of chapter 1 of part I of the Act), to provide assistance authorized by part I of the Act to support the reconstituted Joint Monitoring and Evaluation Commission (RJMEC) and Ceasefire and Transitional Security Arrangements Monitoring and Verification Mechanism (CTSAMVM) as well as support for mediation efforts to forestall and resolve conflict that may arise between the parties to the 2018 Revitalized Agreement on the Resolution of the Conflict in the Republic of South Sudan (R-ARCSS); efforts to demobilize and prevent the recruitment of child soldiers in South Sudan; and efforts that support the management, oversight, and monitoring and evaluation of the South Sudan Peacekeeping Operations program.

This Determination and the accompanying Memorandum of Justification shall be promptly reported to the Congress. This Determination shall be published in the **Federal Register**.

Dated: March 27, 2019.

**John J. Sullivan,**

*Deputy Secretary of State.*

[FR Doc. 2019-07107 Filed 4-9-19; 8:45 am]

**BILLING CODE 4710-25-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Availability for the Draft Written Re-Evaluation (DWR) of the Record of Decision (ROD) and Final Environmental Impact Statement (FEIS) for the Proposed Airport, Angoon, Alaska

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Availability (NOA) of Comment Period.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA) and Council on Environmental Quality (CEQ) regulations the FAA issues this notice to advise the public that a DWR of the ROD and FEIS for the proposed airport in Angoon has been prepared and is available for public review and comment for (see below).

**DATES:** The comment period opens on April 10, 2019 and closes May 10, 2019.

**ADDRESSES:** Copies of the DWR are available at the following locations:

1. Online at [http://dot.alaska.gov/sereg/projects/angoon\\_airport\\_new/index.shtml](http://dot.alaska.gov/sereg/projects/angoon_airport_new/index.shtml)
2. Juneau Public Library
  - Downtown Branch, 292 Marine Way, Juneau, AK 99801
  - Douglas Branch, 1016 3rd Street, Douglas, AK 99824
  - Mendenhall Mall Branch, 9109 Mendenhall Mall Rd, Juneau, AK 99801
3. Angoon Community Association Building, 315 Heendae Rd, Angoon, AK 99820
4. Angoon City Government Office, 700 Aan Deina Aat Street, Angoon, AK 99820
5. The FAA, Airports Division. Please contact Venus Larson at (907) 271-3813 for a copy

You may submit comments or request more information by any of the following methods:

1. *Email:* [katherine.wood@hdrinc.com](mailto:katherine.wood@hdrinc.com);