

stressed communities. 40 CFR 35.10055(a)(13).

(viii) *20 points*: The extent to which the project reduces exposure to lead in the nation's drinking water systems or addresses emergent contaminants. 40 CFR 35.10055(b).

**Project Readiness:**

(i) *50 points*: The readiness of the project to proceed toward development, including a demonstration by the obligor that there is a reasonable expectation that the contracting process for construction of the project can commence by not later than 90 days after the date on which a federal credit instrument is obligated for the project under [WIFIA]. 33 U.S.C. 3907(b)(2)(J); 40 CFR 35.10055(a)(9).

(ii) *30 points*: Preliminary engineering feasibility analysis score. 33 U.S.C. 3907(a)(2); 33 U.S.C. 3907(a)(6); 40 CFR 35.10015(c); 40 CFR 35.10045(a).

(iii) *20 points*: The extent to which the project uses new or innovative approaches. 33 U.S.C. 3907(b)(2)(D); 40 CFR 35.10055(a)(3).

**Borrower Creditworthiness:**

(i) *10 points*: The likelihood that assistance under [WIFIA] would enable the project to proceed at an earlier date than the project would otherwise be able to proceed. 33 U.S.C. 3907(b)(2)(C); 40 CFR 35.10055(a)(2).

(ii) *10 points*: The extent to which the project financing plan includes public or private financing in addition to assistance under [WIFIA]. 33 U.S.C. 3907(b)(2)(B); 40 CFR 35.10055(a)(10).

(iii) *10 points*: The extent to which assistance under [WIFIA] reduces the contribution of Federal assistance to the project. 33 U.S.C. 3907(b)(2)(K); 40 CFR 35.10055(a)(11).

(iv) *10 points*: The amount of budget authority required to fund the Federal credit instrument made available under [WIFIA]. 33 U.S.C. 3907(b)(2)(E).

(v) *60 points*: Preliminary creditworthiness assessment score. 33 U.S.C. 3907(a)(1); 40 CFR 35.10015(c); 40 CFR 35.10045(a)(1); 40 CFR 35.10045(a)(4); 40 CFR 35.10045(b).

In addition to the selection criteria score, the EPA is required by 33 U.S.C. 3902(a) to "ensure a diversity of project types and geographical locations."

Following analysis by the WIFIA program staff, a final score is calculated for each project. Projects will be selected in order of score, subject to the requirement to ensure a diversity of project types and geographical locations. To ensure diversity, the EPA will establish a ceiling for each project type and geographical location. The EPA will select projects in rank order up until the point that the ceiling is reached. Thereafter, the next highest

project that adds diversity will be selected.

The scoring scales and guidance used to evaluate each project against the selection criteria are available in the WIFIA program handbook. Prospective borrowers considering WIFIA should review the WIFIA program handbook and discuss how the project addresses each of the selection criteria in the LOI submission.

**Authority:** 33 U.S.C. 3901–3914; 40 CFR part 35.

Dated: March 29, 2019.

**Andrew R. Wheeler,**  
*Administrator.*

[FR Doc. 2019–06731 Filed 4–4–19; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9044–2]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202–564–5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 03/25/2019 Through 03/29/2019 Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20190042*, Draft, USFS, WY, Invasive Plant Management Draft Environmental Impact Statement for the Bridger-Teton National Forest, *Comment Period Ends:* 05/20/2019, *Contact:* Chad Hayward 307–276–5817.

*EIS No. 20190043*, Draft, FHWA, AZ, Draft Tier 1 Environmental Impact Statement and Preliminary Section 4(f) Evaluation for Interstate 11 Corridor between Nogales and Wickenburg, Arizona, *Comment Period Ends:* 05/31/2019, *Contact:* Rebecca Yedlin 602–382–8979.

*EIS No. 20190045*, Draft, USFWS, MT, National Bison Range Draft Comprehensive Conservation Plan, Environmental Impact Statement, and Compatibility Determinations, *Comment Period Ends:* 05/20/2019, *Contact:* Vanessa Fields 406–644–2211.

*EIS No. 20190046*, Draft Supplement, FHWA, AL, Project No. DPI–0030(005) I–10 Mobile River Bridge and Bayway, Mobile and Baldwin Counties, Alabama, *Comment Period Ends:* 05/20/2019, *Contact:* Mr. Mark D. Bartlett, P.E. 334–274–6350.

*EIS No. 20190047*, Draft Supplement, NRC, FL, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 5, Second Renewal, Regarding Subsequent License Renewal for Turkey Point Nuclear Generating Unit Nos. 3 and 4, *Comment Period Ends:* 05/20/2019, *Contact:* David Drucker 301–415–6223.

*EIS No. 20190048*, Draft, HUD, NY, East Side Coastal Resiliency (ESCR), *Comment Period Ends:* 08/15/2019, *Contact:* Eram Qadri 212–788–6282.

*EIS No. 20190049*, Draft Supplement, USFS, AZ, Tonto National Forest Motorized Travel Management, *Comment Period Ends:* 05/21/2019, *Contact:* Gregory Schuster 602–225–5200.

*EIS No. 20190051*, Draft, FERC, OR, The Jordan Cove Energy Project, *Comment Period Ends:* 05/20/2019, *Contact:* Office of External Affairs 866–208–3372.

### Amended Notice

*EIS No. 20180284*, Draft Supplement, USFS, MT, Stonewall Vegetation Project, *Comment Period Ends:* 04/12/2019, *Contact:* Allen Byrd 406–495–3903. Revision to FR Notice Published 03/01/2019; Extending the Comment Period from 03/25/2019 to 04/12/2019.

*EIS No. 20180335*, Draft Supplement, USN, GU, Mariana Islands Training and Testing Draft Supplemental Environmental Impact Statement/Overseas Environmental Impact Statement, *Comment Period Ends:* 04/17/2019, *Contact:* Nora Macariola-See 808–472–1402, Revision to FR Notice Published 02/01/2019; Extending the Comment Period from 03/18/2019 to 04/17/2019.

Dated: April 2, 2019.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2019–06688 Filed 4–4–19; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9991–52–OMS]

### Good Neighbor Environmental Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Federal Advisory Committee Teleconference Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Good Neighbor Environmental Board will hold a public teleconference meeting on Friday, April 19, 2019. The meeting is open to the public.

**DATES:** The Good Neighbor Environmental Board will hold an open teleconference meeting on Friday, April 19, 2019 from 12-4 p.m. EDT.

*Purpose of Meeting:* The purpose of this meeting is to discuss the Board's next report, which is examining regulatory and permitting processes to promote development of new energy infrastructure in the U.S.-Mexico border region.

*General Information:* The agenda for the teleconference will be available at <http://www2.epa.gov/faca/gneb>. General information about the Board can be found on its website at <http://www2.epa.gov/faca/gneb>. If you wish to make oral comments or submit written comments to the Board, please contact Ann-Marie Gantner at least five days prior to the meeting. Written comments should be submitted to Ann-Marie Gantner at [gantner.ann-marie@epa.gov](mailto:gantner.ann-marie@epa.gov).

*Meeting Access:* For information on access or services for individuals with disabilities, please contact Ann-Marie Gantner at (202) 564-4330 or email at [gantner.ann-marie@epa.gov](mailto:gantner.ann-marie@epa.gov).

To request accommodation of a disability, please contact Ann-Marie Gantner at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: April 1, 2019.

**Ann-Marie Gantner,**

*Program Analyst.*

[FR Doc. 2019-06733 Filed 4-4-19; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-0207]

### Information Collection Being Submitted for Review and Approval to the Office of Management and Budget

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or

the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection.

Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The Commission may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written comments should be submitted on or before May 6, 2019. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contacts listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicholas A. Fraser, OMB, via email [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov); and to Nicole Ongele, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Nicole.Ongele@fcc.gov](mailto:Nicole.Ongele@fcc.gov). Include in the comments the OMB control number as shown in the **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection, contact Nicole Ongele at (202) 418-2991. To view a copy of this information collection request (ICR) submitted to OMB: (1) Go to the web page <http://www.reginfo.gov/public/do/PRAMain>, (2) look for the section of the web page called "Currently Under Review," (3) click on the downward-pointing arrow in the "Select Agency" box below the "Currently Under Review" heading, (4) select "Federal Communications Commission" from the list of agencies presented in the "Select Agency" box, (5) click the "Submit" button to the right of the "Select Agency" box, (6) when the list of FCC ICRs currently under review appears, look for the OMB control number of this ICR and then

click on the ICR Reference Number. A copy of the FCC submission to OMB will be displayed.

**SUPPLEMENTARY INFORMATION:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection.

Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

*OMB Control Number:* 3060-0207.

*Title:* Part 11—Emergency Alert System (EAS), Orders, FCC 18-94.

*Form No.:* N/A.

*Type of Review:* Revision of currently approved collection.

*Respondents:* Business or other for-profit; Not-for-profit institutions; State, Local, or Tribal Government.

*Number of Respondents and Responses:* 63,084 respondents; 3,588,830 responses.

*Estimated Time per Response:* 0.017 hours-100 hours.

*Frequency of Response:* On occasion reporting requirement, annual reporting requirement, one-time reporting requirement, recordkeeping requirement and third-party disclosure requirements.

*Obligation to Respond:* Mandatory. Statutory authority for this information collection is contained in 47 U.S.C. 154(i) and 606 of the Communications Act of 1934, as amended.

*Total Annual Burden:* 140,751 hours.

*Total Annual Cost:* No Cost.

*Privacy Act Impact Assessment:* No Impact(s).

*Nature and Extent of Confidentiality:* For false alert information filed with the Commission via email to the FCC Ops Center at [FCCOPS@fcc.gov](mailto:FCCOPS@fcc.gov), the Commission will share individual and aggregated data on a confidential basis with other federal agencies and state governmental emergency management agencies that have confidentiality