

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 159216 and for economic injury is 159220.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-06669 Filed 4-4-19; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Surrender of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 04/04-0334 issued to Triangle Mezzanine Fund III, LP, said license is hereby declared null and void.

United States Small Business Administration.

Dated: February 5, 2019.

**A. Joseph Shepard,**

*Associate Administrator for Investment and Innovation.*

[FR Doc. 2019-06728 Filed 4-4-19; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15882 and #15883; TEXAS Disaster Number TX-00513]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Texas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for

the State of Texas (FEMA-4416-DR), dated 02/25/2019.

*Incident:* Severe Storms and Floods.  
*Incident Period:* 09/10/2018 through 11/02/2018.

**DATES:** Issued on 03/30/2019.

*Physical Loan Application Deadline Date:* 04/26/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/25/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Texas, dated 02/25/2019, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Polk, Schleicher, Walker.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-06671 Filed 4-4-19; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15896 and #15897; Nebraska Disaster Number NE-00073]**

### Presidential Declaration Amendment of a Major Disaster for the State of Nebraska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Nebraska (FEMA-4420-DR), dated 03/21/2019.

*Incident:* Severe Winter Storm, Straight-line Winds, and Flooding.  
*Incident Period:* 03/09/2019 and continuing.

**DATES:** Issued on 03/29/2019.

*Physical Loan Application Deadline Date:* 05/20/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/23/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Nebraska, dated 03/21/2019, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Boone, Buffalo, Custer, Knox, Richardson, Thurston and the Santee Sioux Nation.

*Contiguous Counties (Economic Injury Loans Only):*

Nebraska: Adams, Antelope, Blaine, Boyd, Cedar, Dakota, Dawson, Dixon, Garfield, Greeley, Hall, Holt, Howard, Kearney, Lincoln, Logan, Loup, Madison, Nance, Phelps, Pierce, Sherman, Valley, Wayne, Wheeler.

Iowa: Monona, Woodbury.

Kansas: Brown, Doniphan, Nemaha.

South Dakota: Bon Homme, Charles Mix, Yankton.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-06670 Filed 4-4-19; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

**[Public Notice: 10725]**

### Space Enterprise Summit, June 26-27, 2019

**ACTION:** Notice of a meeting

**SUMMARY:** The U.S. Department of State announces a joint event with the Department of Commerce to further Space Policy Directive-3 activities, to forge partnerships with the space industry, and to promote U.S. Government and commercial best practices and standards for space safety and the preservation of the global space environment.

**DATES:** Wednesday, 26 June, 2019, from 2:00 p.m. to 5:30 p.m.; and Thursday, 27 June, 2019, from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The Loy Henderson Conference Room, Department of State,