grant. This information is required to be considered for this grant.

David G. Zatezalo,

Assistant Secretary of Labor for Mine Safety and Health.

[FR Doc. 2019-05594 Filed 3-22-19; 8:45 am]

BILLING CODE 4510-43-P

MILLENNIUM CHALLENGE CORPORATION

[MCC FR 19-01]

Notice of Open Meeting

AGENCY: Millennium Challenge

Corporation.

ACTION: Notice.

SUMMARY: In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on July 14, 2016. Its charter was renewed for a second term on July 11, 2018. The MCC Advisory Council serves MCC in a solely advisory capacity and provides insight regarding innovations in infrastructure, technology and sustainability; perceived risks and opportunities in MCC partner countries; new financing mechanisms for developing country contexts; and shared value approaches. The MCC Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders and contributes to MCC's mission—to reduce poverty through sustainable, economic growth.

DATES: Thursday, April 11, 2019, from 9:00 a.m.-12:00 p.m. EDT.

ADDRESSES: The meeting will be held at the Millennium Challenge Corporation, 1099 14th St. NW, Suite 700, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT:

Jennifer Rimbach 202.521.3932 MCCAdvisoryCouncil@mcc.gov or visit https://www.mcc.gov/about/org-unit/ advisory-council.

SUPPLEMENTARY INFORMATION:

Agenda. During the Spring 2019 meeting of the MCC Advisory Council, members will be provided an overview and update of MCC's work. A guest speaker will present a "Progress to Date" on MCC Regional Compacts. The MCC Advisory Council will also provide advice on the compact development process and MCC's investment strategy in Burkina Faso.

Public Participation: The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Thursday, April 5, 2019 to MCCAdvisoryCouncil@ mcc.gov to be placed on an attendee list.

Dated: March 19, 2019.

Jeanne M. Hauch,

VP/General Counsel and Corporate Secretary. [FR Doc. 2019–05670 Filed 3–22–19; 8:45 am]

BILLING CODE 9211-03-P

MILLENNIUM CHALLENGE CORPORATION

[MCC FR 19-02]

Notice of Open Meeting

AGENCY: Millennium Challenge

Corporation.

ACTION: Notice.

SUMMARY: In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Economic Advisory Council was established as a discretionary advisory committee on October 5, 2018. The Economic Advisory Council serves MCC in a solely advisory capacity and provides provide advice and guidance to MCC economists, evaluators, leadership of the Department of Policy and Evaluation, and senior MCC leadership regarding relevant trends in development economics, applied economic and evaluation methods, poverty analytics, as well as modeling, measuring, and evaluating development interventions. In doing so, an overarching purpose of the Economic Advisory Committee will be to sharpen MCC's analytical methods and capacity in support of continuing development effectiveness. It will also serve as a sounding board and reference group for assessing and advising on strategic policy innovations and methodological directions in MCC.

DATES: Monday, April 15, 2019, from 9:00 a.m.–3:00 p.m. EST which includes a working lunch.

ADDRESSES: The meeting will be held at the Millennium Challenge Corporation, 1099 14th St. NW, Suite 700, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT:

Brian Epley, 202.772.6515 MCCEACouncil@mcc.gov or visit www.mcc.gov/about/org-unit/economicadvisory-council.

SUPPLEMENTARY INFORMATION:

Agenda. During the inaugural meeting of the Economic Advisory Council, members will be provided an overview of MCC's work and the context and

function of the Economic Advisory Council within MCC's mission, including consideration of the bylaws for the Economic Advisory Council. The Economic Advisory Council will also discuss issues related to MCC's core functions, including the following topics: (i) Poverty Reduction through Economic Growth: Reinforcing MCC's Core Mission; (ii) Mobilizing Private Finance for Development: What works and how can MCC contribute?; and (iii) Identifying analytic approaches to MCC's Regional Compact Development. In addition, a guest speaker will discuss Cost-Benefit Analysis and Development

Public Participation: The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Thursday, April 11, 2019 to MCCEACouncil@mcc.gov to be placed on an attendee list.

Dated: March 19, 2019.

Jeanne M. Hauch,

 $\label{eq:VP/General} \begin{tabular}{ll} $VP/General\ Counsel\ and\ Corporate\ Secretary. \\ \end{tabular}$ [FR Doc. 2019–05672 Filed 3–22–19; 8:45 am]

BILLING CODE 9211-03-P

NATIONAL SCIENCE FOUNDATION

Notice of Permits Issued Under the Antarctic Conservation Act of 1978

AGENCY: National Science Foundation. **ACTION:** Notice of permits issued.

SUMMARY: The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

FOR FURTHER INFORMATION CONTACT:

Nature McGinn, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703— 292—8030; email: ACApermits@nsf.gov.

SUPPLEMENTARY INFORMATION: On February 4, 2019, the National Science Foundation published a notice in the **Federal Register** of permit applications received. The permits were issued on March 6, 2019 and March 19, 2019, respectively, to:

- 1. Daniel P. Zitterbart, Permit No. 2019– 018
- 2. Robert Sanders, Permit No. 2019-017

Erika N. Davis,

 $\label{eq:program of Polar Programs.} Program Specialist, Office of Polar Programs. \\ [FR Doc. 2019–05558 Filed 3–22–19; 8:45 am]$

BILLING CODE 7555-01-P