

**Authority**

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Franklin Arnold,**

*Acting Assistant Regional Director, Ecological Services, Southeast Region.*

[FR Doc. 2019-05111 Filed 3-18-19; 8:45 am]

BILLING CODE 4333-15-P

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-PWRO-TUSK-27178; PPPWTUSK00, PPMSPD1Z.YM0000]

**Tule Springs Fossil Beds National Monument Advisory Council Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Tule Springs Fossil Beds National Monument Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on Monday, April 8, 2019, at 5:00 p.m. (PACIFIC).

**ADDRESSES:** The meeting will be held at the Federal Interagency Office Building, 4701 N. Torrey Pines Road, Las Vegas, Nevada 89130-2301.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning the meeting may be obtained from Diane Keith, Superintendent, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder City, Nevada 89005, via telephone at (702) 515-5462, or email at [tusk\\_information@nps.gov](mailto:tusk_information@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Council was established pursuant to section 3092(a)(6) of Public Law 113-291 and in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16). The purpose of the Council is to advise the Secretary of the Interior with respect to the preparation and implementation of the management plan.

*Purpose of the Meeting:* The Council will discuss the following:

1. Introduction of the Designated Federal Officer and Council Members
2. Committee Roll
3. Approval of Agenda
4. Review and Approval of Minutes
5. Reports

- a. Superintendent Report
- b. Old Business
- c. New Business
6. Public Comments
7. Adjourn

The meeting is open to the public. Interested persons may make oral/written presentations to the Council during the business meeting or file written statements. Such requests should be made to the Superintendent prior to the meeting.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2019-05173 Filed 3-18-19; 8:45 am]

BILLING CODE 4312-52-P

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Committee on Rules of Criminal Procedure**

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a meeting on May 7, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** May 7, 2019.

*Time:* 9:00 a.m.–5:00 p.m.

**ADDRESSES:** The Alexandrian, 480 King Street, Alexandria, VA 22314.

**FOR FURTHER INFORMATION CONTACT:** Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Staff, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 14, 2019.

**Rebecca A. Womeldorf,**

*Rules Committee Secretary.*

[FR Doc. 2019-05170 Filed 3-18-19; 8:45 am]

BILLING CODE 2210-55-P

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Committee on Rules of Evidence**

**AGENCY:** Advisory Committee on Rules of Evidence, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a meeting on May 3, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** May 3, 2019.

*Time:* 8:30 a.m.–5:00 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Mechem Conference Center, Administrative Office of the United States Courts, One Columbus Circle NE, Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Staff, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 14, 2019.

**Rebecca A. Womeldorf,**

*Rules Committee Secretary.*

[FR Doc. 2019-05171 Filed 3-18-19; 8:45 am]

BILLING CODE 2210-55-P

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Under the Clean Water Act**

On March 12, 2019, the Department of Justice lodged a second proposed partial consent decree with the United States District Court for the District of Hawaii in *United States of America v. Azure Fishery LLC et al.*, Civil Action No. 1:18-cv-00339.

The complaint in this Clean Water Act (“CWA”) case alleges claims against Hawaii-based longline fishing companies Azure Fishery LLC and Linh Fishery LLC and individuals Hanh Nguyen, Khang Dang, Andy Hoang, and Tuan Hoang. The complaint addresses