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Dated: March 12, 2019.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2019-05061 Filed 3-18-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 10102-000]

#### Springer Hydro No. 1; Notice of Existing Licensee's Failure To File a Notice of Intent To File a Subsequent License Application, and Soliciting Notices of Intent To File a License Application and Pre-Application Documents

The current license for Springer Hydro No. 1 Project No. 10102 was issued on June 29, 1990, for a term of 40 years, ending August 31, 2023.<sup>1</sup> The 45-kilowatt project is located on McFadden and Morrison Creeks in Chafee County, Colorado.

The project consists of: (1) A 14-foot-long, 44-inch-high concrete diversion weir and a 4-foot by 8-foot intake filter at elevation 8,676 feet mean sea level on Morrison Creek; (2) an 866-foot-long, 10-inch-diameter penstock; (3) the 15.4-acre-foot-capacity Waupaca reservoir no. 2 on McFadden Creek formed by three earthen dams including (a) a 408-foot-long, 28-foot-high main dam, (b) a 90-foot-long, 10-foot-high north saddle dam, and (c) a 148-foot-long, 18-foot high south saddle dam with a 48-foot-wide gravel spillway and a 10-inch-diameter, perforated pipe intake; (4) a 10-inch-diameter, 387-foot-long penstock from the reservoir, joining the downstream end of the penstock in item (2) above; (5) a 10-inch-diameter, 1,553-foot-long penstock; (6) a 20-foot-long,

10-foot-wide, 8-foot-high powerhouse containing a 45-kilowatt generating unit; (7) a 24-inch-diameter, 24-foot-long tailrace pipe discharging into Morrison Creek; (8) a 450-foot-long, 7.2-kilovolt transmission line connecting to a Sangre de Cristo Rural Electrical Association distribution line.

At least five years before the expiration of a license for a minor water power project in which sections 14 and 15 of the Federal Power Act were waived, the Commission's regulations require the licensee to file with the Commission a notice of intent (NOI) that contains an unequivocal statement of the licensee's intention to file or not to file an application for a subsequent license, details on the principal project works and installed plant capacity, and other information.<sup>2</sup>

If such a licensee does not inform the Commission that it intends to file an application for, in this case, a subsequent license for the project, the licensee may not file an application for a subsequent license, either individually or in conjunction with an entity or entities that are not currently licensees of the project.<sup>3</sup>

Because the existing license expires on August 31, 2023, the NOI was due to be filed no later than the close of business on August 31, 2018. Watershed Ranch LLC, the existing licensee for the Springer Hydro No. 1 Project, failed to file an NOI for the project by this date.<sup>4</sup>

Any party interested in filing a license application for the Springer Hydro No. 1 Project must first file an NOI<sup>5</sup> and a pre-application document (PAD)<sup>6</sup> pursuant to Part 5 of the Commission's regulations. Although the integrated licensing process (ILP) is the default pre-filing process, section 5.3(b) of the Commission's regulations allows a potential license applicant to request to use alternative licensing procedures when it files its NOI.<sup>7</sup>

This notice sets a deadline of 120 days from the date of this notice for interested applicants, other than the existing licensee, to file NOIs, PADs, and requests to use the traditional licensing process or alternative procedures.

Applications for a subsequent license from potential applicants must be filed with the Commission at least 24 months prior to the expiration of the existing license.<sup>8</sup> Because the existing license

<sup>2</sup> 18 CFR 16.19(b) (2018) (citing 18 CFR 16.6(b) (2018)).

<sup>3</sup> 18 CFR 16.24(b) (2018).

<sup>4</sup> 18 CFR 16.23(b) (2018).

<sup>5</sup> 18 CFR 5.5 (2018).

<sup>6</sup> 18 CFR 5.6 (2018).

<sup>7</sup> 18 CFR 5.3(b) (2018).

<sup>8</sup> 18 CFR 16.20 (2018).

expires on August 31, 2023, applications for license for this project must be filed by August 31, 2021.<sup>9</sup>

Questions concerning this notice should be directed to Khatoon Melick at (202) 502-8433 or [khatoon.melick@ferc.gov](mailto:khatoon.melick@ferc.gov).

Dated: March 13, 2019.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2019-05110 Filed 3-18-19; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0467; FRL-9990-70-ORD]

### Board of Scientific Counselors (BOSC) Safe and Sustainable Water; Resources Subcommittee Meeting—April 2019

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act the U.S. Environmental Protection Agency, Office of Research and Development (ORD), gives notice of a meeting of the Board of Scientific Counselors (BOSC) Safe and Sustainable Water Resources Subcommittee.

**DATES:** The meeting will be held on Tuesday, April 23, 2019, from 9:00 a.m. to 5:00 p.m., and Wednesday, April 24, 2019, from 9:00 a.m. until 3:00 p.m. All times noted are Eastern Time and approximate. The meeting may adjourn early if all business is finished. Attendees should register by April 16, 2019 at <https://www.eventbrite.com/e/us-epa-bosc-safe-and-sustainable-water-resources-subcommittee-meeting-tickets-56588267030>. Requests for making oral presentations at the meeting will be accepted up to one business day before the meeting.

**ADDRESSES:** The meeting will be held at the EPA's Federal Triangle Campus Facility, 1201 Constitution Ave. NW, Washington, District of Columbia 20460.

Submit your comments to Docket ID No. EPA-HQ-ORD-2015-0467 by one of the following methods:

- [www.regulations.gov](http://www.regulations.gov): Follow the on-line instructions for submitting comments.

<sup>9</sup> To the extent an interested applicant files an NOI and PAD and elects or is required to use the Commission's ILP, a process plan will be issued within 180 days of this notice, which accelerates the steps of the ILP to allow for filing a subsequent license application by the August 31, 2021 deadline.

<sup>1</sup> See *Franklin Springer*, 51 FERC ¶ 61,375 (1990). The effective date of the license was backdated to September 1, 1983, the month when Springer Hydro began project operation.

- **Email:** Send comments by electronic mail (email) to: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov), Attention Docket ID No. EPA-HQ-ORD-2015-0467.

- **Fax:** Fax comments to: (202) 566-0224, Attention Docket ID No. EPA-HQ-ORD-2015-0467.

- **Mail:** Send comments by mail to: Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW, Washington, DC, 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0467.

- **Hand Delivery or Courier:** Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301 Constitution Ave. NW, Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0467. Note: this is not a mailing address. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

**Instructions:** The EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov) including any personal information provided unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or email. The [www.regulations.gov](http://www.regulations.gov) website is an "anonymous access" system, which means the EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to the EPA without going through [www.regulations.gov](http://www.regulations.gov), your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. If you submit an electronic comment, the EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If the EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, the EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about the EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/dockets/>.

**Docket:** All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the Board of Scientific Counselors (BOSC) Safe and Sustainable Water Resources Subcommittee Docket, EPA/DC, William Jefferson Clinton West Building, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer via mail at: Tom Tracy, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; via phone/voice mail at: (202) 564-6518; via fax at: (202) 565-2911; or via email at: [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**General Information:** The meeting is open to the public. Any member of the public interested in receiving a draft agenda, attending the meeting, or making a presentation at the meeting may contact Tom Tracy, the Designated Federal Officer, via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above. Individuals making an oral presentation will be limited to a total of three minutes. For security purposes, all attendees must provide their names to the Designated Federal Officer by registering online at <https://www.eventbrite.com/e/us-epa-bosc-safe-and-sustainable-water-resources-subcommittee-meeting-tickets-56588267030> by April 16, 2019, and must go through a metal detector, sign in with the security desk, and show REAL ID Act-compliant government-issued photo identification to enter the building. Attendees are encouraged to arrive at least 15 minutes prior to the start of the meeting to allow sufficient time for security screening. Proposed agenda items for the meeting include but are not limited to the following: Overview of materials provided to the subcommittee, update on ORD's Safe and Sustainable Water Resources

Research Programs, draft Strategic Research Action Plans, review of charge questions, and subcommittee discussion.

**Information on Services for Individuals With Disabilities:** For information on access or services for individuals with disabilities, please contact Tom Tracy at (202) 564-6518 or [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request accommodation of a disability, please contact Tom Tracy, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

Dated: February 28, 2019.

**Fred S. Hauchman,**

*Director, Office of Science Policy.*

[FR Doc. 2019-05151 Filed 3-18-19; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2018-0014; FRL-9989-85]

### Product Cancellation Order for Certain Pesticide Registrations and Amendments To Terminate Uses

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces EPA's order for the cancellations and amendments to terminate uses, voluntarily requested by the registrants and accepted by the Agency, of the products listed in Table 1 and Table 2 of Unit II, pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). This cancellation order follows a July 10, 2018 **Federal Register** Notice of Receipt of Requests from the registrants listed in Table 3 of Unit II to voluntarily cancel and amend to terminate uses of these product registrations. In the July 10, 2018 notice, EPA indicated that it would issue an order implementing the cancellations and amendments to terminate uses, unless the Agency received substantive comments within the 180-day comment period that would merit its further review of these requests, or unless the registrants withdrew their requests. The Agency received one anonymous public comment on the notice, but it didn't merit its further review of the requests. Two registrants requested to withdraw their requests to cancel registrations. The registrant for 81964-4, requested via letter to withdraw their voluntary cancellation request. Also, the registrant for 2596-150 and 2596-151, requested via letter to withdraw their voluntary cancellation requests. Accordingly, EPA