funds. A summary of the reporting and recordkeeping burden associated with this revision is presented in the table below. For this revision, a correction was made to remove the burden associated with form FNS-74, Federal-State Agreement, since it is not an annually signed agreement resulting in a decrease of 6 recordkeeping hours and 19 reporting hours resulting for a net decrease of 25 total burden hours. This renewal contains burden associated with form FNS-525, State Administrative Expense Funds Reallocation Report. FNS plans to incorporate this form into the Food

Program Reporting System (FPRS) to accommodate electronic reporting of the data. Once the renewals of OMB# 0584– 0067 7 CFR part 235-State Administrative Expense Funds and OMB# 0584–0594 Food Program Reporting System (FPRS) (which expires September 30, 2019) have been approved by OMB, FNS plans to transfer FNS–525 and its associated burden from OMB# 0584–0067 into OMB# 0584– 0594.

Affected Public: State Agencies. Estimated Number of Respondents: 84.

*Estimated Number of Responses per Respondent:* 39.512.

*Estimated Total Annual Responses:* 3,319.

Estimated Hours per Response: 1.990. Estimated Total Hours Annual Reporting Burden: 602.

Estimated Total Hours Annual Recordkeeping Burden: 6,004.

*Estimated Total Annual Burden:* 6.606.

Current OMB Inventory: 6,631.

Difference (requested with this renewal): -25.

Refer to the following table for estimated annual burden for each type of respondent:

Affected public	Estimated number of respondents	Number of responses per respondent	Estimated total annual responses	Estimated hours per response	Estimated total annual burden
Reporting					
State Agencies	84	2.024	170	3.541	602
Total Estimated Reporting Burden	84		170		602
Recordkeeping					
State Agencies	84	37.488	3,149	1.907	6,004
Total Estimated Recordkeeping Burden	84		3,149		6,004
Total of Reporting and Recordkeeping					
Reporting Recordkeeping	84 84	2.024 37.488	170 3,149	3.541 1.907	602 6,004
Total	84		3,319		6,606

Dated: March 7, 2019.

#### Brandon Lipps,

Administrator, Food and Nutrition Service. [FR Doc. 2019–04928 Filed 3–15–19; 8:45 am] BILLING CODE 3410–30–P

#### COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Florida Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Tuesday, March 19, 2019, at 3:00 p.m. (EST) for the purpose of discussing voting rights concerns in the state.

**DATES:** The meeting will be held on Tuesday, March 19, 2019, at 3:00 p.m. (EST). Public Call Information: Dial: 855– 719–5012, Conference ID: 5411168. FOR FURTHER INFORMATION CONTACT:

Jeff Hinton, DFO, at *jhinton*@ *usccr.gov*.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the toll-free call-in number dial: 877–260–1479, Conference ID: 5411168. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-8778339 and providing the Service with the conference call number and conference ID number.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324 or may be emailed to the Regional Director, Jeff Hinton at *jhinton@usccr.gov*. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http://www.usccr.gov,* or may contact the Regional Program Unit at the above email or street address.

# Agenda

Welcome and Introductions

- Dr. Daniel A. Smith, Political Science Department at the University of Florida
  - Discussion: Voting Right Issues in Florida
- **Public Comment**

### Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: March 13, 2019.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–05022 Filed 3–15–19; 8:45 am] BILLING CODE P

## **COMMISSION ON CIVIL RIGHTS**

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 12:00 p.m. (EDT) on Thursday, April 4, 2019, at Barrett and Singal, One Richmond Sq., Suite 165W, Main Conference Room, Providence, RI 02906. The purpose of the meeting is to discuss the

Committee's next civil rights project. **DATES:** Tuesday, April 4, 2019 (EDT). Time 12 p.m.

**ADDRESSES:** Barrett and Singal, One Richmond Sq., Suite 165W, Providence, RI 02906.

### FOR FURTHER INFORMATION CONTACT: Evelyn Bohor at *ero@usccr.gov*, or 202– 376–7533.

**SUPPLEMENTARY INFORMATION:** Persons who plan to attend the meeting and who require other accommodations, please contact Evelyn Bohor at *ebohor@ usccr.gov* at least ten (10) working days before the scheduled date of the meeting.

Members of the public are invited to submit written comments; the comments must be received in the regional office by Saturday, May 4, 2019. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376–7548, or emailed to Evelyn Bohor at *ero@usccr.gov.* Persons who desire additional information may contact the Eastern Regional Office at (202) 376– 7533.

The activities of this advisory committee, including records and

documents discussed during the meeting, will be available for public viewing, as they become available at: https://www.facadatabase.gov/FACA/ FACAPublicViewCommitteeDetails? id=a10t000001gzm4AAA. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

# Agenda

Tuesday, April 4, 2019; 12:00 p.m. (EDT)

Update on USCCR/RO projects and activities

Discussion of Potential Civil Rights topics Open Comment

Adjourn

Dated: March 12, 2019.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–04951 Filed 3–15–19; 8:45 am] BILLING CODE P

# COMMISSION ON CIVIL RIGHTS

## Notice of Public Meeting of the Vermont Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Vermont Advisory Committee to the Commission will convene by conference call at 11:00 a.m. (EDT) on Wednesday, March 20, 2019. The purpose of the meeting is to plan a community forum in Rutland and a briefing in Montpelier on disciplinary disparities in schools.

DATES: Wednesday, March 20, 2019, at 11:00 a.m. EDT.

### ADDRESSES:

Public Call-In Information: Conference call-in number: 1–877–260– 1479 and conference call 7886261. FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor at *ero@usccr.gov* or by phone at 202–376–7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1–877–260–1479 and conference call 7886261.

Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1– 800–977–8339 and providing the operator with the toll-free conference call-in number: 1–877–260–1479 and conference call 7886261.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at ero@ usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at https://www.facadatabase.gov/FACA/ FACAPublicViewCommitteeDetails? *id=a10t000001gzmXAAQ*, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone numbers, email or street address.

# Agenda

Wednesday, March 20, 2019 at 11:00 a.m. (EDT)

- Rollcall
- Discussion of Community Forum and Briefing in Vermont
- Next Steps
- Other Business
- Open Comment
- Adjourn