

*Estimated Number of Annual Responses per Respondent:* 650.

*Estimated Total Annual Burden on Respondents:* 4,026 hours.

Copies of this information collection assessment can be obtained from Gina Kouba, Office of Policy and Program Development, Food Safety and Inspection Service, USDA, 1400 Independence Avenue SW, Room 6065, South Building, Washington, DC 20250-3700; (202) 720-5627.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of FSIS's functions, including whether the information will have practical utility; (b) the accuracy of FSIS's estimate of the burden of the proposed collection of information, including the validity of the method and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology. Comments may be sent to both FSIS, at the addresses provided above, and the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20253.

Responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS will also announce and provide a link to it through the FSIS *Constituent Update*, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The *Constituent Update* is available on the FSIS web page. Through the web page, FSIS can provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>. Options range from recalls to export

information, regulations, directives, and notices. Customers can add or delete subscriptions themselves and have the option to password protect their accounts.

#### USDA Non-Discrimination Statement

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

#### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at [http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:  
*Mail:* U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410.

*Fax:* (202) 690-7442.

*Email:* [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done in Washington, DC.

**Carmen M. Rottenberg,**  
*Administrator.*

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**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—State Administrative Expense Funds

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this information collection. This collection is a revision of a currently

approved collection for State administrative expense funds expended in the operation of the Child Nutrition Programs administered under the Child Nutrition Act of 1966.

**DATES:** Written comments must be received on or before May 17, 2019.

**ADDRESSES:** Comments may be sent to Jessica Saracino, Chief, Operational Support Branch, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 632, Alexandria, VA 22302-1594. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Jessica Saracino at (703) 605-3223.

#### SUPPLEMENTARY INFORMATION:

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* 7 CFR part 235—State Administrative Expense Funds.

*Form Number:* FNS-525.

*OMB Number:* 0584-0067.

*Expiration Date:* August 31, 2019.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Section 7 of the Child Nutrition Act of 1966 (Pub. L. 89-642), 42 U.S.C. 1776, authorizes the Department to provide Federal funds to State agencies (SAs) for administering the Child Nutrition Programs (7 CFR parts 210, 215, 220, 226 and 250). State Administrative Expense (SAE) Funds, 7 CFR part 235, sets forth procedures and recordkeeping requirements for use by SAs in reporting and maintaining records of their need and use of SAE

funds. A summary of the reporting and recordkeeping burden associated with this revision is presented in the table below. For this revision, a correction was made to remove the burden associated with form FNS-74, Federal-State Agreement, since it is not an annually signed agreement resulting in a decrease of 6 recordkeeping hours and 19 reporting hours resulting for a net decrease of 25 total burden hours. This renewal contains burden associated with form FNS-525, State Administrative Expense Funds Reallocation Report. FNS plans to incorporate this form into the Food

Program Reporting System (FPRS) to accommodate electronic reporting of the data. Once the renewals of OMB# 0584-0067 7 CFR part 235-State Administrative Expense Funds and OMB# 0584-0594 Food Program Reporting System (FPRS) (which expires September 30, 2019) have been approved by OMB, FNS plans to transfer FNS-525 and its associated burden from OMB# 0584-0067 into OMB# 0584-0594.  
*Affected Public:* State Agencies.  
*Estimated Number of Respondents:* 84.  
*Estimated Number of Responses per Respondent:* 39.512.

*Estimated Total Annual Responses:* 3,319.  
*Estimated Hours per Response:* 1.990.  
*Estimated Total Hours Annual Reporting Burden:* 602.  
*Estimated Total Hours Annual Recordkeeping Burden:* 6,004.  
*Estimated Total Annual Burden:* 6,606.  
*Current OMB Inventory:* 6,631.  
*Difference (requested with this renewal):* - 25.  
 Refer to the following table for estimated annual burden for each type of respondent:

Affected public	Estimated number of respondents	Number of responses per respondent	Estimated total annual responses	Estimated hours per response	Estimated total annual burden
<b>Reporting</b>					
State Agencies .....	84	2.024	170	3.541	602
Total Estimated Reporting Burden .....	84		170		602
<b>Recordkeeping</b>					
State Agencies .....	84	37.488	3,149	1.907	6,004
Total Estimated Recordkeeping Burden .....	84		3,149		6,004
<b>Total of Reporting and Recordkeeping</b>					
Reporting .....	84	2.024	170	3.541	602
Recordkeeping .....	84	37.488	3,149	1.907	6,004
Total .....	84		3,319		6,606

Dated: March 7, 2019.  
**Brandon Lipps,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2019-04928 Filed 3-15-19; 8:45 am]  
**BILLING CODE 3410-30-P**

**COMMISSION ON CIVIL RIGHTS**  
**Notice of Public Meeting of the Florida Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.  
**ACTION:** Announcement of meeting.  
**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Tuesday, March 19, 2019, at 3:00 p.m. (EST) for the purpose of discussing voting rights concerns in the state.  
**DATES:** The meeting will be held on Tuesday, March 19, 2019, at 3:00 p.m. (EST).

*Public Call Information:* Dial: 855-719-5012, Conference ID: 5411168.  
**FOR FURTHER INFORMATION CONTACT:**  
 Jeff Hinton, DFO, at [jhinton@usccr.gov](mailto:jhinton@usccr.gov).  
**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the toll-free call-in number dial: 877-260-1479, Conference ID: 5411168. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-

8339 and providing the Service with the conference call number and conference ID number.  
 Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.  
**Agenda**  
 Welcome and Introductions  
 Dr. Daniel A. Smith, Political Science Department at the University of Florida  
 Discussion: Voting Right Issues in Florida  
 Public Comment