

collection techniques, or other forms of information technology.

**Alberta E. Mills,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 2019-04685 Filed 3-13-19; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2012-0058]

### Agency Information Collection Activities; Proposed Collection; Comment Request; Safety Standard for Walk-Behind Power Lawn Mowers

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995, the Consumer Product Safety Commission (CPSC) requests comments on a proposed extension of approval of a collection of information relating to testing and recordkeeping requirements in the Safety Standard for Walk-Behind Power Lawn Mowers, approved previously under OMB Control No. 3041-0091. The CPSC will consider all comments received in response to this notice before requesting an extension of this collection of information from the Office of Management and Budget (OMB).

**DATES:** Submit written or electronic comments on the collection of information by May 13, 2019.

**ADDRESSES:** You may submit comments, identified by Docket No. CPSC-2012-0058, by any of the following methods:

**Electronic Submissions:** Submit electronic comments to the Federal eRulemaking Portal at: <http://www.regulations.gov>. Follow the instructions for submitting comments. The CPSC does not accept comments submitted by electronic mail (email), except through [www.regulations.gov](http://www.regulations.gov). The CPSC encourages you to submit electronic comments by using the Federal eRulemaking Portal, as described above.

**Written Submissions:** Submit written submissions by mail/hand delivery/courier to: Division of the Secretariat, Consumer Product Safety Commission, Room 820, 4330 East-West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

**Instructions:** All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other

personal information provided, to: <http://www.regulations.gov>. Do not submit confidential business information, trade secret information, or other sensitive or protected information that you do not want to be available to the public. If furnished at all, such information should be submitted in writing.

**Docket:** For access to the docket to read background documents or comments received, go to: <http://www.regulations.gov>, and insert the docket number CPSC-2012-0058, into the "Search" box, and follow the prompts.

**FOR FURTHER INFORMATION CONTACT:** Bretford Griffin, Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814; (301) 504-7037, or by email to: [bgriffin@cpsc.gov](mailto:bgriffin@cpsc.gov).

**SUPPLEMENTARY INFORMATION:** CPSC seeks to renew the following currently approved collection of information:

**Title:** Safety Standard for Walk-Behind Power Lawn Mowers.

**OMB Number:** 3041-0091.

**Type of Review:** Renewal of collection.

**Frequency of Response:** On occasion.

**Affected Public:** Manufacturers and importers of walk-behind power lawn mowers.

**Estimated Number of Respondents:** Approximately 25 manufacturers and importers of walk-behind power lawn mowers.

**Estimated Time per Response:** Walk-behind power lawn mowers are manufactured seasonally to meet demand. They are manufactured during an estimated 130 days out of the year. When they are manufactured, firms are required to test and maintain records of those tests. Staff estimates three hours daily for testing and recordkeeping per firm totaling 390 hours per firm (3 hours × 130 days). In addition, to produce labels and apply labels on the newly manufactured lawn mowers, staff estimates one hour daily for each firm during the production cycle for a total of 130 hours per firm (1 hour × 130 days).

**Total Estimated Annual Burden:** 9,750 hours on testing and recordkeeping (25 firms × 390 hours) and 3,250 hours for labeling (25 firms × 130 hours). Aggregate annual burden hours related to testing, recordkeeping, and labeling are estimated to be 520 hours per firm and 13,000 hours for the industry.

**General Description of Collection:** In 1979, the Commission issued the Safety Standard for Walk-Behind Power Lawn Mowers (16 CFR part 1205) to address

blade contact injuries. Subpart B of the standard sets forth regulations prescribing requirements for a reasonable testing program to support certificates of compliance with the standard for walk-behind power lawn mowers. 16 CFR part 1205, subpart B.

In addition, section 14(a) of the CPSA (15 U.S.C. 2063(a)) requires manufacturers, importers, and private labelers of a consumer product subject to a consumer product safety standard to issue a certificate stating that the product complies with all applicable consumer product safety standards. Section 14(a) of the CPSA also requires that the certificate of compliance must be based on a test of each product or upon a reasonable testing program. The information collection is necessary because these regulations require manufacturers and importers to establish and maintain records to demonstrate compliance with the requirements for testing and labeling to support the certification of compliance.

### Request for Comments

The CPSC solicits written comments from all interested persons about the proposed collection of information. The CPSC specifically solicits information relevant to the following topics:

- Whether the collection of information described above is necessary for the proper performance of the CPSC's functions, including whether the information would have practical utility;
- Whether the estimated burden of the proposed collection of information is accurate;
- Whether the quality, utility, and clarity of the information to be collected could be enhanced; and
- Whether the burden imposed by the collection of information could be minimized by use of automated, electronic or other technological collection techniques, or other forms of information technology.

**Alberta E. Mills,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 2019-04686 Filed 3-13-19; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 13, 2019; 11:00 a.m.\*

\* The Commission unanimously determined by recorded vote that Agency business requires calling

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** CPSC's FY2020 Performance Budget Request to Congress.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: March 12, 2019.

**Alberta E. Mills,**  
Secretary.

[FR Doc. 2019-04886 Filed 3-12-19; 4:15 pm]

**BILLING CODE 6355-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**TIME AND DATE:** Monday, March 25, 2019, 12:30 p.m.–1:30 p.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW, Suite 4026, Washington, DC 20525 (Please go to the first floor lobby reception area for escort).

**Call-In Information:** This meeting is available to the public via conference call through the following toll-free call-in number: 800-779-1432; using call access code number 4377922. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Call replays are generally available one hour after a call ends. A replay is available through April 8, 2019, by dialing 866-490-5936 and using passcode 440819.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

- I. Chair's Opening Comments
- II. CEO Report
- III. Public Comments
- IV. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person.

the meeting without seven calendar days advance public notice.

Individuals may submit written comments to [sscott@cns.gov](mailto:sscott@cns.gov) with subject line: "Comments for March 2019 CNCS Board Meeting" by 5:00 p.m. (ET) on March 21, 2019. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to two minutes.

**Reasonable Accommodations:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Sandy Scott at [sscott@cns.gov](mailto:sscott@cns.gov) or 202-606-6724 by 5 p.m. (ET) on March 18, 2018.

**CONTACT PERSON FOR MORE INFORMATION:** Sandy Scott, Senior Advisor, Corporation for National and Community Service, 250 E Street SW, Washington, DC 20525. Phone: 202-606-6724. Fax: 202-606-3460. TTY: 800-833-3722. Email: [sscott@cns.gov](mailto:sscott@cns.gov).

**Helen Serassio,**  
Deputy General Counsel.

[FR Doc. 2019-04901 Filed 3-12-19; 4:15 pm]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2019-OS-0025]

#### Notice of Availability of a Draft Final Environmental Assessment for the Proposed Demolition of the 1.25-Mile Pipelines Associated With Defense Fuel Support Point (DFSP) Newington, New Hampshire

**AGENCY:** Defense Logistics Agency (DLA), United States Air Force, Department of Defense.

**ACTION:** Notice of Availability (NOA).

**SUMMARY:** The DLA announces the availability of a Draft Final Environmental Assessment (EA) that analyzes the potential environmental impacts associated with the Proposed Action of the demolition of the 1.25-Mile Pipelines Associated with DFSP Newington, New Hampshire. The Draft Final EA has been prepared as required under the National Environmental Policy Act (NEPA) of 1969. In addition, the Draft Final EA complies with DLA Regulation 1000.22.

**DATES:** The public comment period will end on April 15, 2019. Comments received by the end of the 30-day period will be considered when preparing the final version of the document.

**ADDRESSES:** You may submit comments, identified by DOD-2019-OS-0025, to one of the following:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, Regulatory and Advisory Committee Division, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

**FOR FURTHER INFORMATION CONTACT:** Stacey Christenbury at 571-767-6557 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EST) or by email: [NEPA@dla.mil](mailto:NEPA@dla.mil).

**SUPPLEMENTARY INFORMATION:** The Draft Final EA is available in hardcopy at the Langdon Public Library, 328 Nimble Hill Road, Newington, NH 03801, Phone: (603) 436-5154, or electronically at <http://www.regulations.gov>. Documents referenced in the Draft Final EA are available upon request.

Dated: March 11, 2019.

**Aaron T. Siegel,**  
Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019-04738 Filed 3-13-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2019-OS-0026]

#### Manual for Courts-Martial; Proposed Amendments

**AGENCY:** Joint Service Committee on Military Justice (JSC), DoD.

**ACTION:** Annual review of the Manual for Courts-Martial, United States.

**SUMMARY:** Pursuant to the authorities found in the **SUPPLEMENTARY INFORMATION** section of this notice, the JSC is conducting its annual review of the Manual for Courts-Martial (MCM), United States.

The committee invites members of the public to suggest changes to the MCM. Please provide supporting rationale for any proposed changes.

**DATES:** Proposed changes must be received no later than May 13, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- **Federal Rulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and