

structured platform to voluntarily and continually monitor their performance. The main purpose for the module is to help recipients set goals and monitor performance measures and quality improvement projects. For recipients and sub-recipients participating in the Centers for Medicare & Medicaid Incentive Programs, such as the Medicare Promoting Interoperability Program and the Merit-based Incentive Payment System, the module is to qualify them for incentives and comply with the requirements to receive incentives from these programs.

For this revised information collection request, HRSA is proposing to allow recipients the option to enter data

for specific populations for a subset of performance measures based on age, gender, race/ethnicity, and specific risk factors. In addition, recipients will be able to generate reports of performance measures, review them stratified by the recipients or their service providers, and compare to results at the state, regional, and national levels. HRSA is proposing these enhancements to increase the functionality and overall usability of the HIVQM Module.

**Likely Respondents:** HRSA Ryan White HIV/AIDS Program Part A, Part B, Part C, and Part D recipients and their service providers and the AIDS Drug Assistance Program recipients.

**Burden Statement:** Burden in this context means the time expended by

persons to generate, maintain, retain, disclose or provide the information requested. This includes the time needed to review instructions; to develop, acquire, install, and utilize technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information; to search data sources; to complete and review the collection of information; and to transmit or otherwise disclose the information. The total annual burden hours estimated for this ICR are summarized in the table below.

**TOTAL ESTIMATED ANNUALIZED BURDEN HOURS**

| Form name          | Number of respondents | Number of responses per respondent | Total responses | Average burden per response (in hours) | Total burden hours |
|--------------------|-----------------------|------------------------------------|-----------------|--|--------------------|
| HIVQM Report ..... | 2,316                 | 4                                  | 9,264           | 1                                      | 9,264              |
| Total .....        | 2,316                 | .....                              | 9,264           | .....                                  | 9,264              |

HRSA specifically requests comments on: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**John R. Womack,**

*Acting Deputy Director, Division of the Executive Secretariat.*

[FR Doc. 2019-04766 Filed 3-13-19; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Public Listening Session To Inform the Development of the National Youth Sports Strategy**

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) provides notice of a public listening session; invites the public to attend; and solicits request to provide oral remarks to inform the

development of the National Youth Sports Strategy.

**DATES:** The meeting for the public to provide oral remarks to HHS will be held on Thursday, April 4, 2019, from 9:00 a.m. to 5:00 p.m. E.D.T.

**ADDRESSES:** Those providing public oral remarks to HHS are required to attend the listening session in-person at the Hubert H. Humphrey Building, Auditorium, 200 Independence Ave. SW, Washington, DC 20201. Others wanting to attend can do so in-person or via webcast on the internet.

**FOR FURTHER INFORMATION CONTACT:** Katrina L. Piercy, Ph.D., R.D., Office of Disease Prevention and Health Promotion (ODPHP), Office of the Assistant Secretary for Health (OASH), HHS; 1101 Wootton Parkway, Suite LL-100; Rockville, MD 20852; Telephone: (240) 453-8280. Email: [odphpinfo@hhs.gov](mailto:odphpinfo@hhs.gov).

**SUPPLEMENTARY INFORMATION:** Executive Order 13824 directs the development of a National Strategy on Youth Sports and outlines the key pillars that the strategy will address. The Office of Disease Prevention and Health Promotion, in collaboration with the President's Council on Sports, Fitness & Nutrition, Centers for Disease Control and Prevention, and National Institutes of Health, is leading the development of this strategy.

**Key Pillars of Youth Sports Strategy**

1. Increase awareness of the benefits of participation in sports and regular physical activity, as well as the importance of good nutrition;
2. Promote private and public sector strategies to increase participation in sports, encourage regular physical activity, and improve nutrition;
3. Develop metrics that gauge youth sports participation and physical activity to inform efforts that will improve participation in sports and regular physical activity among young Americans; and

4. Establish a national and local strategy to recruit volunteers who will encourage and support youth participation in sports and regular physical activity, through coaching, mentoring, teaching, or administering athletic and nutritional programs.

**Agenda:** The agenda will include opportunity for the public to provide oral remarks to HHS and to hear an update about this project from HHS.

**Submitting a Request to Speak:** HHS requests applications from organizations to speak at the April 4, 2019 listening session. There are a limited number of speaking slots available. Length of presentation will be determined based on interest and is anticipated to be approximately 15 minutes per organization, including time for comments or questions. HHS is interested in hearing from organizations that have experience and expertise in

one or more of the following areas: Benefits and barriers to youth sports participation, private and public strategies to improve youth sports participation, measurement of youth sports participation, and strategies to recruit and train youth sports coaches. Organizations working with underrepresented populations (e.g., girls, low socioeconomic status, racial/ethnic minorities, youth with disabilities, etc.), and groups with evaluation metrics to support programs are encouraged to apply. Submissions must be emailed to [sports@hhs.gov](mailto:sports@hhs.gov) by 11:59 p.m. E.D.T on Thursday, March 21, 2019 with the subject line "Application to Speak at Public Meeting." Submissions must include speaker's name, title, organization, contact information, and a written outline of the intended remarks not exceeding 500 words. Selected speakers will receive email confirmation with further instructions for participation. Selected speakers will be compensated for travel.

**Meeting Registration:** The meeting will be publicly accessible in-person and by webcast on the internet. Registration is required for both in-person attendance and webcast viewing and is expected to open on March 11, 2019. Registration information is available at: <https://events.kauffmaninc.com/events/sportslisteningession/register/>

**In-Person Public Participation:** The meeting will be held in the Hubert H. Humphrey Building Auditorium, located on the first floor, as noted above in the **ADDRESSES** section. Individuals will need to bring a government-issued photo identification for the security screening and will check-in at the registration desk onsite. All individuals speaking at the meeting will need to attend in-person.

**Webcast Participation:** After registering, webcast access information will be sent via email.

Dated: March 4, 2019.

**Don Wright,**

*Deputy Assistant Secretary for Health, Disease Prevention and Health Promotion.*

[FR Doc. 2019-04733 Filed 3-13-19; 8:45 am]

**BILLING CODE 4150-32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Aging Special Emphasis Panel; Second Stage Review

**Date:** April 4, 2019.

**Time:** 10:30 a.m. to 12:30 p.m.

**Agenda:** To review and evaluate contract proposals.

**Place:** National Institute on Aging, Gateway Building, Suite 2W200, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Kimberly Firth, Ph.D., National Institutes of Health, National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, 301-402-7702, [firthkm@mail.nih.gov](mailto:firthkm@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: March 11, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-04753 Filed 3-13-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Allergy and Infectious Diseases Special Emphasis Panel.

**Date:** March 15, 2019.

**Time:** 11:00 a.m. to 12:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institute of Allergy and Infectious Diseases, 5601 Fishers Lane, Rockville, MD 20892 (Telephone Conference Call).

**Contact Person:** Robert C. Unfer, Ph.D., Scientific Review Officer, Scientific Review Program, DEA/NIAID/NIH/DHHS, 5601 Fishers Lane, Room 3F40, MSC 9823, Rockville, MD 20892-9823, 240-669-5035, [unferrc@nih.gov](mailto:unferrc@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS).

Dated: March 8, 2019.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-04662 Filed 3-13-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Biomedical Research Review Subcommittee, June 10, 2019, 08:30 a.m. to June 10, 2019, 05:00 p.m., National Institutes of Health, National Institute on Alcohol Abuse and Alcoholism, 6700B Rockledge Drive, Bethesda, MD 20817, which was published in the **Federal Register** on February 11, 2019, 84 FR 3201.

The meeting notice is amended to change the meeting date from June 10, 2019 to June 11, 2019. The meeting is closed to the public.

Dated: March 11, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-04747 Filed 3-13-19; 8:45 am]

**BILLING CODE 4140-01-P**