

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Proposed Information Collection; Comment Request; Economic Analysis of Shoreline Treatment Options for Coastal New Hampshire**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before May 13, 2019.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAComments@doc.gov](mailto:PRAComments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Sarah Gonyo, National Centers for Coastal Ocean Science, NOAA's National Ocean Service, Bldg. SSMC4, Room 9320, 1305 East-West Highway, Silver Spring, MD 20910, Telephone (240) 533-0382 or [sarah.gonyo@noaa.gov](mailto:sarah.gonyo@noaa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

This request is for a pretest of a new data collection to benefit the National Oceanic and Atmospheric Administration (NOAA), Office of Coastal Management (OCM), and decision-makers on the state and local level in New Hampshire. NOAA will collect economic data pursuant to the Coastal Zone Management Act (CZMA). A change request will follow for the final collection.

The New Hampshire Coastal Risk and Hazards Commission (CRHC) was established by the State Legislature through RSA 483-E on July 2, 2013. The purpose of the Commission, as stated in the law, is to "recommend legislation, rules and other actions to prepare for projected sea-level rise and other coastal watershed hazards such as storms, increased river flooding and storm water runoff, and the risks such hazards pose

to municipalities and the state assets in New Hampshire." Further, in carrying out this charge, the Commission is specifically directed to "review National Oceanic and Atmospheric Administration and other scientific agency projections of coastal storm inundation and flood risk to determine the appropriate information, data, and property risks" to incorporate into its recommendations.

In 2016, the CRHC recommended the development of a "comprehensive, integrated New Hampshire Coastal Shoreline Management Plan (CSMP) that presents general priorities for coastal shoreline management, as well as site-specific and place-based strategies including, where appropriate, protection, adaptation, and abandonment." Following a New Hampshire Shoreline Management workshop organized by the Great Bay National Estuarine Research Reserve (GBNERR) in 2014 and consistent with CRHC Recommendation BL6, the New Hampshire Coastal Program (NHCP) has prioritized living shoreline assessment and implementation in its five-year strategy to enhance coastal management (309 Strategy, 2015) and set a longer term goal to develop a Tidal Shoreline Management Plan (TSMP) for New Hampshire.

The National Ocean Service (NOS) proposes to collect economic data to document perceived effects of weather and climate events and adaptation strategies, to assess probable public benefits that would be derived from shoreline treatment options within coastal New Hampshire, and to establish a baseline for future monitoring of NOAA's success in meeting its mandates and obligations.

Respondents will be randomly sampled from households (1) within New Hampshire, (2) within block groups in Maine adjacent to the Piscataqua River, and (3) within block groups in Massachusetts adjacent to the Hampton-Seabrook Estuary. Questions will explore such issues as participation in recreational activities, familiarity with weather and climate effects and adaptation methods, sense of place, and opinions on shoreline treatment options. No PII will be collected. The final collection will support the development of a CSMP for New Hampshire as well as provide information to help inform local coastal zone management and planning.

**II. Method of Collection**

The data collection will take place over a five- to nine-month period and will be comprised of a questionnaire to be completed by the respondent. The

data will be collected via a combination of mail and internet survey instrument.

**III. Data**

*OMB Control Number:* 0648-xxxx.

*Form Number(s):* None.

*Type of Review:* Regular submission (request for a new information collection).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 6,000.

*Estimated Time per Response:* 20 minutes.

*Estimated Total Annual Burden Hours:* 2,000.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Departmental Lead PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-04571 Filed 3-12-19; 8:45 am]

**BILLING CODE 3510-JE-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XG841**

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a

meeting of its System Management Plan (SMP) Workgroup via webinar.

**DATES:** The SMP Workgroup will meet via webinar from 10 a.m. until 12 p.m. on March 28, 2019.

**ADDRESSES:** The meeting will be held via webinar. The meeting is accessible to the public via webinar. Registration is required. Information regarding registration and other meeting information will be posted to the Council's website at: <http://safmc.net/safmc-meetings/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SMP Workgroup is an advisory group for the Council that reviews actions items, evaluates protected areas, and reviews management of protected areas recommended by the Council. The Workgroup is holding a series of meetings to discuss components of SMPs created by the Council. The Workgroup is responsible for development of a report to the Council with recommendations. Components of the report include background information on managed areas; biological and habitat monitoring; socio-economic factors; enforcement and compliance; and outreach.

During this meeting the SMP Workgroup will focus on the Outreach component of the report, including the use on an online Story Map.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the public meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 8, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-04579 Filed 3-12-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG858**

#### Caribbean Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Caribbean Fishery Management Council will hold public hearings to provide an overview of the island-based fishery management plan that pertains to the island at which we present. For Puerto Rico the audience will be presented with the "Comprehensive Fishery Management Plan for the Puerto Rico Exclusive Economic Zone"; for St. Thomas/St. John the audience will be presented with the "Comprehensive Fishery Management Plan for the St. Thomas/St. John Exclusive Economic Zone"; for St. Croix the audience will be presented with the "Comprehensive Fishery Management Plan for the St. Croix Exclusive Economic Zone." The audience will be provided with an overview of each plan, they will then be given the time and opportunity to comment on their island's plan.

**DATES:** See **SUPPLEMENTARY INFORMATION** for the dates of the public hearings.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for the locations of the public hearings.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903, telephone (787) 766-5926.

#### SUPPLEMENTARY INFORMATION:

##### Puerto Rico

*April 1, 2019, 7 p.m. to 9 p.m.—* Doubletree Hotel, De Diego Avenue, Condado, San Juan, Puerto Rico;

*April 2, 2019, 7 p.m. to 10 p.m.—* Corporación de Pescadores Unidos, Playa Húcares, Sector El Morillo, Carr. #3 Km. 65.9, Naguabo, Puerto Rico;

*April 3, 2019, 7 p.m. to 9 p.m.—* Mayagüez Holiday Inn Hotel, Mayagüez Holiday Inn, 2701 Hostos Avenue, Mayagüez, Puerto Rico.

##### U.S. Virgin Islands

*April 3, 2019, 7 p.m. to 10 p.m.—* Emerald Beach Resort, 8070 Lindbergh Bay, St. Thomas, USVI;

*April 4, 2019, 7 p.m. to 10 p.m.—*The Buccaneer Hotel, 5007 Estate Shoys, Christiansted, St. Croix.

Written comments can be sent to Dr. Graciela García-Moliner by email at [graciela\\_cfm@yahoo.com](mailto:graciela_cfm@yahoo.com) or by regular mail to Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, no later than April 15, 2019.

#### Special Accommodations

These hearings are physically accessible to people with disabilities. For more information or request for sign language interpretation and other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918-1903, telephone (787) 766-5926, at least 5 days prior to the meeting date.

Dated: March 8, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-04581 Filed 3-12-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG867**

#### Fishing Capacity Reduction Program for the Southeast Alaska Purse Seine Salmon Fishery

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of reduction payment tender and industry fee collection system effective date.

**SUMMARY:** In 2018 the Southeast Revitalization Association (SRA) conducted a bid selection process accepting 36 bids to remove Southeast Alaska Purse Seine salmon permits under a proposed second fishing capacity reduction loan program. In accordance with regulations, the SRA submitted a reduction plan to NMFS to implement the proposed second loan reduction program. From February 4, 2019 through March 6, 2019, NMFS conducted a referendum in which a majority of the fisheries 315 permit holders voted to approve a \$10,127,988 loan to remove 36 permits, which post reduction harvesters will repay in fees over a 40 year period. Accordingly, NMFS is preparing to tender reduction payments to the accepted bidders and