1242(h) of the Food Security Act of 1985 (16 U.S.C. 3842(h)), to require expedited revision of conservation practice standards by USDA. The review is for the conservation practice standards, including engineering design specifications, that were in effect on December 19, 2018. In keeping with the review requirement, NRCS will:

• Evaluate opportunities to increase flexibility in the conservation practice standards in a manner that ensures equivalent natural resource benefits;

• Provide the optimal balance between meeting site-specific conservation needs and minimizes risks of design failure and associated costs of construction and installation; and

• Ensure, to the maximum extent practicable, the completeness and relevance of the standards to local agricultural, forestry, and natural resource needs, including specialty crops, native and managed pollinators, bioenergy crop production, forestry, and such other needs as are determined by NRCS.

To obtain the widest possible input and to ensure the revision of the standards fully meets the intent and spirit of the expedited conservation practice review requirements, NRCS is requesting comments from the public on its conservation practice standards through April 25, 2019. The specific content of the standards can be found online at: http://www.nrcs.usda.gov/ wps/portal/nrcs/detailfull/national/ technical/cp/ncps/?cid=nrcs143\_ 026849.

This notice announces that NRCS will be reviewing the national conservation practice standards in the National Handbook of Conservation Practices and is requesting comments from the public about how to improve the conservation practice standards. NRCS specifically requests comments that include peer reviewed scientific literature references or other supporting scientific data, if available, for recommended changes or additions to standards.

Further information on NRCS national conservation practice standards can be found at: https://www.nrcs.usda.gov/ wps/portal/nrcs/main/national/ technical/cp/ncps/. Further information on Conservation Innovation Grants can be found at: https://www.nrcs.usda.gov/ wps/portal/nrcs/main/national/ programs/financial/cig/.

#### Kevin Norton,

Acting Associate Chief, Natural Resources Conservation Service.

[FR Doc. 2019–04290 Filed 3–8–19; 8:45 am] BILLING CODE 3410–16–P

# **COMMISSION ON CIVIL RIGHTS**

### Notice of Public Meeting of the Virginia Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Virginia Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EST) on Wednesday, March 20, 2019. The purpose of the meeting is for Committee members to announce meeting date and expert presenters who will be invited to participate at the in person meeting on its civil rights project titled, Hate Crimes in VA—Incidences and Responses.

**DATES:** Wednesday, March 20, 2019, at 12:00 p.m. EST.

Public Call-In Information: Conference call-in number: 1–888–394– 8218 and conference call ID number: 8310490.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at *ero@usccr.gov* or by phone at 202–376–7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following tollfree conference call-in number: 1-888-394-8218 and conference call ID number: 8310490. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1– 800–877–8339 and providing the operator with the toll-free conference call-in number: 1–888–394–8218 and conference call ID number: 8310490.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376–7548, or emailed to Corrine Sanders at *ero@ usccr.gov.* Persons who desire additional information may contact the Eastern Regional Office at (202) 376– 7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: https://www.facadatabase.gov/ FACA/FACAPublicViewCommittee *Details?id=a10t000001gzjXAAQ*, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

# Agenda: Wednesday, March 20, 2019

I. Rollcall

II. Welcome

- III. Project Planning
- —Discuss Plans for Briefing Meeting
- IV. Other Business
- V. Next Meeting

VI. Open Comment

VII. Adjourn

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: March 6, 2019.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–04356 Filed 3–8–19; 8:45 am] BILLING CODE 6335–01–P

## **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Kentucky Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kentucky Advisory Committee will hold a meeting on Wednesday, March 21, 2019, from 3:00–4:00 p.m. to discuss School to Prison Pipeline public hearing preparation. **DATES:** The meeting will be held on Wednesday, March 21, 2019; 3:00–4:00 p.m.

Public Call Information: Dial 877– 260–1479; Conference ID 7779214

For Additional Information Contact: Jeff Hinton, DFO, at 312–353–8311 or via email at *jhinton@usccr.gov.* 

SUPPLEMENTARY INFORMATION: Members of the public are invited to come in and listen to the discussion. Written comments will be accepted until March 19, 2019 and may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at *jhinton@usccr.gov*. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Tennessee Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Southern Regional Office at the above email or street address.

#### Agenda

- Welcome and attendance of advisory committee members
  - Dr. Betty Griffin, Chairman/Jeff Hinton, Regional Director, USCCRSRO

Kentucky Advisory Committee update/ discussion of meeting to hear testimony on juvenile justice project

Advisory Committee members Open Comment Adjournment

Dated: March 6, 2019.

# David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–04333 Filed 3–8–19; 8:45 am] BILLING CODE P

### COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Arizona Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Arizona Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Arizona Time) Monday, March 25, 2019. The purpose of the meeting is to discuss the project process and potential civil rights topics of study.

**DATES:** These meetings will be held on Monday, March 25, 2019 at 12:00 p.m. Arizona Time.

Public Call Information: Dial: 877–260–1479. Conference ID: 1392682.

FOR FURTHER INFORMATION CONTACT: Alejandro Ventura (DFO) at *aventura*@ *usccr.gov* or (213) 894–3437.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the following toll-free call-in number: 877-260-1479, conference ID number: 1392682. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Alejandro Ventura at aventura@ *usccr.gov.* Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at https://www.facadatabase. gov/FACA/FACAPublicViewCommittee Details?id=a10t0000001gzl2AAA.

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, *https:// www.usccr.gov*, or may contact the Regional Programs Unit at the above email or street address.

# Agenda

- I. Welcome and Roll Call
- II. Updates from the U.S. Commission on Civil Rights
- III. Orientation to Project Process and Concept Stage
- IV. Committee Discussion of Potential Topics
- V. Next Steps
- VI. Public Comment
- VII. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: March 6, 2019.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–04360 Filed 3–8–19; 8:45 am] BILLING CODE P

#### COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the New Mexico Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the New Mexico Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Mountain Time) Thursday, March 21, 2019. The purpose of the meeting is for the Committee to discuss the project process and potential civil rights topics for study. DATES: The meeting will be held on Thursday, March 21, 2019, at 1:00 p.m. Mountain Time.

#### FOR FURTHER INFORMATION CONTACT:

Alejandro Ventura at *aventura*@ *usccr.gov* or (213) 894–3437.

# SUPPLEMENTARY INFORMATION:

*Public Call Information:* Dial: 877–260–1479; Conference ID: 8691565.

This meeting is available to the public through the following toll-free call-in number: 877–260–1479, conference ID number: 8691565. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing