

lands under its administration. This action is being taken to help ensure public safety during the official permitted running of the 2019 Mint 400.

The public lands affected by this temporary closure are described as follows:

#### Mount Diablo Meridian, Nevada

- T. 25 S, R. 59 E,  
 Sec. 23, those portions of the S $\frac{1}{2}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604, except CC-0360;  
 Sec. 24, except CC-0360;  
 Sec. 25;  
 Sec. 26, E $\frac{1}{2}$ , except CC-0360;  
 Sec. 35, lots 5 and 10, except CC-0360 and E $\frac{1}{2}$ ;  
 Sec. 36.  
 T. 26 S, R. 59 E,  
 Sec. 1;  
 Sec. 2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Secs. 11 thru 14;  
 Sec. 22, lot 1, except CC-0360, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , except CC-0360, and SE $\frac{1}{4}$ ;  
 Secs. 23 thru 26;  
 Sec. 27, lots 4, 5, and 8, except CC-0360, E $\frac{1}{2}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 34, lot 1, except CC-0360, E $\frac{1}{2}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Secs. 35 and 36.  
 T. 27 S, R. 59 E,  
 Secs. 1 and 2;  
 Secs. 3 and 4, except CC-0360;  
 Sec. 5, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 9, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , except CC-0360 and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Secs. 11 thru 17 and secs. 21 thru 24.  
 T. 24 S, R. 60 E,  
 Sec. 13;  
 Sec. 14, E $\frac{1}{2}$ , those portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
 Sec. 15, those portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 16, those portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 20, those portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 21, those portions of the E $\frac{1}{2}$ , NW $\frac{1}{4}$ , and SW $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Secs. 22 thru 28;  
 Sec. 29, those portions of the E $\frac{1}{2}$  and SW $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 31, those portions of the E $\frac{1}{2}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604, except CC-0360;  
 Sec. 32, those portions lying southeasterly of the southeasterly right-of-way boundary of State Route 604;

Secs. 33 thru 36.

- T. 25 S, R. 60 E, those portions lying southeasterly of the southeasterly right-of-way boundary of State Route 604, except CC-0360.  
 T. 26 S, R. 60 E,  
 Secs. 1 thru 23 and secs. 27 thru 34.  
 T. 27 S, R. 60 E,  
 Secs. 3 thru 10 and secs. 15 thru 22.  
 T. 24 S, R. 61 E,  
 Secs. 16 thru 21 and secs. 28 thru 33.  
 T. 25 S, R. 61 E,  
 Secs. 4 thru 9, secs. 16 thru 21, and secs. 28 thru 33.  
 T. 26 S, R. 61 E,  
 Secs. 6 and 7.

The area described contains 103,370 acres, according to the official plats of the surveys of said land and Geographic Information System data, on file with the BLM.

Roads leading into the public lands under the temporary closure will be posted to notify the public of the temporary closure. The temporary closure area includes the Jean Dry Lake Bed and is bordered by Hidden Valley to the north, the McCullough Mountains to the east, the California State line to the south and Nevada State Route 604 to the west. Under the authority of Section 303(a) of the Federal Lands Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8360.0-7 and 43 CFR 8364.1, the BLM will enforce the following rules in the area described above.

The entire area, as listed in the legal description above, is closed to all vehicles and personnel except law enforcement, emergency vehicles, event personnel, event participants and spectators. Access routes leading to the closed area are closed to vehicles. No vehicle stopping or parking in the closed area except for designated areas will be permitted. Event participants and spectators are required to remain within designated pit and spectator areas only.

The following restrictions will be in effect for the duration of the temporary closure to ensure public safety of participants and spectators. Unless otherwise authorized, the following activities within the closure area are prohibited:

- Camping.
- Possession and/or consuming any alcoholic beverage unless the person has reached the age of 21 years.
- Discharging or use of firearms or other weapons.
- Possession and/or discharging of fireworks.
- Allowing any pet or other animal in their care to be unrestrained at any time. Animals must be on a leash or other restraint no longer than 3 feet.
- Operation of any vehicle including All Terrain Vehicles (ATV),

motorcycles, Utility Terrain Vehicles (UTV), golf carts, and any OHV which is not legally registered for street and highway operation, including operation of such a vehicle in spectator viewing areas.

- Parking any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, create a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at the owner's expense.

- Operating a vehicle through, around, or beyond a restrictive sign, barricade, fence, or traffic control barrier or device.

- Failing to maintain control of a vehicle to avoid danger to persons, property, resources, or wildlife.

- Operating a motor vehicle without due care or at a speed greater than 25 mph.

Signs and maps directing the public to designated spectator areas will be provided by the event sponsor.

**Exceptions:** Temporary closure restrictions do not apply to activities conducted under contract with the BLM, agency personnel monitoring the event, or activities conducted under an approved plan of operation. Authorized users must have in their possession, a written permit or contract from BLM signed by the authorized officer.

**Enforcement:** Any person who violates this temporary closure may be tried before a United States Magistrate and fined in accordance with 18 U.S.C. 3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0-7, or both. In accordance with 43 CFR 8365.1-7, State or local officials may also impose penalties for violations of Nevada law.

**Authority:** 43 CFR 8360.0-7 and 8364.1.

**Shonna Dooman,**

*Field Manager, Las Vegas Field Office.*

[FR Doc. 2019-04135 Filed 3-6-19; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-27403;  
 PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance

of properties nominated before February 23, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 22, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 23, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

## CALIFORNIA

### Ventura County

Thacher School Historic District, 5025 Thacher Rd., Ojai, SG100003579

## FLORIDA

### Brevard County

Cocoa Junior High School, (Florida's Historic Black Public Schools MPS), 307 Blake Ave., Cocoa, MP100003581

Cocoa Post Office, (Florida's New Deal Resources MPS), 435 Brevard Ave., Cocoa, MP100003582

### Polk County

Spook Hill, North Wales Dr. between Burns Ave. and Spook Hill Elementary, Lake Wales, SG100003585

### Volusia County

Eastwood Terrace Hotel, 442 E New York Ave., Deland, SG100003586

## MAINE

### Aroostook County

Former Town Office and Jail, 47 Burleigh St., Island Falls, SG100003587

### Kennebec County

Mt. Merici Historic District, 152 Western Ave. & 99 St. Angela Way, Waterville, SG100003588

### Knox County

Singhi Double House, 198–200 Broadway, Rockland, SG100003589

## MONTANA

### Lewis and Clark County

Lyman-Neel Residence, (African-American Heritage Places in Helena, Montana MPS), 309 N. Rodney St., Helena, MP100003590

## NEW HAMPSHIRE

### Carroll County

Pickering House, 116 S Main St., Wolfeboro, SG100003596

### Rockingham County

Scamman Farm, 69 Portsmouth Ave., Stratham, SG100003597

## NEW JERSEY

### Camden County

Lucas, John, House, 10 Clemonton Rd. E., Gibbsboro, SG100003591  
Tomlinson, Ephraim and Sarah, House, 710 W Laurel Rd., Stratford, SG100003592

### Gloucester County

Morgan, George Jr., and Sarah, House, 208 Egg Harbor Rd., Washington Township, SG100003599

## PENNSYLVANIA

### Philadelphia County

First Federal Savings and Loan Association of Philadelphia, Northeast Branch, 1907–1925 Cottman Ave., Philadelphia, SG100003595

## TEXAS

### Collin County

Texas Pool, 901 Springbrook Dr., Plano, SG100003598

### Dallas County

Ambassador Hotel, 1300 S Ervay, Dallas, SG100003599

### Travis County

Fiesta Gardens, 2101 Jesse E. Segovia St., Austin, SG100003600

## VIRGINIA

### Amherst County

Madison Heights Elementary School, 123 Phelps Rd., Madison Heights, SG100003601

### Bath County

Fort Lewis, 603 Old Plantation Way, Millboro vicinity, SG100003602

### Clarke County

Locke's Mill, 1600 Locke's Mill Rd., Berryville vicinity, SG100003603

### Culpeper County

Culpeper Municipal Electric Plant and Waterworks, 410–414 Spring St., Culpeper vicinity, SG100003604

### James City County

Toano Historic District, 7852–7960 Richmond Rd., Toano, SG100003605

### Virginia Beach Independent City

Cavalier Shores Historic District, Generally bounded by 42nd St./Cavalier Dr., Hollies Rd., 45th St. & the Atlantic Ocean, Virginia Beach, SG100003606

Additional documentation has been received for the following resource:

## NEW YORK

### Nassau County

Mitchel Air Base and Flight Line, Roughly Charles Lindbergh Blvd., Ellington Ave., East & West Rds., Uniondale, AD100002385

**Authority:** Section 60.13 of 36 CFR part 60.

**Dated:** February 26, 2019.

### Christopher Hetzel,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019–04119 Filed 3–6–19; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–27355; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before February 16, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 22, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 16, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.