

of properties nominated before February 23, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 22, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 23, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

## CALIFORNIA

### Ventura County

Thacher School Historic District, 5025 Thacher Rd., Ojai, SG100003579

## FLORIDA

### Brevard County

Cocoa Junior High School, (Florida's Historic Black Public Schools MPS), 307 Blake Ave., Cocoa, MP100003581

Cocoa Post Office, (Florida's New Deal Resources MPS), 435 Brevard Ave., Cocoa, MP100003582

### Polk County

Spook Hill, North Wales Dr. between Burns Ave. and Spook Hill Elementary, Lake Wales, SG100003585

### Volusia County

Eastwood Terrace Hotel, 442 E New York Ave., Deland, SG100003586

## MAINE

### Aroostook County

Former Town Office and Jail, 47 Burleigh St., Island Falls, SG100003587

### Kennebec County

Mt. Merici Historic District, 152 Western Ave. & 99 St. Angela Way, Waterville, SG100003588

## Knox County

Singhi Double House, 198–200 Broadway, Rockland, SG100003589

## MONTANA

### Lewis and Clark County

Lyman-Neel Residence, (African-American Heritage Places in Helena, Montana MPS), 309 N. Rodney St., Helena, MP100003590

## NEW HAMPSHIRE

### Carroll County

Pickering House, 116 S Main St., Wolfeboro, SG100003596

### Rockingham County

Scamman Farm, 69 Portsmouth Ave., Stratham, SG100003597

## NEW JERSEY

### Camden County

Lucas, John, House, 10 Clemonton Rd. E., Gibbsboro, SG100003591  
Tomlinson, Ephraim and Sarah, House, 710 W Laurel Rd., Stratford, SG100003592

### Gloucester County

Morgan, George Jr., and Sarah, House, 208 Egg Harbor Rd., Washington Township, SG100003599

## PENNSYLVANIA

### Philadelphia County

First Federal Savings and Loan Association of Philadelphia, Northeast Branch, 1907–1925 Cottman Ave., Philadelphia, SG100003595

## TEXAS

### Collin County

Texas Pool, 901 Springbrook Dr., Plano, SG100003598

### Dallas County

Ambassador Hotel, 1300 S Ervay, Dallas, SG100003599

### Travis County

Fiesta Gardens, 2101 Jesse E. Segovia St., Austin, SG100003600

## VIRGINIA

### Amherst County

Madison Heights Elementary School, 123 Phelps Rd., Madison Heights, SG100003601

### Bath County

Fort Lewis, 603 Old Plantation Way, Millboro vicinity, SG100003602

### Clarke County

Locke's Mill, 1600 Locke's Mill Rd., Berryville vicinity, SG100003603

### Culpeper County

Culpeper Municipal Electric Plant and Waterworks, 410–414 Spring St., Culpeper vicinity, SG100003604

### James City County

Toano Historic District, 7852–7960 Richmond Rd., Toano, SG100003605

## Virginia Beach Independent City

Cavalier Shores Historic District, Generally bounded by 42nd St./Cavalier Dr., Hollies Rd., 45th St. & the Atlantic Ocean, Virginia Beach, SG100003606

Additional documentation has been received for the following resource:

## NEW YORK

### Nassau County

Mitchel Air Base and Flight Line, Roughly Charles Lindbergh Blvd., Ellington Ave., East & West Rds., Uniondale, AD100002385

**Authority:** Section 60.13 of 36 CFR part 60.

**Dated:** February 26, 2019.

### Christopher Hetzel,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019–04119 Filed 3–6–19; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–27355; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before February 16, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 22, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

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Nominations submitted by State Historic Preservation Officers:

#### CALIFORNIA

##### Los Angeles County

Security Trust and Savings Building, 110 Pine Ave., Long Beach, SG100003553

##### Orange County

Hunt Center and Library, 1645 W Valencia Dr. & 201 S. Basque Ave., Fullerton, SG100003550

#### MICHIGAN

##### Branch County

Tibbits Opera House, 14 S Hanchett St., Coldwater, SG100003577

##### Wayne County

Hart, Philip A., Plaza, 1 Hart Plaza, Detroit, SG100003554

#### MISSISSIPPI

##### Lowndes County

Lee, S.D., High School, 1815 Military Rd., Columbus, SG100003552

#### NEBRASKA

##### Boone County

Albion Carnegie Library, (Carnegie Libraries in Nebraska MPS AD), 437 S 3rd St., Albion, MP100003569

##### Burt County

Oakland City Auditorium, 401 N Oakland Ave., Oakland, SG100003570

##### Douglas County

Nebraska School for the Deaf, 3223 N 45th St., Omaha, SG100003571

#### OHIO

##### Pickaway County

Ohio and Erie Canal Southern Descent Historic District, Multiple, Ashville, SG100003572

#### WISCONSIN

##### Brown County

St. Mary of the Angels Church and Monastery, 645 S Irwin Ave., Green Bay, SG100003578

##### Manitowoc County

Schwartz, Bernard and Fern, House, 3425 Adams St., Two Rivers, SG100003551  
Lincoln Boulevard Historic District, Generally bounded by both sides of Lincoln Blvd. between Cleveland Ave. & Oak St., Manitowoc, SG100003576

##### Milwaukee County

Milwaukee Athletic Club, 758 N Broadway, Milwaukee, SG100003549

A request for removal has been made for the following resources:

#### NEBRASKA

##### Antelope County

Bridge, (Highway Bridges in Nebraska MPS), Twp. Rd. over unnamed stream, 6.8 mi. NE of Royal, Royal vicinity, OT92000725

##### Boyd County

Ponca Creek Bridge, (Highway Bridges in Nebraska MPS), Co. Rd. over Ponca Cr., 3 mi. E of Lynch, Lynch vicinity, OT92000769

##### Cherry County

Adamson Bridge, (Highway Bridges in Nebraska MPS), NE 97 over the Niobrara R., 7.8 mi. SW of Valentine, Valentine vicinity, OT92000749

##### Gage County

Paddock, Algernon S., House, 1401 N 10th St., Beatrice, OT73001062

##### Garfield County

Burwell Bridge, (Highway Bridges in Nebraska MPS), NE 11 over the N Loup R., Burwell, OT92000715

##### Johnson County

Keim Stone Arch Bridge, (Highway Bridges in Nebraska MPS), Co. Rd. over unnamed stream, 3 mi. E and 1 mi. N of Tecumseh, Tecumseh vicinity, OT92000710

##### Knox County

Pospeshil Theatre, (Opera House Buildings in Nebraska 1867–1917 MPS), 123 Broadway, Bloomfield, OT88000935

##### Lancaster County

Beal Slough Bridge, (Highway Bridges in Nebraska MPS), W Pioneers Blvd. over Beal Slough, .5 mi. W of Lincoln, Lincoln vicinity, OT92000744

##### Otoe County

McCartney School District 17, (School Buildings in Nebraska MPS), Jct. of Steamwagon Rd. and CTH 59, Nebraska City, OT00001379

##### Thurston County

North Omaha Creek Bridge, (Highway Bridges in Nebraska MPS), Twp. Rd. over N. Omaha Cr., 3 mi. SW of Winnebago, Winnebago vicinity, OT92000727

Additional documentation has been received for the following resources:

#### MICHIGAN

##### Wayne County

Campau, Jos., Historic District, Bounded by Holbrook, Pulaski, Casmere, & Lehman Sts., Hamtramck, AD12000870

#### NORTH DAKOTA

##### Stutsman County

Dickey, Alfred, Free Library, 105 3rd St. SE, Jamestown, AD80004545

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: February 19, 2019.

##### Christopher Hetzel,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019-04118 Filed 3-6-19; 8:45 am]

**BILLING CODE 4312-52-P**

#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 332–345]

#### Recent Trends in U.S. Services Trade, 2019 Annual Report

**AGENCY:** United States International Trade Commission.

**ACTION:** Schedule for 2019 report and opportunity to submit information.

**SUMMARY:** The Commission has prepared and published annual reports in this series under investigation No. 332–345, *Recent Trends in U.S. Services Trade*, since 1996. The 2019 report, which the Commission plans to publish in September 2019, will provide aggregate data on cross-border trade in services for the period ending in 2017, and transactions by affiliates based outside the country of their parent firm for the period ending in 2016. The report's analysis will focus on distribution services (including logistics services, maritime transport services, and retail services). The Commission is inviting interested members of the public to furnish information and views in connection with the 2019 report.

**DATES:** April 1, 2019: Deadline for filing written submissions.

September 20, 2019: Anticipated date for online publication of the report.

**ADDRESSES:** All Commission offices, including the Commission's hearing rooms, are located in the United States International Trade Commission Building, 500 E St. SW, Washington, DC. All written submissions should be addressed to the Secretary, United States International Trade Commission, 500 E St. SW, Washington, DC 20436. The public record for this investigation may be viewed on the Commission's electronic docket information system (EDIS) at <https://edis.usitc.gov/>.

**FOR FURTHER INFORMATION CONTACT:** Information specific to this investigation may be obtained from Sarah Oliver, Project Leader, Office of Industries, Services Division (202–205–3288, [sarah.oliver@usitc.gov](mailto:sarah.oliver@usitc.gov)), Eric Forden, Deputy Project Leader, Office of Industries, Services Division (202–205–3235, [eric.forden@usitc.gov](mailto:eric.forden@usitc.gov)), or Services Division Chief Martha Lawless (202–205–3497, [martha.lawless@usitc.gov](mailto:martha.lawless@usitc.gov)). For information on the legal aspects of