**DATES:** The meeting will be held Thursday, March 21, 2019 and Friday, March 22, 2019.

FOR FURTHER INFORMATION CONTACT: Matthew O'Sullivan at 1–888–912–1227 or (510) 907–5274.

SUPPLEMENTARY INFORMATION: Notice is hereby given pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Taxpayer Advocacy Panel's Taxpayer Assistance Center Project Committee will be held Thursday, March 21, 2019, from 8:00 a.m. to 5:00 p.m. Eastern Time and Friday, March 22, 2019, from 8:00 a.m. until 12:00 p.m. Eastern Time. The public is invited to make oral comments or submit written statements for consideration. Due to limited time and structure of meeting, notification of intent to participate must be made with Matthew O'Sullivan. For more information please contact Matthew O'Sullivan at 1-888-912-1227 or (510) 907-5274, or write TAP Office, 1301 Clay Street, Oakland, CA 94612-5217 or contact us at the website: http:// www.improveirs.org. The agenda will include various IRS issues.

Dated: February 26, 2019.

### Kevin Brown,

Acting Director, Taxpayer Advocacy Panel. [FR Doc. 2019–03797 Filed 3–1–19; 8:45 am] BILLING CODE 4830–01–P

## DEPARTMENT OF THE TREASURY

#### Internal Revenue Service

## Open Meeting of the Taxpayer Advocacy Panel's Toll-Free Phone Line Project Committee

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Taxpayer Advocacy Panel's Toll-Free Phone Line Project Committee will be conducted. The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Thursday, March 21, 2019 and Friday, March 22, 2019.

FOR FURTHER INFORMATION CONTACT: Rosalind Matherne at 1–888–912–1227 or 202–317–4115.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Taxpayer

Advocacy Panel Toll-Free Phone Line Project Committee will be held Thursday, March 21, 2019, from 8:00 a.m. to 5:00 p.m. Eastern Time and Friday, March 22, 2019, from 8:00 a.m. until 12:00 p.m. Eastern Time. The public is invited to make oral comments or submit written statements for consideration. Due to limited time and structure of meeting, notification of intent to participate must be made with Rosalind Matherne. For more information please contact Rosalind Matherne at 1-888-912-1227 or 202-317-4115, or write TAP Office, 1111 Constitution Ave. NW, Room 1509, Washington, DC 20224 or contact us at the website: http://www.improveirs.org. The agenda will include various IRS issues.

Dated: February 26, 2019.

#### Kevin Brown,

Acting Director, Taxpayer Advocacy Panel. [FR Doc. 2019–03798 Filed 3–1–19; 8:45 am] BILLING CODE 4830–01–P

DEPARTMENT OF VETERANS AFFAIRS

# Advisory Committee on Homeless Veterans; Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that a meeting of the Advisory Committee on Homeless Veterans will be held April 3–4, 2019. The meeting sessions will take place at the Department of Veterans Affairs Central Office at 810 Vermont Avenue NW, Sonny Montgomery Conference Room 230, Washington, DC 20420.

The purpose of the Committee is to provide the Secretary of Veterans Affairs with an on-going assessment of the effectiveness of the policies, organizational structures, and services of VA in assisting Veterans at-risk and experiencing homelessness. The Committee shall assemble and review information related to the needs of homeless Veterans and provide advice on the most appropriate means of providing assistance to that subset of the Veteran population. The Committee will make recommendations to the Secretary regarding such activities.

On Wednesday, April 3, 2019, the Committee will convene an open session rom 8:00 a.m. to 5:00 p.m. (Eastern Standard Time). On Thursday, April 4, 2019, the Committee will convene an open session from 8:00 a.m. to 3:00 p.m. (Eastern Standard Time). The agenda for both meetings will include briefings from officials at VA and other federal agencies regarding services for homeless Veterans. The Committee will also discuss topics for its annual report and recommendations to the Secretary of Veterans Affairs.

No time will be allocated at this meeting for receiving oral presentations from the public. Interested parties should provide written comments on issues affecting homeless Veterans for review by the Committee to Mr. Anthony Love, Designated Federal Officer, Veterans Health Administration Homeless Programs Office (10NC1), Department of Veterans Affairs, 811 Vermont Avenue NW (10NC1), Washington, DC 20420, or via email at *Anthony.Love@va.gov* and *Leisa.Davis@ va.gov.* 

Members of the public who wish to attend should contact Anthony.Love@ va.gov (202) 461–1902 and Leisa.Davis@ va.gov (202) 632–8588 of the Veterans Health Administration, Homeless Programs Office no later than March 18, 2019, to provide their name, professional affiliation, email address, and phone number. There will also be a call-in number at 1-800-767-1750; Access Code: 50653#. Attendees who require reasonable accommodations should also state so in their requests. Please arrive to VA Central Office at least 20 (twenty) minutes before the meeting start time to clear the building security checkpoint.

Dated: February 27, 2019.

Jelessa M. Burney,

Federal Advisory Committee Management Officer.

[FR Doc. 2019–03799 Filed 3–1–19; 8:45 am] BILLING CODE P

### DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0128]

### Agency Information Collection Activity Under OMB Review: Notice of Lapse, Notice of Past Due Payment

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

## ACTION: Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995, this notice announces that the Veterans Benefits Administration, Department of Veterans Affairs, will submit the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden and it includes the actual data collection instrument.