

Date and time	Location
New Bedford, MA, Wednesday, March 20, 2019, 6 p.m.–8 p.m.	Waypoint Event Center, 185 MacArthur Drive, New Bedford, MA 02740, Telephone: (774) 634–2099.
Chatham, MA, Thursday, March 21, 2019, 6 p.m.–8 p.m.	Chatham Community Center, 702 Main Street, Chatham, MA 02633, Telephone: (508) 945–5175.
Webinar, Friday, March 22, 2019, 10 a.m.–noon	https://attendee.gotowebinar.com/register/8181759988548273922 . After registering, you will receive a confirmation email containing information about joining the webinar.
Hampton, VA, Monday, March 25, 2019, 6:00 p.m.–7:30 p.m.	Embassy Suites, 1700 Coliseum Drive, Hampton, VA 23666, Telephone: (757) 827–8200.
Cape May, NJ, Tuesday, March 26, 2019, 6:00 p.m.–7:30 p.m.	Grand Hotel of Cape May, 1045 Beach Avenue, Cape May, NJ 08204, Telephone: (609) 884–5611.
Manahawkin, NJ, Wednesday, March 27, 2019, 10 a.m.–11:30 a.m.	Holiday Inn, 151 Route 72 West, Manahawkin, NJ 08050, Telephone: (609) 481–6100.
Gloucester, MA, Wednesday, April 3, 2019, 6:00 p.m.–8:00 p.m.	Massachusetts Division of Marine Fisheries, 30 Emerson Ave., Gloucester, MA 01930, Telephone: (978) 282–0308.

Special Accommodations

The meetings are accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least five days prior to meeting dates.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 26, 2019.

Karen H. Abrams,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019–03782 Filed 2–27–19; 4:15 pm]

BILLING CODE 3510–22–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add product to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

DATES: Comments must be received on or before: March 31, 2019.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41

U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product

NSN—Product Name: 6550–00–NIB–0023—Test Cup, Drug Detection, Round, 2 7/8" D x 3 1/2" H, 13-card dipcard

Mandatory Source of Supply: Tarrant County Association for the Blind, Fort Worth, TX

Contracting Activity: Defense Logistics Agency, DLA Troop Support

Deletions

The following products and services are proposed for deletion from the Procurement List:

Products

NSNs—Product Names:

8010–00–616–9143—Enamel, Lacquer

8010–00–910–8154—Enamel, Lacquer

8010–01–167–1139—Enamel, Lacquer

Mandatory Source of Supply: The Lighthouse for the Blind, St. Louis, MO

Contracting Activity: FAS Heartland Regional Administrato, Kansas City, MO

NSN—Product Name:

7930–01–512–7171—Disinfectant,

Deodorizer, Neutral, Biobased, Floral/
Citrus Fragrance, 1 Gal

Mandatory Source of Supply: The Lighthouse for the Blind, St. Louis, MO

Contracting Activity: GSA/FSS Greater Southwest Acquisiti, Fort Worth, TX

NSNs—Product Names:

7520–01–542–5941—Pen, Ball Point,
Econogard, Retractable, Cushion Grip,
White Barrel, Black Ink, Medium Point

7520–01–542–5953—Pen, Ball Point,
Econogard, Retractable, Cushion Grip,
White Barrel, Black Ink, Fine Point
Mandatory Source of Supply: Industries of
the Blind, Inc., Greensboro, NC

Contracting Activity: GSA/FAS Admin Svcs
Acquisition Br (2, New York, NY)

Service(s)

Service Type: Shelf Stocking & Custodial
Mandatory for: Fort Monmouth, Fort
Monmouth, NJ

Service Type: CSS/Custodial/Warehousing,
Shelf Stocking & Custodial, Warehousing
Mandatory for: Buckley AFB, 365 N
Telluride, Aurora, CO

Mandatory Source of Supply: CW Resources,
Inc., New Britain, CT

Contracting Activity: Defense Commissary
Agency

Service Type: Administrative Services for
Catalog Distribution

Mandatory for: Defense Reutilization and
Marketing Service, Battle Creek, MI

Mandatory Source of Supply: Packham
Vocational Industries, Inc., Lansing, MI

Contracting Activity: Defense Logistics
Agency, DLA Disposition Services

Service Type: Furniture Rehabilitation
Mandatory for: Parris Island USMC Depot,
USMC Recruit Depot, Parris Island, SC

Mandatory Source of Supply: Beaufort
Vocational Rehabilitation Center,
Beaufort, SC

Contracting Activity: Dept of the Navy,
Commanding General

Service Type: Janitorial/Custodial

Mandatory for: Puget Sound Naval Shipyard:
Equipment Maintenance Shops,
Bremerton, WA

Mandatory Source of Supply: Peninsula
Services, Bremerton, WA

Mandatory for: Fort Story: Buildings P–102,
T–605, T–750, T–751, T–752, T–754, T–
755, T–756, T–757, T–761, T–766, T–
767, T–772, Fort Story, VA

Mandatory Source of Supply: Didlake, Inc.,
Manassas, VA

Mandatory for: Naval & Marine Corps
Reserve Center: Training Building,
Portland, OR

Contracting Activity: Dept of the Navy, U.S.
Fleet Forces Command

Service Type: Grounds Maintenance

Mandatory for: Loyalhanna & Conemaugh
Dam: 400 Loyalhanna Dam Road,
Saltsburgh, PA

Mandatory Source of Supply: The Burnley

Workshop of the Poconos, Inc.,
Stroudsburg, PA
*Contracting Activity: Dept of the Army,
W6QM MICC CTR-FT DIX (RC)*

Patricia Briscoe,

*Deputy Director, Business Operations (Pricing
and Information Management).*

[FR Doc. 2019-03672 Filed 2-28-19; 8:45 am]

BILLING CODE 6353-01-P

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

TIME AND DATE: 10:00 a.m., Thursday,
March 7, 2019.

PLACE: CFTC Headquarters, Lobby-Level
Hearing Room, Three Lafayette Centre,
1155 21st Street NW, Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The
Commodity Futures Trading
Commission ("Commission" or
"CFTC") will hold this meeting to
consider the following matters:

- Amendment to the Comparability
Determination for Japan: Margin
Requirements for Uncleared Swaps for
Swap Dealers and Major Swap
Participants;
- Comparability Determination for
Australia: Margin Requirements for
Uncleared Swaps for Swap Dealers and
Major Swap Participants;
- National Futures Association
("NFA") Proposal to Amend Certain
NFA Compliance Rules and Interpretive
Notices to Incorporate Swaps;
- Notice of Revised Registration Form
7-R;
- Final Rule Amending Regulations
on Segregation of Assets Held as
Collateral in Uncleared Swap
Transactions; and
- System of Records Notices for CFTC
Privacy Act Systems CFTC-12 (NFA
Applications Suite), CFTC-45
(Comments Online), and CFTC-53
(Contact Lists).

The agenda for this meeting will be
available to the public and posted on
the Commission's website at [https://
www.cftc.gov](https://www.cftc.gov). In the event that the time,
date, or place of this meeting changes,
an announcement of the change, along
with the new time, date, or place of the
meeting, will be posted on the
Commission's website.

CONTACT PERSON FOR MORE INFORMATION:
Christopher Kirkpatrick, Secretary of the
Commission, 202-418-5964.

Dated: February 26, 2019.

Christopher Kirkpatrick,
Secretary of the Commission.

[FR Doc. 2019-03768 Filed 2-27-19; 11:15 am]

BILLING CODE 6351-01-P

DEPARTMENT OF DEFENSE

Department of the Army

Army Education Advisory Subcommittee Meeting Notice

AGENCY: Department of the Army, DOD.

ACTION: Notice of open subcommittee
meeting.

SUMMARY: The Department of the Army
is publishing this notice to announce
the following Federal advisory
committee meeting of the U.S. Army
War College Board of Visitors, a
subcommittee of the Army Education
Advisory Committee. This meeting is
open to the public.

DATES: The U.S. Army War College
Board of Visitors Subcommittee will
meet from 8:00 a.m. to 2:00 p.m. on
March 15, 2019.

ADDRESSES: U.S. Army War College, 122
Forbes Avenue, Carlisle, PA, Command
Conference Room, Root Hall, Carlisle
Barracks, PA 17013.

FOR FURTHER INFORMATION CONTACT: Dr.
David Dworak, the Alternate Designated
Federal Officer for the subcommittee, in
writing at Office of the Provost, 122
Forbes Ave., Carlisle, PA 17013, by
email at david.d.dworak.civ@mail.mil,
or by telephone at (717) 245-3365.

SUPPLEMENTARY INFORMATION: The
subcommittee meeting is being held
under the provisions of the Federal
Advisory Committee Act of 1972 (5
U.S.C., Appendix, as amended), the
Government in the Sunshine Act of
1976 (5 U.S.C. 552b, as amended), and
41 CFR 102-3.150.

Purpose of the Meeting: The purpose
of the meeting is to provide the
subcommittee with an overview of the
U.S. Army War College Academic
Campaign Plan, discuss Middle States
and JPME II accreditation matters, and
to address other administrative matters.

Agenda: The subcommittee will
review and evaluate information related
to the continued academic growth,
accreditation, and development of the
U.S. Army War College. General
deliberations leading to provisional
findings will be referred to the Army
Education Advisory Committee for
deliberation by the Committee under the
open-meeting rules.

Public Accessibility to the Meeting:
Pursuant to 5 U.S.C. 552b, as amended,
and 41 CFR 102-3.140 through 102-
3.165, and subject to the availability of
space, this meeting is open to the
public. Seating is on a first to arrive
basis. Attendees are requested to submit
their name, affiliation, and daytime
phone number seven business days
prior to the meeting to Dr. David

Dworak, via electronic mail, the
preferred mode of submission, at the
address listed in the **FOR FURTHER
INFORMATION CONTACT** section. Members
of the public attending the
subcommittee meetings will not be
permitted to present questions from the
floor or speak to any issue under
consideration by the subcommittee.
Because the meeting of the
subcommittee will be held in a Federal
Government facility on a military base,
security screening is required. A photo
ID is required to enter base. Please note
that security and gate guards have the
right to inspect vehicles and persons
seeking to enter and exit the installation.
Root Hall is fully handicap accessible.
Wheelchair access is available in front
at the main entrance of the building. For
additional information about public
access procedures, contact Dr. David
Dworak, the subcommittee's Alternate
Designated Federal Officer, at the email
address or telephone number listed in
the **FOR FURTHER INFORMATION CONTACT**
section.

Written Comments or Statements:
Pursuant to 41 CFR 102-3.105(j) and
102-3.140 and section 10(a)(3) of the
Federal Advisory Committee Act, the
public or interested organizations may
submit written comments or statements
to the subcommittee, in response to the
stated agenda of the open meeting or in
regard to the subcommittee's mission in
general. Written comments or
statements should be submitted to Dr.
David Dworak, the subcommittee
Alternate Designated Federal Officer,
via electronic mail, the preferred mode
of submission, at the address listed in
the **FOR FURTHER INFORMATION CONTACT**
section. Each page of the comment or
statement must include the author's
name, title or affiliation, address, and
daytime phone number. The Alternate
Designated Federal Officer will review
all submitted written comments or
statements and provide them to
members of the subcommittee for their
consideration. Written comments or
statements being submitted in response
to the agenda set forth in this notice
must be received by the Alternate
Designated Federal Officer at least
seven business days prior to the meeting
to be considered by the subcommittee.
Written comments or statements
received after this date may not be
provided to the subcommittee until its
next meeting.

The Alternate Designated Federal
Officer will review all comments timely
submitted with the subcommittee
Chairperson, and ensure comments are
provided to all members of the
subcommittee before the meeting. After
reviewing any written comments