

of 1934 (“Act”)<sup>1</sup> and Rule 19b–4 thereunder,<sup>2</sup> a proposed rule change to permit the listing and trading of P.M.-settled series on certain broad-based index options on a pilot basis.

The proposed rule change was published for comment in the **Federal Register** on October 30, 2018.<sup>3</sup> On December 13, 2018, pursuant to Section 19(b)(2) of the Act,<sup>4</sup> the Commission designated a longer period within which to approve the proposed rule change, disapprove the proposed rule change, or institute proceedings to determine whether to disapprove the proposed rule change.<sup>5</sup> The Commission received no comment letters on the proposed rule change.

As of January 28, 2019, pursuant to Section 19(b)(2)(D) of the Act,<sup>6</sup> the proposed rule change (SR–CboeEDGX–2018–037) was deemed to have been approved by the Commission.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>7</sup>

**Eduardo A. Aleman,**  
*Deputy Secretary.*

[FR Doc. 2019–03465 Filed 2–27–19; 8:45 am]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15872 and #15873; Alabama Disaster Number AL–00093]**

**Administrative Declaration of a Disaster for the State of Alabama**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Alabama dated 02/21/2019.

*Incident:* Severe Weather and Tornado.

*Incident Period:* 01/19/2019.

**DATES:** Issued on 02/21/2019.

*Physical Loan Application Deadline Date:* 04/22/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/21/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Elmore

*Contiguous Counties:*

Alabama: Autauga, Chilton, Coosa, Macon, Montgomery, Tallapoosa

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.000
Homeowners without Credit Available Elsewhere .....	2.000
Businesses with Credit Available Elsewhere .....	7.480
Businesses without Credit Available Elsewhere .....	3.740
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.740
Non-Profit Organizations Without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 15872 C and for economic injury is 15873 O.

The State which received an EIDL Declaration # is Alabama.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: February 21, 2019.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2019–03496 Filed 2–27–19; 8:45 am]

**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15867; Rhode Island Disaster Number RI–00020 Declaration of Economic Injury]**

**Administrative Declaration of an Economic Injury Disaster for the State of Rhode Island**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Rhode Island, dated 02/15/2019.

*Incident:* Gas Outage Due to Extreme Cold Temperatures.

*Incident Period:* 01/21/2019 through 01/29/2019.

**DATES:** Issued on 02/15/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/15/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Newport.

*Contiguous Counties:*

Rhode Island: Bristol, Kent, Washington.

Massachusetts: Bristol.

The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.740
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for economic injury is 158670.

The States which received an EIDL Declaration # are Rhode Island, Massachusetts.

(Catalog of Federal Domestic Assistance Number 59008)

<sup>1</sup> 15 U.S.C. 78s(b)(1).

<sup>2</sup> 17 CFR 240.19b–4.

<sup>3</sup> See Securities Exchange Act Release No. 84481 (Oct. 24, 2018), 83 FR 54624.

<sup>4</sup> 15 U.S.C. 78s(b)(2).

<sup>5</sup> See Securities Exchange Act Release No. 84817, 83 FR 65188 (Dec. 19, 2018). The Commission designated January 28, 2019, as the date by which it should approve, disapprove, or institute proceedings to determine whether to disapprove the proposed rule change.

<sup>6</sup> 15 U.S.C. 78s(b)(2)(D).

<sup>7</sup> 17 CFR 200.30–3(a)(12).

Dated: February 15, 2019.

**Linda E. McMahon,**  
Administrator.

[FR Doc. 2019-03495 Filed 2-27-19; 8:45 am]

BILLING CODE 8025-01-M

## SMALL BUSINESS ADMINISTRATION

### SBA Guaranteed Business Loans to Cooperatives

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The Small Business Administration (SBA) Office of Financial Assistance will hold two public forums with members of the general public. The purpose of the public forums is to provide an opportunity for members of the public to present their views to SBA on practical alternatives to satisfying SBA's personal guarantee requirement for small businesses with cooperative ownership. The first public forum will be held in Washington, District of Columbia, and the second public forum will be held in Kansas City, Missouri.

**DATES:** The Washington, District of Columbia public forum will take place on March 12, 2019, from 11:00 a.m. to 12:30 p.m. Eastern Daylight Saving Time. The Kansas City, Missouri public forum will take place on March 19, 2019, from 11:00 a.m. to 12:30 p.m. Eastern Daylight Saving Time. There will be no telephone call-in available for either public forum.

**ADDRESSES:** The Washington, District of Columbia public forum will be held at SBA Headquarters, Eisenhower Conference Room, 409 3rd Street SW, Washington, DC 20416. The Kansas City, Missouri public forum will be held at the SBA Kansas City District Office, 1000 Walnut Street, Suite 500, Kansas City, MO 64106. Please note the registration instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Thomas Heou, SBA Office of Financial Assistance, [thomas.heou@sba.gov](mailto:thomas.heou@sba.gov) or (202) 205-9168.

**SUPPLEMENTARY INFORMATION:** Pursuant to Sec. 862 of the John S. McCain National Defense Authorization Act for Fiscal year 2019 (Pub. L. 115-232), SBA is holding two public forums to discuss practical alternatives to satisfy SBA's personal guarantee requirement on SBA-guaranteed loans to cooperatives.

This is an opportunity for members of the public to present their views to SBA in person on practical alternatives that

would satisfy SBA's personal guarantee requirements. No policy recommendations or views will be offered by SBA at the forums.

All interested parties must register in advance to attend. Attendance at each public forum is limited to the first 50 individuals who register to attend.

Participants interested in attending either public forum may register by email to [thomas.heou@sba.gov](mailto:thomas.heou@sba.gov) with the email subject line RSVP for [Date] [Location] Public Forum. Registration for each public forum will be on a first come, first serve basis.

**Dianna L. Seaborn,**

Director, Office of Financial Assistance.

[FR Doc. 2019-03494 Filed 2-27-19; 8:45 am]

BILLING CODE 8025-01-M

## DEPARTMENT OF STATE

[Public Notice: 10687]

### Bureau of Political-Military Affairs, Directorate of Defense Trade Controls: Notifications to the Congress of Proposed Commercial Export Licenses

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Department of State has forwarded the attached Notifications of Proposed Export Licenses to the Congress on the dates indicated on the attachments.

**DATES:** As shown on each of the 61 letters.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony M. Dearth, Directorate of Defense Trade Controls, Department of State, telephone (202) 663-2836; email [DDTCResponseTeam@state.gov](mailto:DDTCResponseTeam@state.gov). ATTN: Congressional Notification of Licenses.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 36(c) and 36(d), and in compliance with section 36(f), of the Arms Export Control Act. Section 36(d) of the Arms Export Control Act (22 U.S.C. 2776) mandates that notifications to the Congress pursuant to sections 36(c) and 36(d) must be published in a timely manner in the **Federal Register**, upon transmittal to Congress.

Following are such notifications to the Congress:

April 16, 2018

The Honorable Paul D. Ryan, *Speaker of the House of Representatives.*

Dear Mr. Speaker:

Pursuant to Section 36(c) of the Arms Export Control Act, I am transmitting certification of a license for the transfer of defense articles, including technical

data, and defense services in the amount of \$50,000,000 or more.

The transaction contained in the attached certification involves the transfer of defense articles, including technical data, and defense services to provide training, maintenance, and engineering support on AT-802U and S2R-660 Archangel border patrol aircraft for end use by the Armed Forces of the UAE.

The U.S. government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department by the applicant, publication of which could cause competitive harm to the U.S. firm concerned.

Sincerely,

Mary K. Waters,

Assistant Secretary Legislative Affairs.

Enclosure: Transmittal No. DDTC 16-081.

April 6, 2018

The Honorable Paul D. Ryan, *Speaker of the House of Representatives.*

Dear Mr. Speaker:

Pursuant to Section 36(c) of the Arms Export Control Act, we are transmitting certification of a proposed license for the export of firearms, parts, and accessories abroad controlled under Category I of the United States Munitions List in the amount of \$1,000,000 or more.

The transaction contained in the attached certification involves the export of fully automatic machine guns, gun barrels, spare parts, and accessories to Bahrain.

The U.S. government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the U.S. firm concerned.

Sincerely,

Mary K. Waters,

Assistant Secretary, Assistant Secretary Legislative Affairs.

Enclosure: Transmittal No. DDTC 16-097.