

Voting System Guidelines (VVSG); By-Laws; and Strategic Planning. The Board of Advisors will discuss the next Quarterly BOA Conference Call. There will be no votes conducted on this call.

**SUPPLEMENTARY INFORMATION:** Members of the public may submit relevant written statements to the Board of Advisors with respect to the meeting no later than 10:00 a.m. EDT on Monday, March 4, 2019. Statements may be sent via email to [facboards@eac.gov](mailto:facboards@eac.gov), via standard mail addressed to the U.S. Election Assistance Commission, 1335 East West Highway, Suite 4300, Silver Spring, MD 20910, or by fax at 301-734-3108.

This conference call will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Bert Benavides, Telephone: (301) 563-3937.

**Brenda J. Soder,**

*Director of Communications and Public Affairs, U.S. Election Assistance Commission.*

[FR Doc. 2019-03455 Filed 2-27-19; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13511-003]

#### Igiugig Village Council; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission or FERC's) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the Igiugig Village Council's application for a 10-year pilot project license for the proposed Igiugig Hydrokinetic Project No. 13511, which would be located on the Kvichak River in the Lake and Peninsula Borough, near the town of Igiugig, Alaska, and has prepared an Environmental Assessment (EA). In the EA, Commission staff analyzed the potential environmental effects of constructing and operating the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

A copy of the EA is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at [www.ferc.gov](http://www.ferc.gov) using the eLibrary link. Enter the docket number excluding the last three digits in the docket number

field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or for TTY, 202-502-8659.

You may also register online at [www.ferc.gov/docs-filing/esubscription.asp](http://www.ferc.gov/docs-filing/esubscription.asp) to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Any comments should be filed within 30 days from the date of this notice. Comments may be filed electronically via the internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's website (<http://www.ferc.gov/docs-filing/ferconline.asp>) under the eFiling link. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). Although the Commission strongly encourages electronic filings, documents may also be paper-filed. To paper-file, mail an original copy to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. Please affix Project No. 13511-003 to all comments.

For further information, contact Ryan Hansen by telephone at 202-502-8074 or by email at [ryan.hansen@ferc.gov](mailto:ryan.hansen@ferc.gov).

Dated: February 21, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-03438 Filed 2-27-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2960-006]

#### City of Gonzales, Texas; Notice of Comment Period Extension

On January 10, 2019, the Commission issued a notice through the FERC eLibrary system<sup>1</sup> setting March 11, 2019, as the deadline for filing motions to intervene and protests, comments, recommendations, preliminary terms and conditions, and preliminary prescriptions in the relicensing of the Gonzales Project, and April 25, 2019, as

<sup>1</sup> Go to [https://elibrary.ferc.gov/idmws/search/intermediate.asp?link\\_file=yes&doclist=14735647](https://elibrary.ferc.gov/idmws/search/intermediate.asp?link_file=yes&doclist=14735647) and select the file link to view the document.

the deadline for filing reply comments. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is extending the deadlines by 15 days.

Dated: February 19, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-03442 Filed 2-27-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 9100-041]

#### James M. Knott; James M. Knott, Jr.; Notice of Application for Transfer of License and Soliciting Comments, Motions To Intervene, and Protests

On January 8, 2019, James M. Knott, Jr. (transferee) filed an application for an after-the-fact transfer of license of the Riverdale Mills Project No. 9100. The project is located on the Blackstone River in Worcester County, Massachusetts. The project does not occupy Federal lands.

The applicant seeks Commission approval to transfer the license for the Riverdale Mills Project from James M. Knott (transferor) to the transferee. James M. Knott passed away on August 16, 2018 and James M. Knott, Jr. has been operating the project since that time.

*Applicant's Contacts:* Mr. James M. Knott, Jr., CFO, 130 Riverdale Street, PO Box 920, Northbridge, MA 01534-0920, Phone: 508-847-2722, Email: [jknott@riverdale.com](mailto:jknott@riverdale.com) and Mr. Kevin Young, President, 2112 Talmage Drive, Leland, NC 28541, Phone: 910-399-6838, Email: [KYoung@youngenergyservices.com](mailto:KYoung@youngenergyservices.com).

*FERC Contact:* Patricia W. Gillis, (202) 502-8735, [patricia.gillis@ferc.gov](mailto:patricia.gillis@ferc.gov).

Deadline for filing comments, motions to intervene, and protests: 30 days from the date that the Commission issues this notice. The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866)

208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-9100-041.

Dated: February 21, 2019.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2019-03443 Filed 2-27-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. IS18-766-000; IS18-767-000]

#### Mid-America Pipeline Company, LLC; Seminole Pipeline Company LLC; Notice Rescheduling Technical Conference

The technical conference originally scheduled for January 17, 2019, in the above-referenced proceeding, is hereby rescheduled to convene on March 26, 2019, at 10:00 a.m. (Eastern Daylight Time). It will occur in Hearing Room 7 at the Commission's Washington, DC office.<sup>1</sup>

Dated: February 21, 2019.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2019-03439 Filed 2-27-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2079-079]

#### Placer County Water Agency; Notice of Comment Period Extension

On January 10, 2019, the Commission issued a notice through the FERC eLibrary system<sup>1</sup> setting March 11, 2019, as the end of the formal period to file comments, motions to intervene, protests, recommendations, and terms and conditions on the amendment application for the Middle Fork American River Hydroelectric Project No. 2079. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25,

<sup>1</sup> See the *Notice of Technical Conference* issued on December 12, 2018, for additional details regarding this conference.

<sup>2</sup> Go to [https://elibrary.ferc.gov/idmws/search/intermediate.asp?link\\_file=yes&doclist=14735810](https://elibrary.ferc.gov/idmws/search/intermediate.asp?link_file=yes&doclist=14735810) and select the file link to view the document.

2019, the Commission is extending the comment period until March 26, 2019.

Dated: February 19, 2019.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2019-03440 Filed 2-27-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project Nos. 2897-048, 2932-047, 2941-043, 2931-042, 2942-051]

#### Sappi North America, Inc.; Notice of Comment Period Extension

On January 23, 2019, the Commission issued a notice through the FERC eLibrary system<sup>1</sup> setting February 22, 2019, as the end of the formal period to file comments on the Notice of Availability of Draft Environmental Assessment for the surrender of the Saccarappa Project (P-2897-048), and amendments to the licenses for the Mallison Falls, Little Falls, Gambo, and Dundee projects (P-2932-047, P-2941-043, P-2931-042, and P-2942-051), respectively. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is extending the comment period until March 1, 2019.

Dated: February 14, 2019.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2019-03441 Filed 2-27-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2165-091]

#### Duke Energy Carolinas, LLC; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Amended Shoreline Management Plan.

b. *Project No:* 2165-091.

c. *Date Filed:* December 20, 2018.

d. *Applicant:* Alabama Power Company.

<sup>1</sup> Go to [https://elibrary.ferc.gov/idmws/search/intermediate.asp?link\\_file=yes&doclist=14738486](https://elibrary.ferc.gov/idmws/search/intermediate.asp?link_file=yes&doclist=14738486) and select the file link to view the document.

e. *Name of Project:* Warrior River Hydroelectric Project.

f. *Location:* The Black Warrior River and Sipsey Fork in Cullman, Walker, Winston, and Tuscaloosa counties, Alabama.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Laura Winston, Alabama Power Company, 600 18th Street North, Shoreline Management 12N-0791, Birmingham, Alabama 35203, (205) 257-4847.

i. *FERC Contact:* Mark Carter, (678) 245-3083, [mark.carter@ferc.gov](mailto:mark.carter@ferc.gov).

j. *Deadline for filing comments, motions to intervene, and protests:* March 25, 2019.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-2165-091. Comments emailed to Commission staff are not considered part of the Commission record.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Request:* As required by ordering paragraph (D) of the January 7, 2013 Order Modifying and Approving Shoreline Management Plan, Alabama Power Company (licensee) underwent a six-year review process (including stakeholder consultation) and as a result, requests Commission approval of an amended shoreline management plan (SMP) for the project. The licensee proposes minor changes to the approved SMP, as follows: (1) Removing the requirement for a shoreline