208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P–9100–041.

Dated: February 21, 2019.

# Kimberly D. Bose,

Secretary.

[FR Doc. 2019–03443 Filed 2–27–19; 8:45 am] BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Docket Nos. IS18-766-000; IS18-767-000]

## Mid-America Pipeline Company, LLC; Seminole Pipeline Company LLC; Notice Rescheduling Technical Conference

The technical conference originally scheduled for January 17, 2019, in the above-referenced proceeding, is hereby rescheduled to convene on March 26, 2019, at 10:00 a.m. (Eastern Daylight Time). It will occur in Hearing Room 7 at the Commission's Washington, DC office.<sup>1</sup>

Dated: February 21, 2019.

## Kimberly D. Bose,

Secretary.

[FR Doc. 2019–03439 Filed 2–27–19; 8:45 am] BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

## Federal Energy Regulatory Commission

[Project No. 2079-079]

## Placer County Water Agency; Notice of Comment Period Extension

On January 10, 2019, the Commission issued a notice through the FERC eLibrary system <sup>1</sup> setting March 11, 2019, as the end of the formal period to file comments, motions to intervene, protests, recommendations, and terms and conditions on the amendment application for the Middle Fork American River Hydroelectric Project No. 2079. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is extending the comment period until March 26, 2019.

Dated: February 19, 2019.

#### Kimberly D. Bose, Secretary.

[FR Doc. 2019–03440 Filed 2–27–19; 8:45 am] BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Project Nos. 2897-048, 2932-047, 2941-043, 2931-042, 2942-051]

## Sappi North America, Inc.; Notice of Comment Period Extension

On January 23, 2019, the Commission issued a notice through the FERC eLibrary system<sup>1</sup> setting February 22, 2019, as the end of the formal period to file comments on the Notice of Availability of Draft Environmental Assessment for the surrender of the Saccarappa Project (P-2897-048), and amendments to the licenses for the Mallison Falls, Little Falls, Gambo, and Dundee projects (P-2932-047, P-2941-043, P-2931-042, and P-2942-051), respectively. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is extending the comment period until March 1, 2019.

Dated: February 14, 2019.

Kimberly D. Bose,

Secretary.

[FR Doc. 2019–03441 Filed 2–27–19; 8:45 am] BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Project No. 2165-091]

### Duke Energy Carolinas, LLC; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. Application Type: Amended Shoreline Management Plan.

b. *Project No:* 2165–091.

c. *Date Filed:* December 20, 2018. d. *Applicant:* Alabama Power

Company.

e. *Name of Project:* Warrior River Hvdroelectric Project.

f. *Location:* The Black Warrior River and Sipsey Fork in Cullman, Walker, Winston, and Tuscaloosa counties, Alabama.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a–825r.

h. *Applicant Contact:* Laura Winston, Alabama Power Company, 600 18th Street North, Shoreline Management 12N–0791, Birmingham, Alabama 35203, (205) 257–4847.

i. FERC Contact: Mark Carter, (678) 245–3083, mark.carter@ferc.gov.

j. Deadline for filing comments, motions to intervene, and protests: March 25, 2019.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at http://www.ferc.gov/docs-filing/ efiling.asp. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at http:// www.ferc.gov/docs-filing/ *ecomment.asp.* You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-2165-091. Comments emailed to Commission staff are not considered part of the Commission record.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Request:* As required by ordering paragraph (D) of the January 7, 2013 Order Modifying and Approving Shoreline Management Plan, Alabama Power Company (licensee) underwent a six-year review process (including stakeholder consultation) and as a result, requests Commission approval of an amended shoreline management plan (SMP) for the project. The licensee proposes minor changes to the approved SMP, as follows: (1) Removing the requirement for a shoreline

<sup>&</sup>lt;sup>1</sup> See the *Notice of Technical Conference* issued on December 12, 2018, for additional details regarding this conference.

<sup>&</sup>lt;sup>1</sup>Go to https://elibrary.ferc.gov/idmws/search/ intermediate.asp?link\_file=yes&doclist=14735810 and select the file link to view the document.

<sup>&</sup>lt;sup>1</sup>Go to https://elibrary.ferc.gov/idmws/search/ intermediate.asp?link\_file=yes&doclist=14738486 and select the file link to view the document.