whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### C. Authority

The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 11, 2019.

### Angie R. Scott,

Acting Director, Office of Strategic Planning and Management.

[FR Doc. 2019–03417 Filed 2–26–19; 8:45 am]

BILLING CODE 4210-67-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7014-N-02]

# 60-Day Notice of Proposed Information Collection: Previous Participation Certification

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** Comments Due Date: April 29, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the tollfree Federal Relay Service at (800) 877–

#### FOR FURTHER INFORMATION CONTACT:

Devasia Karimpanal, Program Specialist, Business Relations and Support Contracts Division, Email: Devasia.V.Karimpanal@Hud.gov; Telephone: 202–402–7682; Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

Title of Information Collection:
Previous Participation Certification.
OMB Approval Number: 2502–0118.
OMB Expiration Date: 5–31–2019.
Type of Request: Revision of a currently approved collection.

Form Number: HUD Form 2530. Description of the need for the information and proposed use: The HUD-2530 process provides review and clearance for participants in HUD's multifamily insured and non-insured projects. The information collected (participants' previous participation record) is reviewed to determine if they have carried out their past financial, legal, and administrative obligations in a satisfactory and timely manner. The HUD-2530 process requires a principal to certify to their prior participation in multifamily projects, and to disclose other information which could affect the approval for the proposed participation.

Respondents (i.e. affected public): Multifamily project participants such as owners, managers, developers, consultants, general contractors, and nursing home owners and operators.

Estimated Number of Respondents: 9.000.

Estimated Number of Responses: 9,000.

Frequency of Response: 1. Average Hours per Response: Three hours for paper 2530 and 1 hour for electronic 2530.

Total Estimated Burden: 12,000.

## **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 14, 2019.

#### Vance T. Morris,

Special Assistant to the Secretary for Housing—Federal Housing Commissioner. [FR Doc. 2019–03418 Filed 2–26–19; 8:45 am]

BILLING CODE 4210-67-P

#### **DEPARTMENT OF THE INTERIOR**

## Fish and Wildlife Service

[FWS-HQ-R-2019-N005; FXGO1664091HCC0-FF09D00000-189]

# International Wildlife Conservation Council; Public Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, the U.S. Fish and Wildlife Service announces a public meeting of the International Wildlife Conservation Council, which provides advice and recommendations to the Secretary of the Interior regarding the benefits that result from U.S. citizens traveling to foreign nations to engage in hunting.

**DATES:** The meeting will be March 14, 2019, from 9 a.m. to 5 p.m. (Central Standard Time) and March 15, 2019, from 1:00 p.m. to 3:00 p.m. (Central Standard Time). For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see Public Input under **SUPPLEMENTARY INFORMATION**.