

## 1052ND MEETING—OPEN MEETING—Continued

[February 21, 2019, 10:00 a.m.]

Item No.	Docket No.	Company
E-9 .....	ER18-1169-002 .....	California Independent System Operator Corporation.
E-10 .....	EL18-200-000 .....	Jacksonville Electric Authority.
E-11 .....	ER19-550-000, EL18-119-000 .....	Tucson Electric Power Company.
E-12 .....	ER18-1259-001 .....	Vermont Transco, LLC.
E-13 .....	ER18-810-000 .....	FirstEnergy Solutions Corp.
E-14 .....	ER18-809-000 .....	FirstEnergy Solutions Corp.
E-15 .....	ER18-1596-001, EL18-112-000 .....	Sky River LLC.
E-16 .....	EL18-108-000 .....	Pacific Gas and Electric Company.
E-17 .....	EL18-203-000 .....	Owensboro Municipal Utilities v. Louisville Gas and Electric Company and Kentucky Utilities Company.
E-18 .....	ER18-1704-001 .....	Stuttgart Solar, LLC.
E-19 .....	EL18-171-000 .....	Kathryn E. Leonard v. Rhode Island Public Utilities Commission, Narragansett Electric Company, Inc., and Deepwater Wind Block Island, LLC.
<b>Gas</b>		
G-1 .....	RP18-922-000 .....	Trailblazer Pipeline Company LLC.
G-2 .....	IS08-390-010, IS08-390-011 .....	SFPP, L.P.
G-3 .....	RP19-276-000, RP19-276-001 .....	Young Gas Storage Company, Ltd.
<b>Hydro</b>		
H-1 .....	RM19-13-000 .....	Revisions and Technical Corrections to Conform the Commission's Regulations to the America's Water Infrastructure Act of 2018.
<b>Certificates</b>		
C-1 .....	CP18-506-000, CP18-539-000 .....	Portland Natural Gas Transmission System, Maritimes & Northeast Pipeline, L.L.C.
C-2 .....	CP18-534-000 .....	Northern Natural Gas Company.

Issued: February 14, 2019.

**Kimberly D. Bose,**  
Secretary.

A free webcast of this event is available through <http://ferc.capitolconnection.org/>. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit <http://ferc.capitolconnection.org/> or contact Shirley Al-Jarani at 703-993-3104.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. 2019-03260 Filed 2-21-19; 11:15 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****[Project No. 2622-013]**

**Turners Falls Hydro, LLC; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests and Establishing Procedural Schedule for Relicensing and a Deadline for Submission of Final Amendments**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Subsequent Minor License.

b. *Project No.:* 2622-013.

c. *Date filed:* February 4, 2019.

d. *Applicant:* Turners Falls Hydro, LLC (Turners Falls Hydro).

e. *Name of Project:* Turners Falls Project.

f. *Location:* On the Connecticut River, in the power canal of the Turners Falls Hydroelectric Project No. 1889, in Franklin County, Massachusetts. No federal lands are occupied by the project works or located within the project boundary.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791 (a)-825(r).

h. *Applicant Contact:* Mr. Michael Scarzello, Director, Eagle Creek Renewable Energy, LLC, 65 Madison Avenue, Suite 500, Morristown, NJ 07960; Phone at (973) 998-8400, or email at [michael.scarzello@eaglecreekre.com](mailto:michael.scarzello@eaglecreekre.com).

i. *FERC Contact:* Amanda Gill, (202) 502-6773 or [amanda.gill@ferc.gov](mailto:amanda.gill@ferc.gov).

j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item l below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC 61,076 (2001).

k. Pursuant to section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the date of filing of the application, and

serve a copy of the request on the applicant.

l. *Deadline for filing additional study requests and requests for cooperating agency status:* April 5, 2019.

The Commission strongly encourages electronic filing. Please file additional study requests and requests for cooperating agency status using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-2622-013.

m. The application is not ready for environmental analysis at this time.

n. *Project Description:* The Turners Falls Project consists of: (1) An existing 10-foot-long, 20-foot-wide, 12- to 22-foot-high forebay; (2) a 20-foot-wide, 22-foot-high trashrack with 1.5-inch clear-bar spacing; (3) two headgates; (4) an 8.5-foot-diameter, 50-foot-long steel penstock; (5) a 3,847-square foot powerhouse containing one 937-kilowatt vertical Francis-type turbine-generator unit; (6) a 50-foot-long, underground flume; (7) an 80-foot-long, 10-foot-wide tailrace; (8) a 1,000-foot-long, 13.8-kilovolt transmission line; (9) and appurtenant facilities.

When generating, the project withdraws up to 289 cubic feet per second from FirstLight Hydro Generating Company's power canal for the Turners Falls Hydroelectric Project No. 1889, and discharges directly into the Connecticut River. Turners Falls Hydro operates the project in a run-of-river mode with an average annual generation of approximately 1,512 megawatt-hours. Turners Falls Hydro proposes to continue operating the project in a run-of-river mode and does not propose any new construction or modifications to the project.

o. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the eLibrary link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances

related to this or other pending projects. For assistance, contact FERC Online Support.

p. *Procedural schedule and final amendments:* The application will be processed according to the following preliminary schedule. Revisions to the schedule will be made as appropriate. Issue Deficiency Letter (if necessary)—April 2019  
Request Additional Information—April 2019  
Issue Acceptance Letter—July 2019  
Issue Scoping Document 1 for Comments—August 2019  
Request Additional Information (if necessary)—September 2019  
Issue Scoping Document 2—October 2019

Issue Notice of Ready for Environmental Analysis—October 2019  
Issue Notice of Availability of Environmental Assessment—May 2020

Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Dated: February 15, 2019.

**Nathaniel J. Davis, Sr.,**  
*Deputy Secretary.*

[FR Doc. 2019-03146 Filed 2-22-19; 8:45 am]

**BILLING CODE 6717-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 84 FR 5083.  
**PREVIOUSLY ANNOUNCED TIME, DATE, AND PLACE OF THE MEETING:** Thursday, February 21, 2019 at 10:00 a.m., 1050 First Street NE, Washington, DC (12th Floor).

**CHANGES IN THE MEETING:** The February 21, 2019 Open Meeting was canceled.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Dayna C. Brown,**  
*Secretary and Clerk of the Commission.*  
[FR Doc. 2019-03242 Filed 2-21-19; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 84 FR 4465.  
**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Wednesday, February 20, 2019 at 10:00 a.m. and its continuation

at the conclusion of the open meeting on February 21, 2019.

**CHANGES IN THE MEETING:** This meeting has been cancelled.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Laura E. Sinram,**  
*Deputy Secretary of the Commission.*  
[FR Doc. 2019-03248 Filed 2-21-19; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL RETIREMENT THRIFT INVESTMENT

### Board Member Meeting

77 K Street NE, 10th Floor,  
Washington, DC 20002, February 25,  
2019, 8:30 a.m.

### Open Session

1. Approval of the Minutes of the January 28, 2019 Board Meeting
2. Monthly Reports
  - (a) Participant Activity Report
  - (b) Legislative Report
  - (c) Investment Performance
3. Quarterly Reports
  - (d) Metrics
4. Results of the FRTIB 2018 FISMA Audit
5. Office of Enterprise Risk Management Annual Report
6. Office of Technology Services Annual Report
7. Additional Withdrawals Project Update

### Closed Session

Information covered under 5 U.S.C. 552b (c)(4), (c)(9)(B), and (c)(10).

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: February 19, 2019.

**Megan Grumbine,**  
*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2019-03166 Filed 2-22-19; 8:45 am]

**BILLING CODE 6760-01-P**