

(if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Oklahoma Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Dated: February 15, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-02920 Filed 2-20-19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a community forum of the Vermont Advisory Committee to the Commission will convene at 3:00 p.m.

(EST) on Monday, March 4, 2019, in the Community Room at the Brattleboro Savings and Loan located at 221 Main Street, in Brattleboro, VT 05301. The purpose of the community forum is to hear from advocates and community members about school discipline and civil rights in Vermont public schools.

**DATES:** Monday, March 4, 2019 (EST).

**TIMES:** 5:30 p.m. to 8:00 p.m.

**ADDRESSES:** Community Room, Brattleboro Savings and Loan, 221 Main Street, Brattleboro, VT 05301.

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Thursday, April 4, 2019. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzmXAAQ>, and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### Tentative Agenda

*Monday, March 4, 2019 at 3:00 p.m.*

- I. Welcome and Introductions
- II. Community Form
- IV. Adjournment

Dated: February 15, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-02919 Filed 2-20-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Census Bureau

### Proposed Information Collection; Comment Request; 2019 National Survey of Psychiatrists

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the proposed 2019 National Survey of Psychiatrists, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before April 22, 2019.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAComments@doc.gov](mailto:PRAComments@doc.gov)). You may also submit comments, identified by Docket Number USBC-2018-0018 to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, WordPerfect, or Adobe PDF file formats.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Elizabeth Sinclair, U.S. Census Bureau, ADDP, HQ-7H036F, 4600 Silver Hill Road, Washington, DC 20233-0001, (301)-763-3748 (or via the internet at [Elizabeth.Sinclair@census.gov](mailto:Elizabeth.Sinclair@census.gov)).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

Sponsored by the U.S. Department of Health and Human Services' (HHS') Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Treatment (CSAT), the National Survey of Psychiatrists (NSP) is conducted to assist in fulfilling the Congressional mandates of Programmatic Authority 42 U.S.C. 290aa.

The NSP is designed to obtain the necessary data to determine the characteristics and distribution of psychiatrists throughout the United States, as well as emerging patterns in their employment characteristics. These data will provide the means for the evaluation and assessment of the evolving demographics, career employment patterns, and populations served, consistent with the goals of congressional mandates of the 42 U.S.C. 290aa. Such data have become particularly important for the need to better understand psychiatry workforce demands given the recent transformation of the healthcare system.

The proposed survey design for the 2019 NSP will include a probability sample (not to exceed 30,000 psychiatrists) selected from a sampling frame compiled from files provided by the American Medical Association (AMA) and American Osteopathic Association (AOA). These files constitute a universe frame of all physicians licensed in the 50 States and the District of Columbia. The Census Bureau is acquiring a segment of the files, that contain the flagged psychiatrists records. Sampling rates are set based on considerations of statistical precision of the estimates and the costs involved in obtaining reliable estimates. The survey will be multi-mode offering respondents the opportunity to participate via a web instrument and a paper questionnaire.

The 2019 NSP project includes plans to experimentally test the efficacy of a non-monetary incentive (that is, whether offering a non-monetary incentive as a token of appreciation increases response, thus reducing non-response bias and reducing costs associated with follow-up). A pressure-sealed reminder postcard is scheduled to be mailed approximately one week after the initial survey invite mailing. This strategy is being implemented to decrease the time gap during mailings and is more cost-effective than sending a paper questionnaire packet. The ability to send reminders enclosed with the pressure-seal system allows for the secure delivery of login information for

the NSP web instrument as well as specific information about the survey. Additionally, the project will test contact materials, and test modifications to data collection strategies based on response from prior contact strategies.

In addition to testing non-monetary incentives, the 2019 NSP will evaluate different non-response follow-up mailing strategies by testing for response improvements using targeted paper questionnaires in mailing #3. Providing a respondent with an alternate, potential preferred mode sooner will be evaluated.

Third, we plan to experimentally evaluate the impact of adding SAMHSA letterhead to the contact materials for mailing #5. The Substance Abuse and Mental Health Services Administration is well known among the psychiatrists population. The familiarity for this relationship may impact a respondent's likelihood to participate.

Finally, for respondents who experience technical problems with the web instrument, have questions about the survey, or need other forms of assistance, the 2019 NSP will have a Telephone Questionnaire Assistance (TQA) line available. TQA staff will not only be able to answer respondent questions and concerns, but also they will have the ability to collect survey responses over the phone. Respondents can call in and via an administrative access to the web instrument have interviewer assistance in completing the survey.

**II. Methods of Collection***Web-Push*

The 2019 NSP production plan is a web-push data collection design. All sample psychiatrists receive an initial invite to respond to the survey with instructions on how to complete the questionnaire via the web. The web-push production is broken out into two non-monetary incentive groups: The majority (80% of sampled psychiatrists), will receive a non-monetary incentive; a small group (20% of sampled psychiatrists), will not receive a non-monetary incentive, which allows the effectiveness of the non-monetary incentive to be evaluated. No additional incentives are planned for subsequent follow-up reminders or paper questionnaire mailings.

*Mixed-Mode*

The follow-up non-response mailings will include target paper mailings and eventually all non-response sample psychiatrists will receive a paper questionnaire.

**III. Data**

*OMB Control Number:* 0607-XXXX.

*Form Number:* NSP.

*Type of Review:* Regular submission.

*Affected Public:* Psychiatrists, researchers, and policymakers.

*Estimated Number of Respondents:* 12,000.

*Estimated Time per Response:* 20 minutes per response.

*Estimated Total Annual Burden Hours:* 4,000 hours.

*Estimated Total Annual Cost to Public:* \$0 (This is not the cost of respondents' time, but the indirect costs respondents may incur for such things as purchases of specialized software or hardware needed to report, or expenditures for accounting or records maintenance services required specifically by the collection.)

*Respondent's Obligation:* Voluntary.

*Legal Authority:*

*Census Authority:* 13 U.S.C. 8(b).

*SAMSHA Authority:* 42 U.S.C. 290aa.

*Confidentiality:* The data collected under this agreement are confidential under 13 U.S.C. 9. All access to Title 13 data from this survey is restricted to those holding Census Bureau Special Sworn Status pursuant to 13 U.S.C. 23(c).

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-02943 Filed 2-20-19; 8:45 am]

**BILLING CODE 3510-07-P**