

To facilitate public participation, we invite public comment on the issues to be considered by the Committee as listed in the **SUPPLEMENTARY INFORMATION** section below. A public comment period will be held during the meeting from 10:15 a.m.–10:30 a.m., and speakers are requested to limit their comments to three minutes. If you would like to address the Committee at the meeting, we request that you register in advance by contacting Sandra Taylor at the address provided below. The names and affiliations, if any, of individuals who address the Committee are included in the public record of the meeting. Please note that the public comment period may end before the time indicated, following the last call for comments. Written comments should be sent to Sandra Taylor, Designated Federal Officer, DHS Data Privacy and Integrity Advisory Committee, by February 21, 2019. Persons who wish to submit comments and who are not able to participate or speak at the meeting may submit comments at any time. All submissions must include the Docket Number (DHS–2019–0001) and may be submitted by any *one* of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *E-mail:* [PrivacyCommittee@hq.dhs.gov](mailto:PrivacyCommittee@hq.dhs.gov). Include the Docket Number (DHS–2019–0001) in the subject line of the message.

- *Fax:* (202) 343–4010.
- *Mail:* Sandra Taylor, Designated Federal Officer, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, 245 Murray Lane SW, Mail Stop 0655, Washington, DC 20528.

*Instructions:* All submissions must include the words “Department of Homeland Security Data Privacy and Integrity Advisory Committee” and the Docket Number (DHS–2019–0001). Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

If you wish to attend the meeting, please plan to call in no later than 8:50 a.m. The DHS Privacy Office encourages you to register for the meeting in advance by contacting Sandra Taylor, Designated Federal Officer, DHS Data Privacy and Integrity Advisory Committee, at [PrivacyCommittee@hq.dhs.gov](mailto:PrivacyCommittee@hq.dhs.gov). Advance registration is voluntary. The Privacy Act Statement below explains how DHS uses the registration information you may provide and how you may access or correct information retained by DHS, if any.

*Docket:* For access to the docket to read background documents or comments received by the DHS Data Privacy and Integrity Advisory Committee, go to <http://www.regulations.gov> and search for docket number DHS–2019–0001.

**FOR FURTHER INFORMATION CONTACT:** Sandra Taylor, Designated Federal Officer, DHS Data Privacy and Integrity Advisory Committee, Department of Homeland Security, 245 Murray Lane SW, Mail Stop 0655, Washington, DC 20528, by telephone (202) 343–1717, by fax (202) 343–4010, or by email to [PrivacyCommittee@hq.dhs.gov](mailto:PrivacyCommittee@hq.dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Title 5, U.S.C. The DHS Data Privacy and Integrity Advisory Committee provides advice at the request of the Secretary of Homeland Security and the DHS Chief Privacy Officer on programmatic, policy, operational, administrative, and technological issues within DHS that relate to personally identifiable information, as well as data integrity and other privacy-related matters. The Committee was established by the Secretary of Homeland Security under the authority of 6 U.S.C. 451.

#### Proposed Agenda

During the meeting, the Committee will review and vote on the Policy Subcommittee’s report to the Department providing recommendations on privacy considerations in biometric facial recognition technology. The draft report will be posted on the Committee’s website at [www.dhs.gov/dhs-data-privacy-and-integrity-advisory-committee-meeting-information](http://www.dhs.gov/dhs-data-privacy-and-integrity-advisory-committee-meeting-information) in advance of the meeting. If you wish to submit written comments on the draft report, you may do so in advance of the meeting by forwarding them to the Committee at the locations listed under **ADDRESSES**. The final agenda will be posted on or before February 18, 2019, on the Committee’s website at [www.dhs.gov/dhs-data-privacy-and-integrity-advisory-committee-meeting-information](http://www.dhs.gov/dhs-data-privacy-and-integrity-advisory-committee-meeting-information). Please note that the meeting may end early if all business is completed.

#### Privacy Act Statement: DHS’s Use of Your Information

*Authority:* DHS requests that you voluntarily submit this information under its following authorities: The *Federal Records Act*, 44 U.S.C. 3101; the *FACA*, 5 U.S.C. appendix; and the *Privacy Act of 1974*, 5 U.S.C. 552a.

*Principal Purposes:* When you register to attend a DHS Data Privacy and

Integrity Advisory Committee meeting, DHS collects your name, contact information, and the organization you represent, if any. We use this information to contact you for purposes related to the meeting, such as to confirm your registration, to advise you of any changes in the meeting, or to assure that we have sufficient materials to distribute to all attendees. We may also use the information you provide for public record purposes such as posting publicly available transcripts and meeting minutes.

*Routine Uses and Sharing:* In general, DHS will not use the information you provide for any purpose other than the Principal Purposes, and will not share this information within or outside the agency. In certain circumstances, DHS may share this information on a case-by-case basis as required by law or as necessary for a specific purpose, as described in the DHS/ALL–002 Mailing and Other Lists System of Records Notice (November 25, 2008, 73 FR 71659).

*Effects of Not Providing Information:* You may choose not to provide the requested information or to provide only some of the information DHS requests. If you choose not to provide some or all of the requested information, DHS may not be able to contact you for purposes related to the meeting.

*Accessing and Correcting Information:* If you are unable to access or correct this information by using the method that you originally used to submit it, you may direct your request in writing to the DHS Deputy Chief FOIA Officer at [foia@hq.dhs.gov](mailto:foia@hq.dhs.gov). Additional instructions are available at <http://www.dhs.gov/foia> and in the DHS/ALL–002 Mailing and Other Lists System of Records referenced above.

Dated: February 4, 2019.

**Philip S. Kaplan**,  
*Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. 2019–01682 Filed 2–7–19; 8:45 am]

**BILLING CODE 9110–9L–P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS–2019–0003]

### Homeland Security Advisory Council

**AGENCY:** Office of Partnership and Engagement (OPE), Department of Homeland Security (DHS).

**ACTION:** Notice of open teleconference federal advisory committee meeting.

**SUMMARY:** The Homeland Security Advisory Council (“HSAC” or

“Council”) will meet via teleconference on February 28, 2019. The meeting will be open to the public.

**DATES:** The Council conference call will take place from 2:00 p.m. to 4:00 p.m. EDT on Thursday, February 28, 2019. Please note that the meeting may end early if the Council has completed its business.

**ADDRESSES:** The HSAC meeting will be held via teleconference. Members of the public interested in participating may do so by following the process outlined below (see “Public Participation”). Written comments must be submitted and received by Tuesday, February 26, 2019 to Friday, March, 29, 2019. Comments must be identified by Docket No. DHS–2019–0003 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov). Include Docket No. DHS–2019–0003 in the subject line of the message.
- *Fax:* (202) 282–9207. Include Mike Miron and the Docket No. DHS–2019–0003 in the subject line of the message.
- *Mail:* Homeland Security Advisory Council, Attention Mike Miron, Department of Homeland Security, Mailstop 0445, 245 Murray Lane SW, Washington, DC 20528.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and “DHS–2019–0003,” the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read comments received by the Council, go to <http://www.regulations.gov>, search “DHS–2019–0003,” “Open Docket Folder” and provide your comments.

**FOR FURTHER INFORMATION CONTACT:** Mike Miron at [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov) or at (202) 447–3135.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under Section 10(a) of the Federal Advisory Committee Act (FACA), Public Law 92–463 (5 U.S.C. Appendix), which requires each FACA committee meeting to be open to the public.

The Council provides organizationally independent, strategic, timely, specific, actionable advice, and recommendations to the Secretary of Homeland Security on matters related to homeland security. The Council is comprised of leaders of local law enforcement, first responders, Federal, State, and local government, the private sector, and academia.

*The agenda for the meeting is as follows:* The Council will receive briefings from senior officials, and receive progress updates from the CBP Families and Children Care Panel, Countering Foreign Influence, Emerging Technologies, and the State, Local, Tribal, and Territorial Cybersecurity Subcommittees.

**Participation:** Members of the public will be in listen-only mode. The public may register to participate in this Council teleconference via the following procedures. Each individual must provide his or her full legal name and email address no later than 5:00 p.m. EDT on Tuesday, February 26, 2019 to Mike Miron of the Council via email to [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov) or via phone at (202) 447–3135. The conference call details will be provided to interested members of the public after the closing of the public registration period and prior to the start of the meeting.

For information on services for individuals with disabilities, or to request special assistance at the meeting, contact Mike Miron at [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov) or (202) 447–3135 as soon as possible.

**Information on Services for Individuals with Disabilities:** For information on facilities or services for individuals with disabilities, or to request special assistance during the teleconference contact Mike Miron at (202) 447–3135.

Dated: February 5, 2019.

**Mike Miron,**

*Deputy Executive Director, Homeland Security Advisory Council, DHS.*

[FR Doc. 2019–01683 Filed 2–7–19; 8:45 am]

**BILLING CODE 9110–9B–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS–R6–ES–2014–0048; FF06E220000–178–FXES11140600000]

#### Endangered and Threatened Wildlife and Plants; Incidental Take Permit and Habitat Conservation Plan for the R-Project Transmission Line; Final Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of the final environmental impact statement (EIS), final habitat conservation plan (HCP), and associated documents for the R-Project transmission line in north-central

Nebraska. The Nebraska Public Power District (NPPD) applied for an incidental take permit for take of the American burying beetle (*Nicrophorus americanus*), which is listed as endangered under the Endangered Species Act of 1973 (ESA), as amended. The permit would authorize take likely to result from the construction, operation, and maintenance of the transmission line. The HCP describes the applicant’s actions and required measures to minimize, mitigate, and monitor incidental take. The final EIS analyzes the effects of authorizing the take and implementation of the HCP on the natural and human environment in accordance with the National Environmental Policy Act (NEPA).

**DATES:** Our decision whether to issue the permit will occur no sooner than 30 days after the U.S. Environmental Protection Agency publishes its notice of the final EIS in the **Federal Register**. We will document our decision in a record of decision (ROD).

**ADDRESSES:** You may obtain copies of the documents by any of the following methods:

**Internet:** Federal eRulemaking Portal (<http://www.regulations.gov>) under Docket No. FWS–R6–ES–2014–0048.

**Upon Request:** You may call 308–382–6468 (extension 204) to request alternative formats of the documents or make an appointment to inspect the documents during normal business hours at U.S. Fish and Wildlife Service, Nebraska Field Office, 9325 South Alda Road, Wood River, NE 68883.

**In Person:**

- North Platte Public Library, 120 West 4th Street, North Platte, Nebraska.
- Logan County Library, 317 Main Street, Stapleton, Nebraska.
- Hooker County Library, 102 North Cleveland Avenue, Mullen, Nebraska.
- Garfield County Library, 217 G Street, Burwell, Nebraska.
- Ewing Township Library, 202 East Nebraska, Ewing, Nebraska.
- Ainsworth Public Library, 455 North Main Street, Ainsworth, Nebraska.
- Valentine Public Library, 324 North Main Street, Valentine, Nebraska.
- Thomas County Library, 501 Main Street, Thedford, Nebraska.

**FOR FURTHER INFORMATION CONTACT:** Drue DeBerry, 303–236–4774 or [RProject\\_FEIS@fws.gov](mailto:RProject_FEIS@fws.gov) (email). If you use a telecommunications device for the deaf, hard-of-hearing, or speech disabled, please call the Federal Relay Service at 800–877–8339.

**SUPPLEMENTARY INFORMATION:** This notice announces that the final EIS, HCP, and associated documents for the