

NORTHWEST REGION RATE TABLE

Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Flathead Irrigation Project	Basic per acre—A	\$29.00	\$33.50	\$33.50
	Basic per acre—B	14.50	16.75	16.75
	Minimum Charge per tract	75.00	75.00	75.00
Project name	Rate category	Final 2018 rate	Proposed 2019 rate	Proposed 2020 rate
Fort Hall Irrigation Project (See Note #1)	Basic per acre *	\$56.00	\$57.00	\$58.50
	Minimum Charge per tract	39.00	39.00	39.00
Fort Hall Irrigation Project—Minor Units (See Note #1)	Basic per acre *	35.00	37.00	38.00
	Minimum Charge per tract	39.00	39.00	39.00
Fort Hall Irrigation Project—Michaud Unit (See Note #1)	Basic per acre *	59.50	62.00	63.50
	Pressure per acre *	92.50	96.00	98.50
	Minimum Charge per tract	39.00	39.00	39.00
Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Wapato Irrigation Project—Toppenish/Simcoe Units	Minimum Charge per bill	\$25.00	\$25.00	\$25.00
	Basic per acre	25.00	25.00	25.00
Wapato Irrigation Project—Ahtanum Units	Minimum Charge per bill	30.00	30.00	30.00
	Basic per acre	30.00	30.00	30.00
Wapato Irrigation Project—Satus Unit	Minimum Charge per bill	79.00	79.00	79.00
	“A” Basic per acre	79.00	79.00	79.00
	“B” Basic per acre	85.00	85.00	85.00
Wapato Irrigation Project—Additional Works	Minimum Charge per bill	80.00	80.00	80.00
	Basic per acre	80.00	80.00	80.00
Wapato Irrigation Project—Water Rental	Minimum Charge per bill	86.00	86.00	86.00
	Basic per acre	86.00	86.00	86.00

2. On page 65718, the table “Southwest Region Rate Table” should appear as set forth below:

SOUTHWEST REGION RATE TABLE

Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Pine River Irrigation Project	Minimum Charge per tract	\$50.00	\$50.00	\$50.00
	Basic-per acre *	20.00	21.00	21.50

3. On page 65718, the table heading “Northwest Region Rate Table” should read “Western Region Rate Table”.

[FR Doc. C1-2018-27726 Filed 2-6-19; 8:45 am]

BILLING CODE 1301-00-D

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-27232;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places;
Notification of Pending Nominations
and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance

of properties nominated before December 22, 2018, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by February 22, 2019.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 22, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the

significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ALASKA**Anchorage Borough**

Kulis Hangar 1, Building 3, 5005 Raspberry Rd., Anchorage, SG100003385

FLORIDA**Broward County**

Fort Lauderdale Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS), 20 S Andrews Ave., Fort Lauderdale, MP100003404

Dade County

Richmond Heights Pioneer Historic District, 14520–14960 Monroe St., Miami, SG100003405

Flagler County

Bunnell City Hall (Florida's New Deal Resources MPS), 200 S Church Street, Bunnell, MP100003406
Bunnell Water Tower, 100 Utility St., Bunnell, SG100003407

Gadsden County

Northside High School, (Florida's Historic Black Public Schools MPS), 264 Carver Ave., Havana, MP10000340

Manatee County

Bradenton Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS), 1705 Manatee Ave. W, Bradenton, MP100003409

Orange County

Lake Lawsona Historic District, Bounded by South & Robinson Sts., Summerlin & Hampton Aves., Orlando, SG100003410
Goldman, Siegmund and Marilyn, House, 1670 Huron Trail, Maitland, SG100003411

Sarasota County

Leigh, Charles E, House, 139 S Washington Dr., Sarasota, SG100003412
Umbrella House, 1300 Westway Dr., Sarasota, SG100003417

GEORGIA**Bibb County**

Porter, James and Olive, House, 231 Tucker Rd., Macon, SG100003381

IOWA**Muscatine County**

Muscatine County Home Dairy Barn, 3210 Harmony Ln., Muscatine, SG100003365

LOUISIANA**Acadia Parish**

May, David L. and Jeanette Ross, House, 576 N Western Ave., Crowley, SG100003380

East Baton Rouge Parish

Laurel Street Fire Station, 1801 Laurel St., Baton Rouge, SG100003377

Ouachita Parish

West Monroe Historic District, Parts of Commerce, Cotton, Cypress, Natchitoches, Pine, N. Riverfront, Trenton & Wood Sts., West Monroe, SG100003414

St. Bernard Parish

1939 St. Bernard Parish Courthouse, 1101 W. St. Bernard Hwy., Chalmette, SG100003376

St. Tammany Parish

St. Scholastica Priory and Cemetery, 20264 Terra Mariae Blvd., Covington, SG100003378

Washington Parish

Bogalusa Coca Cola Bottling Plant, 213 Shenandoah St., Bogalusa, SG100003379

NEW JERSEY**Camden County**

Building 2, RCA Victor Complex, 201 N. Front St., Camden, SG100003402

Ocean County

Force, Elizabeth Sculthorp, House, 26 Hadley Ave., Toms River Township, SG100003403

NEW YORK**Cortland County**

Glenwood Cemetery, 51 S. West St., Homer, SG100003395

Kings County

German Evangelical Lutheran St. John's Church, 195 Maujer St., Brooklyn, SG100003399

Onondaga County

St. Anthony Convent and Convent School, 1024 Court St., Syracuse, SG100003398

Queens County

Triboro Hospital for Tuberculosis, 82–41 Parsons Blvd., Queens, SG100003397

Schenectady County

Yates House, 133 Maple Ave., Schenectady, SG100003396

PENNSYLVANIA**Lancaster County**

Locust Grove Archaeological District, Address Restricted, Bainbridge vicinity, SG100003391

RHODE ISLAND**Washington County**

Clarke, Samuel, Farm, 106 Lewiston Ave., Richmond, SG100003413

SOUTH CAROLINA**Greenville County**

Dunean Mill Historic District, Bounded by Madden, Allen, Whitten & Hutchins Sts., Greenville vicinity, SG100003418

VERMONT**Chittenden County**

Stannard House, 3 George St., Burlington, SG100003416

Franklin County

Quincy Hotel, 57 Depot St., Enosburgh, SG100003415

VIRGINIA**Fauquier County**

Midland Historic District, Includes parts of Rouges, Midland, Catlett, Dowell, Germantown & Old Carolina Rds., Linden, Chestnut & 2nd Sts., Midland, SG100003392

Salem Independent City

North Broad Street Historic District, 200–500 blks. N Broad St., Salem (Independent City), SG100003393
Valleydale Packers Inc., 710 E 8th St., Salem (Independent City), SG100003394

WISCONSIN**Sheboygan County**

Sheboygan Municipal Auditorium and Armory, 516 Broughton Dr., Sheboygan, SG100003364

A request for removal has been made for the following resources:

ARIZONA**Pinal County**

Southern Pacific Railroad Depot (Casa Grande, Arizona MPS), 201 W Main St., Casa Grande, OT02000734
Fisher Memorial Home (Casa Grande MRA), 300 E 8th St., Casa Grande, OT85000884

LOUISIANA**Ascension Parish**

Tezcuco, S of Burnside on River Rd., Burnside vicinity, OT83000485

Caddo Parish

Sprague Street Houses, 1100–1118 Sprague St., Shreveport, OT83003606

De Soto Parish

Kansas City Southern Depot, Polk St. on Kansas City Southern railroad tracks, Mansfield, OT88003198

East Baton Rouge Parish

Gracelane Plantation House, 14444 Perkins Rd., Baton Rouge, OT97000967

Iberia Parish

Darby Plantation, N of Iberia on Darby Ln., New Iberia vicinity, OT73000868

St. James Parish

Colomb House, NW of Convent on River Rd., Convent vicinity, OT80004250
Longview, LA 44, Luther, OT83000537

Tangipahoa Parish

Tangipahoa Parish Training School Dormitory, Off LA 38, Kentwood, OT79001091
Pass Machac Light, W end of Lake Pontchartrain, Ponchatoula vicinity, OT86001554

Winn Parish

St. Maurice Plantation, Off LA 477, St. Maurice, OT79001104

MINNESOTA**Itasca County**

Itasca Lumber Company Superintendent's House (Itasca County MRA), 506 5th St., SE, Deer River, OT82002976

Pope County

Minnewaska Hospital (Pope County MRA), Wollan and 5th Sts., Starbuck, OT82003002

Redwood County

Commercial Hotel (Redwood County MRA),
Front and Main Sts., Wabasso,
OT80002146

Additional documentation has been
received for the following resources:

ARIZONA**Pima County**

Indian Ridge Historic District, 2648 N Indian
Ridge Dr., Tucson, AD10000467

Yavapai County

Joslin and Whipple Historic District, 207 S
Arizona Ave., Prescott vicinity,
AD00001387

MINNESOTA**Ramsey County**

Muskego Church, 2375 Como Ave. W, St.
Paul, AD75001013

PENNSYLVANIA**Lancaster County**

Locust Grove, S of Bainbridge off PA 441,
Bainbridge vicinity, AD77001171

Nomination submitted by Federal
Preservation Officer:

The State Historic Preservation
Officer reviewed the following
nomination and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination and
supports listing the property in the
National Register of Historic Places.

CALIFORNIA**San Bernardino County**

Kelso Depot, Restaurant and Employees
Hotel (Boundary Increase), Kelso-Cima Rd.,
Kelso, BC100003401

Authority: Section 60.13 of 36 CFR part 60.

Dated: January 28, 2019.

Christopher Hetzel,

*Acting Chief, National Register of Historic
Places/National Historic Landmarks Program.*

[FR Doc. 2019-01427 Filed 2-6-19; 8:45 am]

BILLING CODE 4312-52-P

**INTERNATIONAL TRADE
COMMISSION****Notice of Receipt of Complaint;
Solicitation of Comments; Relating to
the Public Interest**

AGENCY: U.S. International Trade
Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that
the U.S. International Trade
Commission has received a complaint
entitled *Certain Dental and Orthodontic
Scanners and Software*, DN 3357. Due
to delays caused by the lapse in
appropriations on December 22, 2018,

the Commission has determined to
extend the deadlines for comments on
any public interest issues raised by the
complaint or complainant's filing
submitted pursuant to the Commission's
Rules of Practice and Procedure.

FOR FURTHER INFORMATION CONTACT: Lisa
R. Barton, Secretary to the Commission,
U.S. International Trade Commission,
500 E Street SW, Washington, DC
20436, telephone (202) 205-2000. The
public version of the complaint can be
accessed on the Commission's
Electronic Document Information
System (EDIS) at <https://edis.usitc.gov>,
and will be available for inspection
during official business hours (8:45 a.m.
to 5:15 p.m.) in the Office of the
Secretary, U.S. International Trade
Commission, 500 E Street SW,
Washington, DC 20436, telephone (202)
205-2000.

General information concerning the
Commission may also be obtained by
accessing its internet server at United
States International Trade Commission
(USITC) at <https://www.usitc.gov>. The
public record for this investigation may
be viewed on the Commission's
Electronic Document Information
System (EDIS) at <https://edis.usitc.gov>.
Hearing-impaired persons are advised
that information on this matter can be
obtained by contacting the
Commission's TDD terminal on (202)
205-1810.

SUPPLEMENTARY INFORMATION: The
Commission has received a complaint
and a submission pursuant to § 210.8(b)
of the Commission's Rules of Practice
and Procedure filed on behalf of Align
Technology, Inc., on December 10, 2018.
The complaint alleges violations of
section 337 of the Tariff Act of 1930 (19
U.S.C. 1337) in the importation into the
United States, the sale for importation,
and the sale within the United States
after importation of certain dental and
orthodontic scanners and software. The
complaint names as respondents:
3Shape A/S of Denmark; 3Shape, Inc. of
Warren, NJ; and 3Shape Trios A/S of
Denmark. The complainant requests that
the Commission issue a limited
exclusion order, cease and desist orders
and impose a bond during the 60-day
review period pursuant to 19 U.S.C.
1337(j).

Proposed respondents, other
interested parties, and members of the
public are invited to file comments, not
to exceed five (5) pages in length,
inclusive of attachments, on any public
interest issues raised by the complaint
or § 210.8(b) filing. Comments should
address whether issuance of the relief
specifically requested by the
complainant in this investigation would

affect the public health and welfare in
the United States, competitive
conditions in the United States
economy, the production of like or
directly competitive articles in the
United States, or United States
consumers.

In particular, the Commission is
interested in comments that:

(i) Explain how the articles
potentially subject to the requested
remedial orders are used in the United
States;

(ii) identify any public health, safety,
or welfare concerns in the United States
relating to the requested remedial
orders;

(iii) identify like or directly
competitive articles that complainant,
its licensees, or third parties make in the
United States which could replace the
subject articles if they were to be
excluded;

(iv) indicate whether complainant,
complainant's licensees, and/or third
party suppliers have the capacity to
replace the volume of articles
potentially subject to the requested
exclusion order and/or a cease and
desist order within a commercially
reasonable time; and

(v) explain how the requested
remedial orders would impact United
States consumers.

Written submissions on the public
interest must be filed no later than by
close of business on February 12, 2019.
There will be further opportunities for
comment on the public interest after the
issuance of any final initial
determination in this investigation. Any
written submissions on other issues
should be filed no later than by close of
business on February 13, 2019.
Complainant may file a reply to any
written submission no later than by
close of business on February 15, 2019.

Persons filing written submissions
must file the original document
electronically on or before the deadlines
stated above and submit 8 true paper
copies to the Office of the Secretary by
noon the next day pursuant to § 210.4(f)
of the Commission's Rules of Practice
and Procedure (19 CFR 210.4(f)).
Submissions should refer to the docket
number ("Docket No. 3357") in a
prominent place on the cover page and/
or the first page. (See Handbook for
Electronic Filing Procedures, Electronic
Filing Procedures).¹ Persons with
questions regarding filing should
contact the Secretary (202-205-2000).

Any person desiring to submit a
document to the Commission in

¹ Handbook for Electronic Filing Procedures:
https://www.usitc.gov/documents/handbook_on_filing_procedures.pdf.