

• *Electronic:* Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.

• *Email:* [FederalRegisterComments@cfpb.gov](mailto:FederalRegisterComments@cfpb.gov). Include Docket No. CFPB–2019–0005 in the subject line of the message.

• *Mail:* Comment intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

• *Hand Delivery/Courier:* Comment intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

*Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

#### FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to Darrin King, PRA Officer, at (202) 435–9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Generic Information Collection Plan for Studies of Consumers Using Controlled Trials in Field and Economic Laboratory Settings.

*OMB Control Number:* 3170–0048.

*Type of Review:* Reinstatement with change of a previously approved information collection.

*Affected Public:* Individuals and households.

*Estimated Number of Respondents:* 36,120.

*Estimated Total Burden Hours:* 24,405.

*Abstract:* Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, the Bureau is tasked with researching, analyzing, and reporting on topics relating to the Bureau's mission, including developments in markets for consumer financial products and services, consumer awareness, and consumer behavior. Under this generic information collection plan, the Bureau collects data through controlled trials in field and economic laboratory settings. This research is used for developmental and informative purposes to increase the Bureau's understanding of consumer credit markets and household financial decision-making. Basic research projects will be submitted under this clearance.

In consultation with OMB, the Bureau is proposing to modify this generic information collection plan to provide for public notice and opportunity to comment to OMB for each request submitted under this generic.

Request for Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: January 31, 2019.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2019–01166 Filed 2–5–19; 8:45 am]

BILLING CODE 4810–AM–P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Exclusive Patent License

**AGENCY:** Rome, New York, Air Force Research Laboratory Information Directorate, Department of the Air Force, DOD.

**ACTION:** Notice of intent to issue an exclusive patent license.

**SUMMARY:** Department of the Air Force announces its intention to grant TWSS, Inc., having a place of business at 4001 Ancestry Circle, Weddington, NC 28104, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 10,111,031, issued on October 23, 2018 entitled “OBJECT DETECTION AND TRACKING SYSTEM” and having been filed on January 22, 2016 as U.S. Patent Application 15/003,899.

**FOR FURTHER INFORMATION CONTACT:** An exclusive license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice. Written objections should be sent to: Air

Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441–4514. Telephone: (315) 330–2087; Facsimile (315) 330–7583.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96–517, as amended, the Department of the Air Force announces its intention to grant TWSS, Inc., having a place of business at 4001 Ancestry Circle, Weddington, NC 28104, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 10,111,031, issued on October 23, 2018 entitled “OBJECT DETECTION AND TRACKING SYSTEM” and having been filed on January 22, 2016 as U.S. Patent Application 15/003,899.

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019–01219 Filed 2–5–19; 8:45 am]

BILLING CODE 5001–10–P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Second Record of Decision for the Presidential Aircraft Recapitalization Program at Joint Base Andrews-Naval Air Facility Washington, Maryland Final Environmental Impact Statement

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of Availability of a Second Record of Decision.

**SUMMARY:** On January 7, 2019, the United States Air Force (“Air Force”) signed a Second Record of Decision for the Presidential Aircraft Recapitalization Program (“Program”) Final Environmental Impact Statement.

**ADDRESSES:** Mr. Michael Ackerman, (210) 925–2741, AFCEC/CZN, 2261 Hughes Ave, Ste. 155, JBSA Lackland, TX 78326–9853.

**SUPPLEMENTARY INFORMATION:** By this decision, the Air Force will construct and operate a permanent Hazardous Cargo Pad and Explosive Ordnance Disposal Proficiency Range at a location known as Southeast Option 1A–3 at Joint Base Andrews, as portrayed in the Final Environmental Impact Statement. Further, the Air Force has decided to amend mitigations described in the Final Environmental Impact Statement and adopted in the 2017 Record of Decision for the Presidential Aircraft Recapitalization Hangar Complex (“Hangar Complex”), to reflect