# DEPARTMENT OF EDUCATION

#### [Docket No.: ED-2019-ICCD-0013]

## Agency Information Collection Activities; Comment Request; 2019–20 National Teacher and Principal Survey (NTPS 2019–20)

**AGENCY:** Institute of Education Sciences (IES), Department of Education (ED). **ACTION:** Notice of withdrawal.

**SUMMARY:** The Department of Education is issuing this notice to inform public that **Federal Register** Notice (Docket ID Number ED–2019–ICCD–0003; FR DOC# 2019–00503), published on January 31, 2019, and entitled "2019–20 National Teacher and Principal Survey (NTPS 2019–20)" has been withdrawn.

**DATES:** The intended withdrawn date is January 31, 2019.

Changes are being made to this survey, which will be posted for public comment in February 2019. Therefore, the notice should be withdrawn.

The Acting Director, Information Collection Clearance Program, Information Management Branch, Office of the Chief Information Officer, hereby issues a withdrawal notice as required by the Paperwork Reduction Act of 1995.

Dated: February 1, 2019.

### Kate Mullan,

Acting Director, Information Collection Clearance Program, Information Management Branch, Office of the Chief Information Officer.

[FR Doc. 2019–01202 Filed 2–5–19; 8:45 am] BILLING CODE 4000–01–P

## DEPARTMENT OF ENERGY

## Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Office of Environmental Management, Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register. DATES:** 

Wednesday, April 10, 2019; 8:30 a.m.-5:00 p.m.

Thursday, April 10, 2019; 8:30 a.m.– 5:00 p.m.

**ADDRESSES:** Red Lion Hanford House, 802 George Washington Way, Richland, WA 99352.

## **FOR FURTHER INFORMATION CONTACT:** Kristen Holmes, Federal Coordinator,

Department of Energy Richland Operations Office, P.O. Box 550, H5–20, Richland, WA 99352; Phone: (509) 376– 5803; or Email: *kristen.l.holmes@ rl.doe.gov.* 

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

### **Tentative Agenda**

- Potential Draft Advice
- Fiscal Year 2021 Budget Priorities
- DOE's Interpretation of Non-High-
- Level Radioactive WasteDiscussion Topics
- Tri-Party Agreement Agencies' Updates
- Approval of a System Plan Assumptions White Paper
- Hanford Advisory Board Committee Reports
- Board Business

Public Participation: The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Kristen Holmes at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kristen Holmes at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Kristen Holmes' office at the address or phone number listed above. Minutes will also be available at the following website: *http:// www.hanford.gov/page.cfm/hab/ FullBoardMeetingInformation*.

Signed in Washington, DC, on January 31, 2019.

### LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2019–01140 Filed 2–5–19; 8:45 am] BILLING CODE 6450–01–P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge

**AGENCY:** Office of Environmental Management, Department of Energy. **ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, April 10, 2019; 6:00 p.m.

**ADDRESSES:** DOE Information Center, Office of Science and Technical Information, 1 Science.gov Way, Oak Ridge, Tennessee 37831.

FOR FURTHER INFORMATION CONTACT: Melyssa P. Noe, Alternate Deputy Designated Federal Officer, U.S. Department of Energy, Oak Ridge Office of Environmental Management (OREM), P.O. Box 2001, EM–942, Oak Ridge, TN 37831. Phone (865) 241–3315; Fax (865) 241–6932; Email: *Melyssa.Noe@ orem.doe.gov.* Or visit the website at *https://energy.gov/orem/services/ community-engagement/oak-ridge-sitespecific-advisory-board.* 

## SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

## **Tentative Agenda**

- Welcome and Announcements
- Comments from the Deputy Designated Federal Officer (DDFO)
- Comments from the DOE, Tennessee Department of Environment and Conservation, and Environmental Protection Agency Liaisons
- Presentation: Extending Operational Life of Facilities and Reducing Surveillance and Maintenance Requirements
- Public Comment Period
- Motions/Approval of March 13, 2019 Meeting Minutes
- Status of Outstanding Recommendations
- Alternate DDFO Report
- Committee Reports
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to