

or survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.

#### Multiple Applicants

The following applicants request permits to import sport-hunted trophies of male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancing the propagation or survival of the species.

Applicant: Jeffery Hammond, Burns, WY; Permit No. 02623D

Applicant: Jeremy Hammond, Cody, WY; Permit No. 02624D

Applicant: Leslie Hathaway, Portland, IN; Permit No. 02625D

Applicant: Michael Dyson, Irving, TX; Permit No. 02612D

Applicant: Matthew Bell, Midland, TX; Permit No. 03114D

Applicant: Charles Bowlin, Shreveport, LA; Permit No. 02359D

Applicant: Donald Pflaum, Cavalier, ND; Permit No. 05672D

#### B. Marine Mammals

Applicant: U.S. Geological Survey, Alaska Science Center, Anchorage, AK; Permit No. 690038

The applicant requests renewal of a permit to conduct research activities on polar bears (*Ursus maritimus*) in the Southern Beaufort and Chukchi-Bering Seas, and to export and import samples of fat, blood, fur, skin, bones, claws, feces, DNA products, and teeth. This notification covers activities to be conducted by the applicant over a 5-year period.

#### IV. Next Steps

If we issue permits to any of the applicants listed in this notice, we will publish a notice in the **Federal Register**. You may locate the notice announcing the permit issuance by searching <http://www.regulations.gov> for the permit number listed above in this document. For example, to find information about the potential issuance of Permit No. 12345A, you would go to <http://www.regulations.gov> and search for "12345A".

#### V. Authority

We issue this notice under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and its implementing regulations, and the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C.

1361 *et seq.*), and its implementing regulations.

#### Brenda Tapia,

Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

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**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[190A2100DD/AAKC001030/A0A51010.999900]

#### Land Acquisitions; the Dry Creek Rancheria Band of Pomo Indians, California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final determination to acquire 6.14 acres, more or less, into trust for the Dry Creek Rancheria Band of Pomo Indians, California on October 24, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Ms. Sharlene M. Round Face, Bureau of Indian Affairs, Division of Real Estate Services, 1849 C Street NW, MS-4642-MIB, Washington, DC 20240, telephone (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual, and is published to comply with the requirement of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly published in the **Federal Register**. On October 24, 2018, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Dry Creek Rancheria Band of Pomo Indians, California under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984).

#### Dry Creek Rancheria Band of Pomo Indians, California Sonoma County, California

*Legal description containing 6.14 acres, more or less*

The Land Referred To Herein Below Is Situated In The State Of California, County Of Sonoma, Unincorporated And Described As Follows:

#### Parcel One

Being a portion of the Northwest quarter of Section 2, Township 9 North,

Range 9 West Mount Diablo Meridian and lying in the Rancho Sotoyome, said portion being more particularly described as follows:

BEGINNING at a 2" iron pipe on the Township line between Township 10 North, Range 9 West and Township 9 North, Range 9 West, said pipe marks the boundary between the lands of Basalt Rock Company, Inc., recorded in Book 1665 of Official Records, Page 241 and P. and F. Di Regolo, recorded in Book 1634 of Official Records, Page 591; thence South 35°15' East 1679.33 feet to a 3/4" iron pipe at the Northerly edge of the Healdsburg-Alexander Valley County Road, at Engineer's Station "A" 145 + 01.80; thence along the County Road, South 47°18'30" West, 21.95 feet; thence South 45°22'30" West 148.07 feet; thence South 44°18'20" West 84.12 feet; thence South 48°43'10" West 110.03 feet; thence North 41°16'50" West, 4.96 feet; thence South 47°27' West 200.00 feet; thence North 42°33' West, 3.32 feet; thence South 47°18'30" West, 49.0 feet; thence North 42°41'30" West 3.0 feet; thence South 47°18'30" West 316.0 feet; thence North 42°41'30" West, 20.0 feet; thence South 47°18'30" West, 178.11 feet; thence curving to the right from a tangent that bears South 47°18'30" West with a radius of 700.00 feet for a distance of 132.0 feet; thence North 31°53'15" West 30.0 feet; thence curving to the right from a tangent that bears South 58°06'45" West, with a radius of 670.00 feet for a distance of 125.85 feet to the true point of beginning of the hereinafter described parcel of land.

Beginning at the point above described as the TRUE POINT OF BEGINNING: thence curving to the right along the Northerly edge of the Healdsburg-Alexander Valley County Road, from a tangent that bears South 68°52'30" West, with a radius of 670.0 feet for a distance of 450.92 feet; thence North 76°10'10" West, 79.51 feet; thence North 72°33'50" West 361.76 feet to the lands of McCutchan; thence leaving said County Road, North 1°00' East 200.33 feet to a 1/2" iron pipe; thence leaving the lands of McCutchan, North 89°08' East 176.72 feet to a 1/2" iron pipe; thence South 76°12' East 229.63 feet to a 1/2" iron pipe; thence North 75°53' East 145.55 feet to a 1/2" iron pipe; thence North 85°38' East 263.37 feet to a 1/2" iron pipe; thence South 76°05' East, 158.33 feet to a 1/2" iron pipe; thence South 18°45' West 294.58 feet to a 1/2" iron pipe and the point of beginning.

#### Parcel Two

A nonexclusive right of way for purposes of ingress and egress over the following described parcel of land:

BEGINNING at the point above described as the true point of beginning; thence North 18°45' East 294.58 feet to a ½" iron pipe; thence South 54°18' East, 222.17 feet to a ½" iron pipe and the Northerly line of Healdsburg-Alexander Valley County Road; thence South 47°18'30" West, 57.19 feet along said County Road; thence curving to the right from a tangent that bears South 47°18'30" West, with a radius of 700.00 feet for a distance of 132.00 feet; thence North 31°53' 15" West, 30.00 feet; thence curving to the right from a tangent that bears South 58°06'45" West with a radius of 670.00 feet for a distance of 125.85 feet to the point of beginning.

Parcel Three

AN EASEMENT of access to the Russian River from all points on the Northerly boundary of the foregoing 6.14 parcel across the lands of Basalt Rock Company, Inc. contiguous to such boundary and said river. BEING the same land and Easements described as Parcel 2 in Deed recorded in Book 1721 of Official Records, at Page 81, Sonoma County Records.

APN: 091-020-016

Dated: October 24, 2018.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[19X L1109AF LLUT980300  
L12200000.PM0000-24-1A]

#### Notice of Public Meeting for the Utah Resource Advisory Council/Recreation Resource Advisory Council, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC)/Recreation Resource Advisory Council (RRAC) will meet as indicated below.

**DATES:** The Utah RAC/RRAC will hold a public meeting on January 10 and 11, 2019. The group will meet on January 10, 2019, from 1:00 p.m. to 5:00 p.m. and on January 11, 2019, from 8:00 a.m. to 3:00 p.m.

**ADDRESSES:** The meeting will be held at the BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101. Written comments may be sent to the BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101.

**FOR FURTHER INFORMATION CONTACT:** Lola Bird, Public Affairs Specialist, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539-4033; or email [lbird@blm.gov](mailto:lbird@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include BLM updates from the State Director, the planning efforts for the Grand Staircase-Escalante and Bears Ears National Monuments, Washington County issues, recreation fee proposals, and other planning updates.

A public comment period will take place on January 11, 2019, from 1:00 p.m. to 1:30 p.m., where the public may address the RAC/RRAC. Depending on the number of people who wish to speak, and the time available, the time for individual comments may be limited. Written comments may also be sent to the BLM Utah State Office at the address listed in the **ADDRESSES** section of this notice.

The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 1784.4-2.

**Anita Bilbao,**

*Associate State Director.*

[FR Doc. 2018-26748 Filed 12-10-18; 8:45 am]

**BILLING CODE 4310-DQ-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1068]

### Certain Microfluidic Devices; Commission Determination To Review in Part a Final Initial Determination Finding a Violation of Section 337; Schedule for Filing Written Submissions on the Issues Under Review and on Remedy, the Public Interest, and Bonding; Extension of Target Date

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission (the "Commission") has determined to review in part the final initial determination (the "ID") issued by the presiding administrative law judge ("ALJ") on September 20, 2018, finding a violation of the Tariff Act of 1930, as amended, in connection with certain asserted patents. The Commission has also determined to extend the target date for the completion of this investigation to February 11, 2019.

**FOR FURTHER INFORMATION CONTACT:** Ron Traud, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone 202-205-3427. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket ("EDIS") at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal, telephone 202-205-1810.

**SUPPLEMENTARY INFORMATION:** On September 6, 2017, the Commission instituted this investigation based on a complaint filed by Bio-Rad Laboratories, Inc. of Hercules, CA; and Lawrence Livermore National Security, LLC of Livermore, CA (collectively, "complainants"). 82 FR 42115 (Sept. 6, 2017). The complaint (and supplement thereto) alleges violations of section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337 ("section 337") based